### SHARPSVILLE AREA SCHOOL DISTRICT

Regular Meeting June 19, 2017

The regular meeting of the Sharpsville Area School Board was held in the Elementary School Cafeteria on Monday, June 19, 2017, at 8:15 p.m. with President Bill Henwood presiding. The following members were present: Ron Barnes, David DeForest, Darla Grandy, Rick Haywood, Bill Henwood, Janice Raykie, Deanna Thomas, and Jerry Trontel. Tom Lapikas was present via speakerphone.

Also present were Superintendent Dr. Brad Ferko, Senior Business Manager/Board Secretary Jaime Roberts, and guests.

### **ADOPTION OF THE AGENDA**

There was a motion by Dr. Thomas, seconded by Mr. DeForest, to approve the meeting agenda.

Motion carried.

### APPROVAL OF MINUTES

There was a motion by Mr. DeForest, seconded by Mrs. Raykie, to approve the minutes from the previous meetings.

Motion carried.

### **SECRETARY'S REPORT**

Board Secretary Jaime Roberts had no official action to report.

### TREASURER'S REPORT

Treasurer Jerry Trontel recommended the following action:

### SCHOOL ACCOUNTS

There was a motion by Mr. Trontel, seconded by Mr. Haywood, to approve the following business:

### 1. APPROVAL OF ACCOUNTS

Approval of the Monthly Financial Activity of the Payroll, General Fund, Capital Reserve, and Capital Project Accounts with month end balances as follows:

### a. Month End Balances

1) Payroll Fund	16,827.65
2) General Fund	1,430,692.79
3) Capital Reserve Fund	15,566.07
4) Capital Project Fund	8,483,548.43

### 2. RECOMMENDATION TO APPROVE BILLS FOR PAYMENT

a. General Fund

1)	Affirmed for May	897,070.70
2)	Approved for June	143,480.16

b. Capital Project

1) Approved for June 6,667.50

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Lapikas, Raykie, Thomas,

and Trontel

Opposed: None

Motion Carried.

### **BUDGET TRANSFERS**

There was a motion by Mr. Trontel, seconded by Mr. DeForest, to approve the list of budget transfers, the same being attached to and a part of these minutes.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Lapikas, Raykie, Thomas,

and Trontel

Opposed: None

### **FINANCE REPORT**

Chairman David DeForest recommended the following action:

### **ACTIVITY ACCOUNTS**

There was a motion by Mr. DeForest, seconded by Mrs. Raykie, to approve the monthly activity for the Middle and High School Activity Accounts for the month of May.

Approved:

Barnes, DeForest, Grandy, Haywood, Henwood, Lapikas, Raykie, Thomas,

and Trontel

Opposed:

None

Motion Carried.

### **VACANT ART POSITION**

There was a motion by Mr. DeForest, seconded by Dr. Thomas, to authorize the Superintendent to leave the art position vacant for the 2017-18 school year.

Approved:

Barnes, DeForest, Grandy, Haywood, Henwood, Lapikas, Raykie, Thomas,

and Trontel

Opposed:

None

Motion Carried.

### VACANT MUSIC POSITION

There was a motion by Mr. DeForest, seconded by Dr. Thomas, to authorize the Superintendent to leave the music position vacant for the 2017-18 school year.

Approved:

Barnes, DeForest, Grandy, Haywood, Henwood, Lapikas, Raykie, Thomas,

and Trontel

Opposed:

None

Motion Carried.

### **2017-18 GENERAL FUND BUDGET**

There was a motion by Mr. DeForest, seconded by Mr. Trontel, to approve the 2017-18 Final General Fund Budget in the amount of \$17,804,050.00.

Roll Call Vote:	Barnes
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Barnes	Yes
DeForest	Yes
Grandy	Yes
Haywood	Yes
Henwood	Yes
Lapikas	Yes
Raykie	Yes
Thomas	Yes
Trontel	Yes

Motion Carried.

### **2017-18 MILLAGE**

There was a motion by Mr. DeForest, seconded by Mr. Barnes, for the adoption of the District's real estate taxing structure at 74.75 mills for fiscal year 2017-18. (0 Mill Increase)

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DeForest	Yes
Grandy	No
Haywood	Yes
Henwood	Yes
Lapikas	Yes
Raykie	Yes
Thomas	No
Trontel	No
Barnes	Yes

Motion Carried.

### 2017-18 HOMESTEAD EXEMPTION

There was a motion by Mr. DeForest, seconded by Mr. Trontel, to approve Resolution 4 of 2017 to set the 2017 Homestead/Farmstead Exemption at \$2,739.00 per qualified property, the same being attached to and a part of these minutes.

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Grandy	Yes
Haywood	Yes
Henwood	Yes
Lapikas	Yes
Raykie	Yes
Thomas	Yes
Trontel	Yes
Barnes	Yes
DeForest	Yes

### **2017-18 PER CAPITA TAX**

There was a motion by Mr. DeForest, seconded by Mr. Trontel, to approve the Per Capita Tax Section 679 of the State Code at \$5.00.

Roll Call:	Haywood	Yes
	Henwood	Yes
	Lapikas	Yes
	Raykie	Yes
	Thomas	Yes
	Trontel	Yes
	Barnes	Yes
	DeForest	Yes
	Grandy	Yes

Motion Carried.

### **ACT 511 OF TAX ENABLING ACT OF 1965**

There was a motion by Mr. DeForest, seconded by Mrs. Raykie, to approve the following taxes as authorized under the Act 511 of the Tax Enabling Act of 1965:

- 1. 1% Earned Income Tax (shared with three municipalities)
- 2. 1% Real Estate Transfer Tax (shared with three municipalities)
- 3. \$5.00 Per Capita Tax
- 4. \$10.00 Flat occupation Tax

Roll Call:	Henwood	Yes
	Lapikas	Yes
	Raykie	Yes
	Thomas	Yes
	Trontel	Yes
	Barnes	Yes
	DeForest	Yes
	Grandy	Yes
	Haywood	Yes

### **BUDGET TRANSFERS TO BALANCE ACCOUNTS**

There was a motion by Mr. DeForest, seconded by Mr. Haywood, to approve the Senior Business Manager and the District Auditor to make necessary budget transfers to balance the accounts for fiscal year 2017-18. All transfers will be confirmed by the Board of Education at the regular meeting.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Lapikas, Raykie, Thomas,

and Trontel

Opposed: None

Motion Carried.

### **CAPITAL RESERVE TRANSFER**

There was a motion by Mr. DeForest, seconded by Mr. Trontel, to authorize the transfer of \$7,000.00 to the Capital Reserve Fund from the 2016-17 General Fund Budget.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Lapikas, Raykie, Thomas,

and Trontel

Opposed: None

Motion Carried.

### 2017-18 USE OF FACILITY FEE SCHEDULE

There was a motion by Mr. DeForest, seconded by Mrs. Raykie, to approve the Use of Facilities Fee schedule for fiscal year 2017-18, the same being attached to and a part of these minutes.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Lapikas, Raykie, Thomas,

and Trontel

Opposed: None

### **2017-18 INSURANCE RENEWALS**

There was a motion by Mr. DeForest, seconded by Mr. Haywood, to approve the following insurance renewals for the fiscal year 2017-18:

- 1. Utica Mutual for the District's Property/Liability Package including School Board Legal Liability at an estimated cost of \$56,598
- 2. Utica Mutual for the Auto Insurance at an estimated rate of \$2,626
- 3. Worker's Compensation Insurance with CM Regent at an estimated premium of \$53,645.00.
- 4. Utica Mutual for the District's Umbrella Policy at an estimated rate of \$1,100
- 5. Utica Mutual for the District's Privacy Protection at an estimate rate of \$1,047

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Lapikas, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

Mr. Lapikas left the meeting at 8:31 p.m.

### **2017-2018 PROFESSIONAL SERVICES**

There was a motion by Mr. DeForest, seconded by Mrs. Grandy, to approve the following Professional Services for the 2017-18 school year:

- 1. Black, Bashor, and Porsch \$15,500.00 excluding any scope changes, capital projects, or GASB 34 implementation requirements as mandated by the Department of Education.
- 2. School Dentist Dr. Dominic Lombardi \$721.00

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **INTERSTATE TAX SERVICE UNEMPLOYMENT COMPENSATION SERVICES**

There was a motion by Mr. DeForest, seconded by Dr. Thomas, to approve Interstate Tax Service Unemployment Compensation Services at an estimated cost of \$150.00 per quarter effective July 1, 2017.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **AUTHORIZATION OF PAYMENT OF JULY BILLS**

There was a motion by Mr. DeForest, seconded by Mr. Haywood, to approve the payment of July bills with retroactive approval at the regular August Board meeting.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **2017-18 SUBSTITUTE RATES**

There was a motion by Mr. DeForest, seconded by Mrs. Grandy, to approve the following substitute rates for the 2017-18 school year:

Substitute Teacher Rate
 Substitute Support Staff Rate
 Long-Term Teacher Substitute Rate
 Substitute Administrator Rate
 \$85.00 per day
 \$10.00 per hour
 \$45,629.00 per year
 \$285.00 per day

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### PROPANE GAS AGREEMENT

There was a motion by Mr. DeForest, seconded by Mr. Trontel, to approve the amendment to the National Propane Supply Agreement with Ferrellgas for the purchase of propane at the rate of \$1.29 per gallon for the 2017-18 school year, the same being attached to and a part of these minutes.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

### **2017-18 CONTRACTED BAND SERVICES**

There was a motion by Mr. DeForest seconded by Mr. Trontel, to provisionally approve the following individuals for Band Camp Contracted Services for the 2017-18 school year:

1. Vincent Buell

\$300.00

2. Stephen Marks

\$300.00

Approved:

Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed:

None

Motion Carried.

### 2016-17 MIU IV MEMORANDUM OF UNDERSTANDING

There was a motion by Mr. DeForest, seconded by Dr. Thomas, to approve the Midwestern Intermediate Unit IV Memorandum of Understanding for the Continuum of MIU IV Instructional Programs/Services for the 2016-17 school year with total anticipated costs of \$156,189.00.

Approved:

Barnes, DeForest, Grandy, Haywood, Raykie, Thomas, and Trontel

Opposed:

Henwood

Motion Carried.

### HIGH SCHOOL GYMNASIUM FLOOR

There was a motion by Mr. DeForest, seconded by Mrs. Raykie, to authorize the Superintendent to proceed with the sanding and refinishing of the High School Gymnasium Floor.

Approved:

Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, and Thomas

Opposed:

Trontel

Motion Carried.

### POLICY REPORT

Chairman Jerry Trontel recommended the following action:

### REVISED POLICIES

There was a motion by Mr. Trontel, seconded by Mrs. Raykie, to approve the first reading of the following revised policies, the same being attached to and a part of these minutes:

- 1. 203 Immunizations and Communicable Diseases
- 2. 204 Attendance
- 3. 246 School Wellness
- 4. 317 Conduct/Disciplinary Procedures
- 5. 626 Federal Fiscal Compliance (Attachment)
- 6. 808 Food Services

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **NEW POLICY**

There was a motion by Mr. Trontel, seconded by Mr. Haywood, to approve the following new policy, the same being attached to and a part of these minutes:

1. 209.3 - Diabetes Management

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **CURRICULUM REPORT**

Chairman Deanna Thomas recommended the following action:

### SUMMER READING PROGRAM

There was a motion by Dr. Thomas, seconded by Mr. Trontel, to approve the Grades K-5 Summer Reading Program.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

### **eSPARK AGREEMENT**

There was a motion by Dr. Thomas, seconded by Mr. DeForest, to approve an agreement with eSpark for instructional software for the 2017-18 school year at a cost of \$3,080.00.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **2017 GRADUATES**

There was a motion by Dr. Thomas, seconded by Mr. Trontel, to approve the list of 2017 graduates, the same being attached to and a part of these minutes.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **EDHESIVE SOFTWARE**

There was a motion by Dr. Thomas, seconded by Mr. DeForest, to approve the edhesive school license at the cost of \$4,650.00 for the 2017-18 school year.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### SAFE SCHOOLS TRAINING PROPOSAL

There was a motion by Dr. Thomas, seconded by Mrs. Grandy, to approve the web-based staff training proposal from Safe School for the 2017-18 school year at the cost of \$1,990.00, the same being attached to and a part of this agreement.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

### PERSONNEL REPORT

Chairman Ron Barnes recommended the following action:

### **VOLUNTEER APPROVAL**

There was a motion by Mr. Barnes, seconded by Mr. DeForest, to approve Adam Reynolds as a volunteer.

Approved:

Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed:

None

Motion Carried.

### EXTENDED SCHOOL YEAR INSTRUCTOR

There was a motion by Mr. Barnes, seconded by Mrs. Raykie, to approve Corrina Patak as an Extended School Year Instructor at the tutoring rate as per the SAEA Agreement.

Approved:

Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed:

None

Motion Carried.

### EXTENDED SCHOOL YEAR AIDE

There was a motion by Mr. Barnes, seconded by Mr. Haywood, to approve Corey Sternthal as an extended school year instructional aide at his current rate of pay.

Approved:

Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed:

None

Motion Carried.

### SUMMER READING CAMP PERSONNEL

There was a motion by Mr. Barnes, seconded by Mr. Trontel, to approve the following 2017 Summer Reading Camp Personnel at the Adult Education rate as per the SAEA Agreement and shall be adjusted by the Superintendent based on enrollment:

- 1. Stephanie Benedict
- 2. Tracey Griffin
- 3. Roseann Smithyman
- 4. Shanay Phillian
- 5. Lisa Oliver Lapikas
- 6. Carol Houck
- 7. Tiffani Phillian
- 8. Kathy Falconi
- 9. Stacia Gruitza
- 10. Karen Zagger
- 11. Renee Cantrell

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **LEAVE OF ABSENCES**

There was a motion by Mr. Barnes, seconded by Mr. DeForest, to approve the following unpaid leave of absences:

1.	Darlene Cheney	May 19, 2017
2.	Jennifer Kuhn	May 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 15, 16, 17, 18, 19, 22,
		23, 24, 25, 26, 30, & 31, 2017
3.	Lisa Maxwell	May 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 15, 16, 17, 18, 19, 22,
		23, 24, 25, 26, 30, & 31, 2017
4.	Patricia Shuttleworth	May 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 15, 16, 17, 18, 19, 22,
		23, 24, 25, 26, 30, & 31, 2017

5. Bradley Stockdill May 2, 2017

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### BOARD SECRETARY APPROVAL

There was a motion by Mr. Barnes, seconded by Dr. Thomas, to appoint Jaime Roberts as the Board Secretary for the following years: 2017-18, 2018-19, 2019-20, and 2020-2021.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **FURLOUGH – WHITEHEAD**

There was a motion by Mr. Barnes, seconded by Mr. DeForest, to furlough Cafeteria General Worker Claudell Whitehead effective June 6, 2017.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### RESCINDMENT OF HIRING - BARLETT

There was a motion by Mr. Barnes, seconded by Dr. Thomas, to approve the rescindment of the hiring of Meghan Barlett as the Band Auxiliary Advisor for the 2017-18 school year at the rate of \$976.00.

Approved: DeForest

Opposed: Barnes, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Motion Failed.

### 2017-18 SPONSORS AND ADVISORS

There was a motion by Mr. Barnes, seconded by Dr. Thomas to approve the following 2017-18 Sponsors and Advisors provisionally:

1	Sherry Haddox	Band Auxiliary	\$976.00
	Melissa Colbert	Band Auxiliary	\$976.00
	Michele Nespor	MS Newspaper	\$347.00
	Jenna Grandy	MS Newspaper	\$347.00
	Julie Mehler	MS Student Council	\$135.00
6.	Erin Labbiento	MS Student Council	\$135.00
7.	Jayne Kornbau	MS Yearbook	\$270.00
	Jayne Kornbau	National Junior Honor Society	\$135.00
9.	Ira Pataki	National Junior Honor Society	\$135.00

Approved: Barnes, DeForest, Haywood, Henwood, Thomas, and Trontel

Opposed: Raykie

Abstained: Grandy

Motion Carried.

### TEMPORARY TRANSFER - ZAGGER

There was a motion by Mr. Barnes, seconded by Mr. DeForest, to approve the temporary transfer of Karen Zagger from a seven (7) hour per day Instructional Aide to a ten (10) month eight (8) hour per day Secretarial Position effective with the 2017-18 school year with salary and benefits as per the AFSCME Agreement.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### SECONDARY MATH INSTRUCTOR

There was a motion by Mr. Barnes, seconded by Dr. Thomas, to provisionally hire Julie Fowler as a Secondary Math Instructor effective with the 2017-18 school year with salary and benefits as per the SAEA Agreement contingent upon the submission of all clearances.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### SECONDARY ENGLISH INSTRUCTOR

There was a motion by Mr. Barnes, seconded by Mr. DeForest, to provisionally hire Emily Whipple as a Secondary English Instructor effective with the 2017-18 school year with salary and benefits as per the SAEA Agreement.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

### AUTHORIZE TO HIRE ELEMENTARY AUTISTIC SUPPORT INSTRUCTOR

There was a motion by Mr. DeForest, seconded by Mr. Haywood, to authorize the Personnel Committee and Administration to hire the Elementary Autistic Support Teacher with retroactive approval in August.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **BUILDINGS AND GROUNDS REPORT**

Chairman Rick Haywood recommended the following action:

### JOHNSON CONTROLS AGREEMENT

There was a motion by Mr. Haywood, seconded by Mr. Trontel, to approve a maintenance agreement with Johnson Controls for the HVAC System in the amount of \$8,352.00 for the 2017-18 school year.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### SONITROL SECURITY SYSTEMS

There was a motion by Mr. Haywood, seconded by Mrs. Raykie, to approve the following security system monitoring:

1. Sonitrol Security Systems for security monitoring services at the Elementary, Middle School and High School buildings for the fiscal year 2017-18 at the rate of \$285.00 per month.

2. Fire Monitoring services at the annual charge of \$390.00 at the Elementary building with Sonitrol Security Systems for the 2017-18 school year.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

### J.C. EHRLICH AGREEMENT

There was a motion by Mr. Haywood, seconded by Mr. DeForest, to approve a Pest Control Agreement with J.C. Ehrlich Co, Inc. for the 2017-18 fiscal year with the addition of potential fuel charges for:

1. Pest preventative maintenance at \$162.00 per month (September – May)

2. Stinging insect service at \$736.00 per year

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **USE OF SCHOOL FACILITIES**

There was a motion by Mr. Haywood, seconded by Dr. Thomas, to approve the following use of facilities requests:

1. The Sharpsville Midget Football Organization to use the McCullough Run Complex every Monday through Friday from 5:00 p.m. to 8:00 p.m. for football practice starting July 24, 2017 through October 27, 2017 with a waiver of fees.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **USE OF SCHOOL FACILITIES**

There was a motion by Mr. Haywood, seconded by Dr. Thomas, to approve the following use of facilities request:

1. The Sharpsville Midget Football Organization to use the McCracken Football Field to hold football games from 8:00 a.m. to 6:00 p.m. with a waiver of fees for the following Saturdays: September 2, 2017, September 23, 2017, and from 8:00 a.m. to 2:00 p.m. on October 7, 2017.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

NEGOTIATIONS COMMITTEE
Mr. Henwood had no official action to report.
PUBLIC RELATIONS COMMITTEE
Mrs. Grandy had no report.
CAFETERIA REPORT
In the absence of Chairman Tom Lapikas, Dr. Thomas recommended the following action:
FINANCE REPORT
There was a motion by Dr. Thomas, seconded by Mrs. Grandy, to approve the activity of the Cafeteria Fund for the month of May.
Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Tronto
Opposed: None
Motion Carried.
ATHLETIC REPORT
Chairman Janice Raykie had no official action to report. Mrs. Raykie did, however, reque an Executive Session at the end of the meeting.
MERCER COUNTY CAREER CENTER REPORT
Chairman David DeForest said that the Career Center is working on filling the retirements of its top administration.
SUPERINTENDENT'S REPORT
Superintendent Dr. Ferko recommended the following action:

### ARTICULATION AGREEMENT

There was a motion by Mr. DeForest, seconded by Mr. Barnes, to approve the School District Articulation Agreement with Slippery Rock University, the same being attached to and a part of these minutes.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### FIELD TRIPS

There was a motion by Mr. Raykie, seconded by Mr. Haywood, to approve the following field trips, for which the District may incur fuel costs for the trips:

- 1. Mrs. Moffatt and 1 student to travel to the FCCLA National Championship in Nashville, TN July 1, 2017 through July 5, 2017 with estimated expenses to include registration costs of \$680.00, transportation costs of \$617.00, meals \$350.00 and lodging costs of \$1,533.00 for an estimated total of \$3,180.00
- 2. Approximately 97 High School Chemistry Students to travel to Westminster College on May 19, 2017 with estimated expenses to include sub costs of \$113.05 and transportation costs of \$206.92 for an estimated total of \$319.97
- 3. Approximately 50 Marching Band students to travel to Sharpsville for the Memorial Day Parade on May 29, 2017 with no cost to the District
- 4. Approximately 83 Fourth Grade Students to travel to Buhl Park on June 6, 2017 for a picnic with the only cost to the school being park costs of \$40.00
- 5. Approximately 20 Mercer County Career Center Students to travel to local businesses on May 30, 2017 with no costs to the District
- 6. Approximately 40 High School Chemistry Students to travel to Westminster College on May 19, 2017 with the only cost to the district being transportation costs of \$206.92
- 7. Approximately 21 High School Chemistry Students to travel to University of Pittsburgh on May 16, 2017 with the only cost to the district being transportation costs of \$262.27
- 8. Approximately 18 High School and Middle School Special Education Students to travel to various school districts on May 10, 11, & 12, 2017 for Special Games with the only cost to the District being transportation costs of \$454.71

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **CONFERENCES**

There was a motion by Mr. DeForest, seconded by Mr. Haywood, to approve the following conferences:

- 1. Heidi AbiNader to travel to State College, PA on July 16 & 17, 2017 for the Schools To Watch training with estimated expenses to include registration costs of \$50.00, mileage \$86.40, and meals \$50.00 for an estimated total of \$186.40
- 2. Ellen Banick to travel to State College, PA on July 16 & 17, 2017 for the Schools to Watch training with estimated expenses to include registration costs of \$50.00 and meals \$50.00 for an estimated total of \$100.00

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### THE MEADOWS LETTER OF AGREEMENT

There was a motion by Mr. DeForest, seconded by Mr. Trontel, to approve the Meadows Letter of Agreement for the 2017-18 school year, the same being attached to and a part of these minutes.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### COMPLIANCE WITH FEDERAL LAW RESOLUTION

There was a motion by Mr. DeForest, seconded by Dr. Thomas, to approve the District's Compliance with Federal Law Resolution for fiscal year 2017-18, the same being attached to and a part of these minutes.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **EDULINK AGREEMENT**

There was a motion by Mr. DeForest, seconded by Mrs. Raykie, to approve the amendment to the PA-ETEP Agreement for the addition of the attachment module at the annual licensing fee of \$570.00, the same being attached to and a part of these minutes.

Approved: Barnes, DeForest, Grandy, Haywood, Henwood, Raykie, Thomas, and Trontel

Opposed: None

Motion Carried.

### **EXECUTIVE SESSION**

Mr. Henwood announced that the Board will recess to Executive Session for personnel reasons.

The meeting was recessed at 9:34 p.m.

The meeting reconvened at 9:57 p.m.

### SOCCER COACH

There was a motion by Mr. Trontel, seconded by Dr. Thomas, to authorize the Athletic Committee and Administration to hire Chase Hoffman as a Boys' Head Soccer Coach for the 2017-18 school year if no other suitable candidates become available.

Approved: DeForest, Haywood, and Trontel

Opposed: Barnes, Grandy, Henwood, Raykie, Thomas

Motion Failed.

### **ADJOURNMENT**

There was a motion by Mr. Henwood, seconded by Mr. DeForest, to adjourn the meeting.

Motion Carried.

The meeting adjourned at 10:06 p.m.

Jaime L. Roberts, Board Secretary

### SHARPSVILLE AREA SCHOOL DISTRICT

### Conflict of Interest Abstention Memorandum

TO:	Board Secretary, Sharpsville Area School District
FROM:	Daila Mandes, Board Member
DATE:	
	Pursuant to Pennsylvania's "Public Official and Employee Ethics Law" I hereby declare that I am required to abstain regarding the following issue/motion:
	My conflict/reason for abstaining is as follows:
	Signature of Board Member

NOTE:

Section 3 (J) requires the following procedure:

"Any public official or public employee, who in the discharge of his official duties, would be required to vote on a matter that would result in a conflict of interest shall abstain from voting and, prior to the vote being taken, publicly announce and disclose the nature of his interest as a public record in a written memorandum filed with the person responsible for recording the minutes for the meeting at which the vote is taken..." (emphasis added)

This memorandum does not have to be utilized when a conflict is defined "by any law, rule, regulation, order or ordinance," for example the School Code (Section 1111) prohibits voting to hire certain relatives.

### PAYROLL ACCOUNT BANK RECONCILLATION

SHARPSVILLE AREA SCHOOL DISTRICT

RECONCILLATION DATE:

10-Jun-17

FIRST NATIONAL BANK

PREPARED BY:

Jaime Roberts

BALANCE PER BANK STATEMENT			OUTSTANDING CHECKS	
AS OF: 31-May-17	\$70,933.41	CHECK		
		Wire	PSER\$	49,286.28
ADD DEPOSITS IN TRANSIT		Wire	PSERS	0.00
		7226	Jenkins	28.07
		10043	DelMonaco, K	59.59
Bank Fee 40.00		10945	Kistler, J.	48.43
		11366	Strain, J.	50.53
		12007	Aicher, S	10.17
40.00		12512	Joseph, M	403.84
		13225	AFSCME	1,718.08
SUBTOTAL	40.00		AFSCME	64.73
A TOR CANDON OF THE PARTY AND THE		13249	Barnes, J.	183.11
LESS CHECKS OUTSTANDING:		13259	Nashtock, K.	402,20
Interest Transfer to Gen Fund 38.78		13270	AFSCME	1,803.79
(OPE 1 10T)		13271	AFSCME	48.16
(SEE LIST) <u>54.106.98</u>				
TOTAL: 54,145.76				
TOTAL: 54,145.76	<u>54,145.76</u>	ŀ		
	34,143.76			
BANK BALANCE PER				
STATEMENT RECONCILIATION	\$16,827.65			
or the state of th	<u> </u>			
GENERAL LEDGER ACCOUNT				
BALANCE	8,531.85			
ADD DEBITS:				
DISTRICT 696,745.40				
TOTAL DEBITS 696,745.40		ľ		
101AL DEBI15 070,743.40				
SUBTOTAL	705,277.25			
	100,211120			
LESS CREDITS:				
NET DEDUCTIONS 274,814.95				
NET PAYROLL 413,634.65				
TOTAL CREDWO		1		
TOTAL CREDITS	688,449.60	1		
BANK BALANCE PER GENERAL LEDGER	\$16 277 64	TOTAL		. <u>\$54,106.9</u>
	<u> </u>	1017		. 99.100.9

### SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT GENERAL FUND ACCOUNT

### MAY 31, 2017

	CURRENT MONTH	4		YEAR-TO-DATE	
BALANCE FORWARD APRIL 30, 2017					
CHECKING - GENERAL	\$ 166,509.70			\$ 39,901.78	
INDEXED MONEY MARKET	6,070.96	5		851,547.47	
PA GOV TRUST	1,000,045.18	3		436,333.26	
PA GOV TRUST-I SHARES	853,924.45	5		50,906.50	
INDEXED MONEY MARKET-Restricted	100,262.78	<u> </u>		100,000.00	
FUNDS AVAILABLE APRIL 30, 2017		\$	2,126,813.07		\$ 1,478,689.01
RECEIPTS - MAY					
GENERAL REVENUE	310,458.70			12 125 002 52	
ACCOUNT'S RECEIVEABLE	<u>33,653.64</u>			13,135,902.53	
				1,992,373.14	
TOTAL RECEIPTS - MAY			344,112.34		15,128,275.67
DISBURSEMENTS - MAY					
GENERAL EXPENSES	1,208,515.35			14 042 455 50	
ACCT'S PAYABLE	(168,282.73)			14,042,155.58 1,134,116.31	
TOTAL DISBURSEMENTS MAY			(1,040,232.62)	-	(15,176,271.89)
FUNDS AVAILABLE MAY 31, 2017		\$	1,430,692.79	Ş	\$ 1,430,692.79
DISTRIBUTION OF FUNDS:					
CHECKING - GENERAL			03 470 54		
INDEXED MONEY MARKET			83,478.21		
PA GOV TRUST			256,094.25		
PA GOV TRUST-I SHARES			136,887.78		
INDEXED MONEY MARKET-RESTRICED			853,924.45 100,308.10		
FUNDS AVAILABLE MAY 31, 2017		\$	1,430,692.79		

### SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT GENERAL FUND ACCOUNT

### MAY 31, 2017

INDEXED MONEY N	MARKET ACCOUNT	CURRENT INTEREST RATE:	0.50%
BALANCE FORWARI	D APRIL 30, 2017	:	\$ 6,070.96
5/26/2017	INVESTMENT #17	250,000.00	
5/31/2017	INVESTMENT #18	23.29	
BALANCE AS OF MA	NY 31, 2017	,	\$ 256,094.25
PA GOVERNMENT	TRUST INVESTMENTS	CURRENT INTEREST RATE:	0.57%
BALANCE FORWARI	D APRIL 30, 2017	:	\$ 1,000,045.18
5/5/2017	TO CHECKING	(2,687.29)	
5/11/2017	INVESTMENT #27	24,552.31	
5/15/2017	INVESTMENT #28	(1,000,000.00)	
5/25/2017	INVESTMENT #29	114,750.84	
5/31/2017	INVESTMENT #30	226.74	
BALANCE AS OF MA	Y 31, 2017	;	\$ 136,887.78
PA GOVERNMENT	TRUST I SHARES INVESTMENTS	CURRENT INTEREST RATE:	0.74%
BALANCE FORWARE	O APRIL 30, 2017		\$ 853,924.45
	NO ACTIVITY IN MAY	0.00	
BALANCE AS OF MA	Y 31, 2017		\$ 853,924.45
INDEXED MONEY N	ARKET ACCOUNT-RESTRICTED	CURRENT INTEREST RATE:	0.50%
BALANCE FORWARI	O APRIL 30, 2017	:	\$ 100,262.78
5/31/2017	INVESTMENT #11	45.32	
LANCE AS OF MA	Y 31, 2017	:	\$ 100,308.10

### SHARPSVILLE AREA SCHOOL DISTRICT BANK RECONCILIATION GENERAL FUND ACCOUNT

### MAY 31, 2017

BANK STATEMENT	BALANCE			\$125,247.58
PLUS DEPOSIT(S) II	N TRANSIT			4,430.28
LESS OUTSTANDIN	G CHECKS:			4,430.28
16709	US POSTAL SERVICE		70.50	
16718	BOCCEMART.COM		79.69	
16763	DOMENIC LOMBARDI		229.85	
16770	MIUIV		80.11	
16815	COMMONWEALTH OF PA		37,358.00	
16828	BOCCEMART.COM		75.00	
16835	T DADICH		229.85	
16838	N DICKSON		25.00	
16842	ERDOS TRANSPORT SERVICES		960.00	
16852	J HART		2,407.50	
16855	HUZZY'S		69.00	
16858	G KOVACH		792.50	
16862	D LYNCH		105.00	
16871	G PASCI		105.00	
16876	D REGULA		174.00	
16882	S SEARLE		105.00	
16898	R WHITTEN		69.00	
16903	L HAWTHORNE		105.00	
16907	M OSTHEIMER		105.00	
16908	J STRAUB		105.00	
16911	ADVANCE PLACEMENT PROGRAMS		105.00	
16912	SHIPPENSBURG		1,942.00	
16914	BUHL PARK		405.00	
16915	S COMBINE		250.00	
			318.15	(46,199.65)
BANK BALANCE				\$83,478.21
				703,476.21
		FOR THE MONTH		YEAR-
		MAY		TO-DATE
BEGINNING BALANC	Œ	\$166,509.70		\$39,901.78
RECEIPTS		344,112.34		12,051,693.56
INVESTMENTS REDE	EMED	1,002,687.29		14,541,255.69
				27,571,255,05
	SUB-TOTAL	1,513,309.33		26,632,851.03
DISBURSEMENTS		(1,040,232.62)		(16 069 000 50
INVESTMENTS PURC	HASED	(389,598.50)		(16,968,998.50`
		[3-7]=90.00]		(9,580,374.32 <sub>1</sub>
BANK BALANCE		\$83,478.21		\$83,478.21

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Available Funds	1 067 750 64	-	17 156 26	8 429 81	132,677,69	-4.442.95	00.0	1,847,403.90	179.471.47	175,641.07	162,346.57	-170.00	-9,239.89	-1,758.10	-1,320.00	-283.49	504,687.63	60,099.84	60,099.84	-2,935.04	-1,099.99	21,112.00	33.677.19
A. % Used	75 04 1 0	50		81 10		54	00.0	76.72 1,8	80.45		32.60 1	0.00	108.37	104.76	126.40	120.99	74.61 5	83.78	83.78		124.20	15.92	-1,58
Year To Date Encumbrances	o	00 06-		3 100 00	8.581.17			17,377.42	00.0	00.00	4,020.00	00.00	8,564.16 1	1,457.25 1	0.00	0.00	14,041.41	00.00	00.0	0.00	0.00	00.00	00.0
Year To Date Exp/Rcvd	3 371 160 36	150 394	152 002 75	33 081 19	181 192 14	172,915.70	0.00	6,070,846.68	738,708.53	500,038.93	74,532.43	170.00	111,038.73	37,166.85	6,320.00	1,633.49	1,469,608.96	310,547.16	310,547.16	14,622.04	5,644.99	4,000.00	-524.19
Period To Date Exp/Rcvd	373 612 51	228 345 48		A 358 31	3,907,98	1,645.48	00.00	623,912.69	84,197,07	55,715.47	8,670.98	00.00	1,641.29	227.86	00.00	75.00	150,527.67	27,715.00	27,715.00	923.66	355.16	00.00	00 0
Current Budget	00 000	2 785 137 00	110 050 000	44 611 00	322 451 00	174.259.00	0.00	7,935,628.00	PROG ELEMEN/SECOND 918.180.00	675,680.00	240,899.00	00.00	110,363.00	36,866.00	5,000.00	1,350.00	1,988,338.00	- VOCATIONAL EDUCATION SERVICE 370,647.00	370,647.00	NSTRUCTION PROG 11,687.00	4,545.00	25,112.00	33 153 00
Account Description	GENERAL FOND -	DEDSCHINE PMDI BENEFITS		PUNCHASED FROF & IECH	COLUMN DIRCHASED SERVICE	SUPPLIES	PROPERTY	Total	GENERAL FUND - SPEC PR PERSONNEL SERV-SALARIES	PERSONNEL EMPL BENEFITS	PURCHASED PROF & TECH	PURCHASED PROPERTY SVC	OTHER PURCHASED SERVICE	SUPPLIES	PROPERTY	OTHER OBJECTS	Total	GENERAL FUND - VOCATION OTHER PURCHASED SERVICE	Total	GENERAL FUND - OTHER INSTRUCTION PROG PERSONNEL SERV-SALARIES 11,687.00	PERSONNEL EMPL BENEFITS	PURCHASED PROF & TECH	TOTAGES CHEMINATED CHEMINA
Account	10-1100	000	000	200	004	000	700		10-1200	200	300	400	200	009	100	800		10-1300		10-1400	200	300	005

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Sharpsville Area School District

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Current Budget
76,397.00
SERV-PUPIL PERS 319,345.00
183,255.00
5,015.00
00.00
2,409.00
00.00
510,024.00
SERVICES-INSTRU 240,804.00
187,548.00
27,823.00
784.00
22,488.00
69,748.00
6,250.00
500.00
555,945.00
SERVICES-ADMIN
579,748.00
406,107.00
60,391.00
3,243.00
41,401.00
23,466.00
00.0

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Marpsville Area School District

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Accour	Account Description	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
	Total	1,706,846.00	111,918.18	1,453,050.79	44,675.09	87.74	209,120.12
10-2700	GENERAL FUND - OTHER PURCHASED SERVICE	518,556.00	52,174.72	481,726.45	0.00	92.89	36,829.55
	Total	518,556.00	52,174.72	481,726.45	00.00	92.89	36,829.55
10-2800	GENERAL FUND - SUPPORT SVCS-CENTRAL PERSONNEL SERV-SALARIES 99,484.	RT SVCS-CENTRAL 99,484.00	8,059.33	88,652.63	0.00	89.11	10,831.37
200	PERSONNEL EMPL BENEFITS	64,472.00	4,945.51	54,525.74	300.00	85.03	9,646.26
400	PURCHASED PROPERTY SVC	61,000.00	00.00	51,850.00	9,150.00	100.00	00.00
200	OTHER PURCHASED SERVICE	5,445.00	399.26	6,918.79	27.00	127.56	-1,500.79
009	SUPPLIES	200.00	00.0	37.98	00.00	18.99	162.02
800	OTHER OBJECTS	0.00	0.00	00.00	00.00	0.00	00.00
	Total	230,601.00	13,404.10	201,985.14	9,477.00	91.70	19,138.86
10-2900 500	GENERAL FUND - OTHER PURCHASED SERVICE	10,500.00	00.00	8,401.24	0.00	80.01	2,098.76
	Total	10,500.00	00.0	8,401.24	00.00	80.01	2,098.76
10-3100	GENERAL FUND - FOOD PERSONNEL SERV-SALARIES	SERVICES 0.00	0.00	0.00	-81.00	00.00	81.00
200	PERSONNEL EMPL BENEFITS	00.00	134.97	14,866.37	00.00	0.00	-14,866.37
200		00.00	-1,589.00	00.00	00.00	00.00	00.00
009	SUPPLIES	00.0	0.00	00.00	00.00	00.00	00.00
	Total	00.00	-1,454.03	14,866.37	-81.00	00.00	-14,785.37
10-3200	GENERAL FUND - STUDEN PERSONNEL SERV-SALARIES	STUDENT ACTIVITIES RIES 185,255.00	18,899.29	163,231.80	00.00	88.11	22,023.20
200	PERSONNEL EMPL BENEFITS	72,007.00	7,267.92	61,485.64	00.00	85.38	10,521.36
300	PURCHASED PROF & TECH	77,504.00	7,246.30	59,686.37	2,798.58	80.62	15,019.05
400	PURCHASED PROPERTY SVC	6,782.00	00.00	6,823.34	00.00	100.60	-41.34

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Sharpsville Area School District

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		toront Budget	Period To Date	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds
Account	Account Description	contrained and a	2 4 5 6 07	40 057 96	4 345 82	95.96	2,239.22
200	OTHER PURCHASED SERVICE	55,543.00	3, T30.27	00.100.00		0 0	0 000
009	SUPPLIES	47,284.00	3,136.31	42,500.12	4,500.83	99.40	283.03
700	рворевту	00.00	00.0	00.00	1,699.38	00.0	-1,699.38
800	OTHER OBJECTS	10,643.00	723.68	23,220.27	1,080.00	228.32	-13,657.27
	Total	455,018.00	40,429.77	405,905.50	14,424.61	92.37	34,687.89
10-4200 400 700	GENERAL FUND - EXISTING PURCHASED PROPERTY SVC PROPERTY	ING SITE IMPROVE 0.00	0.00	0.00	00.00	0.00	0.00
	Total	00.00	0.00	00.00	00.00	00.00	00.0
10-4600	GENERAL FUND - EXISTING BLDG IMPROVE PERSONNEL SERV-SALARIES 0.0	ING BLDG IMPROVE	0.00	00.0	0.00	00.00	00.00
000	PERSONNEL EMPL BENEFITS	0.00	00.00	00.00	00.00	00.00	00.00
7007	PROPERTY	00.00	00.00	00.00	0.00	0.00	00.00
	Total	00.00	00.00	00.00	00.00	0.00	00.00
10-5100	General fund - Other expend	EXPEND & FINANCE	0.00	0.00	0.00	0.00	00.00
	THE OWNER ORTECTS	58,638.00	00.00	58,625.75	00.0	76.66	12.25
006	OTHER USES OF FUNDS	95,000.00	00.00	95,000.00	0.00	100.00	00.00
	Total	153,638.00	0.00	153,625.75	00.00	66.66	12.25
10-5200	GENERAL FUND - FUND TO OTHER USES OF FUNDS	TRANSFERS 1,213,582.00	0.00	1,268,785.26	00.00	104.54	-55,203.26
	Total	1,213,582.00	00.00	1,268,785.26	00.0	104.54	-55,203.26
10-5800	GENERAL FUND - SUSPEN	SUSPENSE ACCOUNT 0.00	0.00	0.00	0.00	00.0	00.00
9 6		0.00	-2,624.60	-18,791.74	00.00	00.0	18,791.74
300	PURCHASED PROF & TECH	00.0	00.00	78,095.00	00.00	00.00	-78,095.00

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Sharpsville Area School District

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Accour	Account Description	Current Budget	Period To Date Exp/Revd	Year To Date Exp/Rcvd	Year To Date Encumbrances	<b>р</b> ва ж	Available Funds
	Total	00.00	-2,624.60	59,303.26	00.00	0.00	-59,303.26
10-5900 900	GENERAL FUND OTHER USES OF FUR	- BUDGETARY RESERVE ADS 4,767.00	0.00	0.00	0.00	00.00	4,767.00
	Total	4,767.00	00.00	0.00	0.00	00.00	4,767.00
10- <b>6</b> 100	GENERAL FUND - TAXES LEVIED BY THE LEA	LEVIED BY THE LEA -5,114,818.00	-146,662.55	-5,135,695.98	0.00	100.40	20,877.98
	Total	-5,114,818.00	-146,662.55	-5,135,695.98	00.00	100.40	20,877.98
10-6400	GENERAL FUND - DELIN	- DELINQUENCIES TAXES LEV -221,500.00	-1,980.50	-139,707.78	0.00	63.07	-81,792,22
	Total	-221,500.00	-1,980.50	-139,707.78	00.00	63.07	-81,792.22
10-6500	General fond - Earni	EARNINGS ON INVESTMENTS -4,000.00	-463.64	-12,159.37	00.00	303.98	8,159,37
	Total	-4,000.00	-463.64	-12,159.37	0.00	303.98	8,159.37
10-6700	GENERAL FUND - REV FI	REV FROM STUDENT ACT -33,335.00	0.00	-30,671.00	0.00	92.00	-2.664.00
	Total	-33,335.00	0.00	-30,671.00	0.00	92.00	-2,664.00
10-6800	GENERAL FOND - REV FE	REV FROM INTERMEDIATE -485,506.00	-23,811.36	-176,034.37	0.00	36.25	-309.471.63
	Total	-485,506.00	-23,811.36	-176,034.37	0.00	36.25	-309,471,63
10-6900 000	GENERAL FUND - OTHER REV FROM LOCAL -341,116.	REV FROM LOCAL -341,116.00	-2,874.49	-256,348.82	-9,756.78	78.01	-75,010.40
	Total	-341,116.00	-2,874.49	-256,348.82	-9,756.78	78.01	-75,010.40
10-7100	GENERAL FUND - BASIC	BASIC INSTRUCT & OPER					

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		4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	Period To Date	Year To Date	Year To Date Encumbrances	% Used	Available Funds
Account	Account Description	-6,270,359.00	00.00	-4,699,195.00	00.00	74.94	-1,571,164.00
	Total	-6,270,359.00	0.00	-4,699,195.00	00.00	74.94	-1,571,164.00
10-7200	GENERAL FUND -	SUBSIDIES SPECIAL ED -744,540.00	0.00	-542,230.00	0.00	72.82	-202,310.00
	Total	-744,540.00	0.00	-542,230.00	00.00	72.82	-202,310.00
10-7300	GENERAL FUND -	SUBSIDIES NON-ED PGMS -1,188,977.00	-42,055.47	-1,112,328.32	0.00	93.55	-76,648.68
	Total	-1,188,977.00	-42,055.47	-1,112,328.32	00.00	93.55	-76,648.68
10-7500	GENERAL FUND -	EXTRA GRANTS -239,259.00	0.00	-239,259.00	0.00	100.00	00.0
	Total	-239,259.00	0.00	-239,259.00	00.0	100.00	0.00
10-7800	GENERAL FUND -	SUBSIDIES ST PAID BENE -1,918,825.00	-92,610.69	-789,347.81	0.00	41.13	-1,129,477.19
	Total	-1,918,825.00	-92,610.69	-789,347.81	0.00	41.13	-1,129,477.19
10-7900		GENERAL FUND - REVENUE FOR TECHNOLOGY 0.00	0.00	0.00	0.00	00.00	00.00
	Total	00.00	00.00	00.00	00.00	0.00	0.00
10-8600	GENERAL FUND -	- RESTRICT GRANTS-IN-AID 0.00	0.00	00.00	00.00	00.0	0.00
	Total	00.00	0.00	00.00	0.00	0.00	0.00
10-8700	CENERAL FUND -	00.00	0.00	00.00	00.00	0.00	0.00
	Total	00.00	00.0	00.00	00.00	00.00	00.0

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Sharpsville Area School District

Condensed IV Board Summary Report From 05/01/2017 To 05/31/2017

.u17 To 05	.017 TO 05/31/2017			fabrdco4
o Date	Year To Date Exp/Rcvd	Year To Date Encumbrances	% Used	Available Funds

빑	Current Budget	Period To Date Exp/Rcvd	Year To Date Exp/Rcvd	Year To Date	7 6 6	Available
10-8800 GENERAL FUND 000 :	O - MED ASSIST REIMBURSE -33,500.00	00.00	-2,925.08	0.00	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	spung co
Total	al -33,500.00	00.00	-2,925.08	0.00	8.73	-30,574.92
10-9200 GENERAL FUND 000	GENERAL FUND - PROCEEDS EXTENDED TERM 0.00	0.00	0.00	0.00	00.0	
Total	0.00	00.00	00.00	0.00	0.00	00.0
10~9400 GENERAL FUND 000	GENERAL FUND - SALE OF FIXED ASSETS	0.00	0.00	0.00	00.0	
Total	0.00	0.00	0.00	0.00	00.0	00.0
10-9500 GENERAL FUND 000	GENERAL FUND - REFUND OF PRIOR YR EXP	0.00	00.00	00		
Total	0.00	0.00	0.00	0.00	0.00	0.00
Fund 10 - GENERAL FUND	UND					
Total Expenditure Total Other Expenditure Total Revenue Total Other Revenue	15,867,818.00 diture 1,371,987.00 -16,595,735.00 ue 0.00	1,211,139.95 -2,624.60 -310,458.70	12,560,441.31 1,481,714.27 -13,135,902.53 0.00	104,296.31 0.00 -9,756.78	79.81 107.99 79.21 0.00	3,203,080.38 -109,727.27
	644,070.00	898,056.65	906,253.05	94,539.53	155.38	-356,722.58

Total L.penditure 15,867,818.00  Total Other Expenditure 1,371,987.00  Total All Expenditures 17,239,805.00	. s. 112.11 . 139.5				
	ì	12,560,441.31	104,296.31	79.81	2,203,080.38 -109,727.27
	0 1,208,515.35	14,042,155.58	104,296.31	82.05	3,093,353.11
Total Revenue -16,595,735.00 Total Other Revenue 0.00	0 -310,458.70 0 0.00	-13,135,902.53 0.00	-9,756.78 0.00	79.21	-3,450,075.69
Total All Revenues -16,595,735.00	0 -310,458.70	-13,135,902.53	-9,756.78	79.21	-3,450,075.69
644,070.00	898,056.65	906,253.05	94,539.53	155.38	-356,722.58

#### SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT CAPITAL RESERVE ACCOUNT

#### MAY 31, 2017

	MONTH OF MAY		YEAR-TO-DATE
BALANCE FORWARD APRIL 30, 2017	\$15,559.45		\$35,811.43
RECEIPTS - MAY			
5/31/2017 MAY INTEREST	<u>6.62</u>		
TOTAL RECEIPTS - MAY	6.62		135,175.21
DISBURSEMENTS - MAY			
TOTAL DISBURSEMENTS MAY	0.00		<u>155,420.57</u>
FUNDS AVAILABLE MAY 31, 2017	<u>\$15,566.07</u>		\$15,566.07
	SUMMARY OF CAPITAL RESERVE FUNDS		
CHECKING MONEY MARKET ACCOUNT [CURRENT INTER	REST RATE: .50%)	2.17 <u>15,563.90</u>	
FUNDS AVAILABLE MAY 31, 2017		\$	15,566.07

#### SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT CAPITAL PROJECT FUND

#### MAY 31, 2017

		MONTH OF FEBRUARY		YEAR-TO-DATE
BALANCE FORWARD	) APRIL 30, 2017	\$8,497,462.21		\$0.00
	•	, , , , , , , , , , , , , , , , , , ,		<b>70.00</b>
RECEIPTS - MAY				
		3,804.16		
TOTAL RECEIPTS - M	JAY	3,804.16		<b>8,541,7</b> 66.37
DISBURSEMENTS - N	MAY			
5/24/2017	CK #105 ECKLES ARCHITECTS	7,587.00		
5/24/2017	CD INVESTMENT FEES	10,130.94		
TOTAL DISBURSEME	ENTS MAY	<u>17,717.94</u>		58,217.94
FUNDS AVAILABLE N	MAY 31, 2017	\$8,483,548.43		<b>\$8,483</b> ,548.43
	SUMMARY	OF CAPITAL PROJECT FUNDS		
PLGIT ARM ACCOUN	NT (CURRENT RATE: .74%)		1,039,548.43	
PLGIT CERTIFICATES	OF DEPOSIT - SEE ATTACHMENT		7,444,000.00	
FUNDS AVAILABLE	MAY 31, 2017			\$8,483,548.43

#### SHARPSVILLE AREA SCHOOL DISTRICT TREASURER'S REPORT CAPITAL PROJECT FUND

#### MAY 31, 2017

#### **CERTIFICATES OF DEPOSIT:**

DATE	BANK	MATURITY	INTERST RATE	AMOUNT
5/24/2017	First State Bank, Farnam, NE-(12244)	9/15/2017	1.10%	<u>AMOUNT</u> 248,000.00
5/24/2017	Tristate Capital Bank, Pittsburgh,PA-(58457)	10/13/2017	1.00%	248,000.00
5/24/2017	New Omni Bank N.A., Alhambra, CA-(23086)	11/15/2017	1.10%	248,000.00
5/24/2017	Security Bank, Tulsa,OK-(4178)	12/15/2017	1.20%	248,000.00
5/24/2017	Orrstown Bank, Shippensburg, PA-(713)	3/15/2018	1.15%	247,000.00
5/24/2017	Crestmark Bank, Troy, MI-(34353)	3/15/2018	1.15%	247,000.00
5/24/2017	Community West Bank N.A., Goleta,CA-	3/15/2018	1.11%	212,000.00
5/24/2017	Western Alliance Bank, Phoenix, AZ-(57512)	3/15/2018	1.15%	247,000.00
5/24/2017	Bofi Federal Bank, San Diego,CA-(35546)	3/15/2018	1.15%	247,000.00
5/24/2017	Flagler Bank, North Palm Beach, FL-(35218)	4/13/2018	1.30%	247,000.00
5/24/2017	Eureka Homestead, Metairie, LA-(29268)	4/13/2018	1.25%	
5/24/2017	Usameribank, Largo, FL-(58427)	4/13/2018	1.25%	247,000.00 247,000.00
5/24/2017	Privatebank & Trust Co. (The) (Acqd	4/13/2018	1.20%	·
5/24/2017	Financial Federal Savings Bank,	4/13/2018	1.25%	165,000.00 247,000.00
5/24/2017	Pacific Western Bank (Acquired Security	4/13/2018	1.25%	
5/24/2017	Landmark Community Bank, Collierville,TN-	5/15/2018	1.30%	247,000.0 <i>°</i> 246,000.0
5/24/2017	First Capital Bank, Germantown, TN-(57552)	5/15/2018	1.30%	246,000.00
5/24/2017	American National Bank Of Minnesota,	5/15/2018	1.40%	•
5/24/2017	Capital Community Bank, Provo, UT-(33823)	5/15/2018	1.30%	246,000.00
5/24/2017	Citizens State Bank Of La Crosse, La	5/15/2018	1.35%	246,000.00 246,000.00
5/24/2017	Mainstreet Bank, Herndon, VA-(57742)	5/15/2018	1.35%	
5/24/2017	Affiliated Bank, Arlington,TX-(34885)	6/15/2018	1.36%	246,000.00 246,000.00
5/24/2017	First Internet Bank Of Indiana,	6/15/2018	1.35%	246,000.00
5/24/2017	Cornerstone Bank, Nebraska, York, NE-	6/15/2018	1.40%	246,000.00
5/24/2017	Bank Of China, New York, NY-(33653)	6/15/2018	1.35%	246,000.00
5/24/2017	East Boston Savings Bank, Boston, MA-	6/15/2018	1.35%	246,000.00
5/24/2017	Post Oak Bank, N.A., Houston,TX-(57729)	6/15/2018	1.35%	246,000.00
5/24/2017	Cfg Community Bank, Lutherville, MD-	8/15/2018	1.40%	-
5/24/2017	Bank Of The Ozarks, Little Rock, AR-(110)	8/15/2018	1.38%	245,000.00
5/24/2017	Third Coast Bank Ssb, Humble,TX-(58716)	8/15/2018	1.45%	165,000.00
5/24/2017	Prudential Savings Bank, Philadelphia,PA-	8/15/2018	1.45%	245,000.00
		-,,		245,000.00

TOTAL \$ 7,444,000.00

#### SHARPSVILLE AREA SCHOOL DISTRICT BOARD REPORT

June 19, 2017

#### GENERAL FUND:

Total Bills to be Affirmed for May	897,070.70
Total Bills to be Approved for June	143,480.16
CAPITAL PROJECT FUND:	
Total Bills to be Approved for June	\$6,667.50

### Fund Accounting Check Register GENERAL FUND - From 05/01/2017 to 05/31/2017

	GENERAL FUND	- From 05/01/2017 To 05/31/2017		fackrgc
]	Invoice #	Account Code	2	
	70756000	10-2620-424-000-00-500-000-000		Expended Amt
00016814 05/11/2017 L2670800002 00011777	70756000		042450000000	562.00
			126204248000000	687.10
THEORY CONSIDER THE PROPERTY OF THE PROPERTY O	ODATCO	10-2620-424-000-00-200-000-000-0000 1262	26204242000000	735.07
4		Remit # 1 Check Date: 05/11/2017 Ch	Chook Amount.	
00016815 US/11/2017L2670800004 00011778	Jennings	-500-000-000-000-000-000	11242004E000000	1,984.1
Vendor: COMMONP10 - COMMONWEALTH OF PA			00000055695	75.00
00016816 05/11/2017 L2670800005 00011773	104697454	# 1 CISCA DACE: US/11/201/	Check Amount:	75.00
Vendor: FERREIGA - FERREII. Cas		2/28-313-000-000-000-000-3500 12	7205130000035	2,942.19
00016817 05/11/2017 L2670800006 00011738	Missing		Check Amount:	2,942.19
Vendor: MPSEBI - MIDWESTERN PA SCHOOL	THE OTHER	u-nan-ann-nan-000-00 "	0	7,546.08
00016818 05/11/2017 L2670800007 00011774	376310710	Check Date: 05/11/2017	Check Amount:	7,546.08
	376318710		126206212000000	509.69
	376310710		126206218000000	543.02
	OT COTTO	0000-000-000-086-000-000-729-0	126206219800000	70.37
	ţ		Check Amount:	1,123.08
Verdice Canada Cadago - Cadago - Cadago	5	9-613-000-00-000-000-000-000 12	5196130000000	47
TOUGHT - CHILL (AS)	FERKO		Check Amount:	A7 25
TTOO 10 10 2 1 1 7 20 1 1 1 20 1 1 1 1 2 2 1 1 1 2 2 1 1 1 2 2 1 1 1 2 2 1 1 1 2 2 1 1 1 1 2 2 1	110005503740	10-2620-622-000-00-200-000-000-0000 12620		-
03/11/201/156/0800032	110005508863		126206229800000	
05/11/2017 L2670800013	110005508905		12620622980000	7 <
	110005508954		262062206000	144.35
00016820 05/11/201712670800015 00011715	110005508996	→ +	622980000	22.47
00016820 05/11/2017 L2670800016 00011715	110005503203		26206229800000	104.11
00016820 05/11/2017 L2670800017 00011715	110005503203	<u> </u>	6206225000000	4,216.00
00016820 05/11/2017L2670800018 00011825	110046135841		126206228000000	5,153.93
Vendor: PENNPO - PENN POWER		000-000-0000	6206222200000	54.58
00016821 05/11/2017 L2670800019 00011779	Sonnenblick		Check Amount:	14,445.05
00016821 05/11/2017 L2670800020 00011779	Sonnenblick	13	21.03902000000	734.00
Vendor: SONNENJO - JORDAN SONNENBI.ICK	Commence	TG-390-000-00-500-000-127-0000	132103905000000	1,541.97
00016899 05/14/2017 L267300001 00011776	USPS	10-0482-000-000-000-000-000-000-000-000-000-0	sck Amount:	2,275.97
		Cherk Date: OR/14/2017		270.00
00016900 05/14/2017 L2673000002 00011839	USPS	0-532-000-30-800-000-137-000 12	Check Amount:	270.00
Vendor: USPS2 - US POSTAL SERVICE		Check Date: 05/14/2017	222000000	73.09
			ck Amount:	23.09

<sup>06/05/2017 02:46:43</sup> PM # - Payable Transaction

P - Prenote

sharpsville Area School District 2 - Direct Deposit \* Denotes Non-Negotiable Transaction

c - Credit Card Paymen\*

### Fund Accounting theck Register GENERAL FUND - From 05/01/2017 To 05/31/2017

fackrgc

		QN CG	Thyoice #	Account Code		Expended Amt
Check #	Tran Date Tran #	.04.04		10-0485-000-000-000-000-000-000-0000 10485		250.00
00016901	05/18/2017 L2675200001	00011840	J.	2 .	k Amount:	250.00
Tong	PCFERKO - PETTY CASE	H - BRAD A.	FERKO	Ċ		52 50
00016900	5/10/2017	00011852	Fabian			•
	20,000	27811000	Fabian	10-3250-330-000-00-000-000-000-BAJO 330BAJ		) )
00016902	05/T0/20T/ PZ8/8800802		יין לפון מייל פון	10-3250-330-000-00-000-000-000-BAVO 330BAV		
00016902	05/10/201/126/6600003			10-3250-330-000-00-000-000-000-BAV0 330BAV		52.50
00016902	05/10/2017 L2676600004	ZCATTOOO	rantan		sk Amount:	210.00
Vendor:	:: FABIANMA - MATT FABIAN	LAN		0-330-000-00-000-00		52.50
00016903	05/10/2017 L2676600005 UUULL853	00011853	Hawthorne	10-3250-330-000-000-000-000-000-BAVO 330BAV		52.50
00016903	05/10/2017 L2676600006	COULTESS	Hawthorne	pomit # 1 Chack Date: 05/22/2017 Check	ck Amount:	105.00
Vendor:	HAWTHOLA - LARRY HAWTHORNE	WTHORNE		-330-000-00-000-000-000-000-000-330		52.50
00016904	05/10/2017 L267660000/ UUULL83	00011834	HOOVET	10-3250-330-000-00-000-000-BAV0 330BAV		52.50
00016904		COLLOUG	1000u		ck Amount:	105.00
Vendor:	r: HOOVERST - STEVE HOOVER			0-330-000-00-000-00	_	52.50
00016905	05/10/2017 L2676600009		Johnson	10-3250-330-000-000-000-000-BAVO 330BAV	_	52.50
00016905	05/10/2017 L2676600010	00011855	Johnson	TOTAL TOTAL DETECTION OF 120 Check	ck Amount:	105.00
Vendor:	c: JOHNSOCR - CORY JOHNSON	INSON		Check Date: CC/LL/LL/LL/LL/LL/LL/LL/LL/LL/LL/LL/LL/L		52.50
00016906	05/10/2017 L2676600011 00011856	.00011856	Morar			52.50
00016906	05/10/2017 L2676600012	00011856	Morar		Ą	105 00
Vendor	F: MORARJO - JOE MORAR	<i>م</i> د			CK Amount.	0 C C C C C C C C C C C C C C C C C C C
00016907	5/10/2017	3 00011857	Ostheimer		<b>.</b>	0 L C L
10001000	05/10/2017 T.2676600014	00011857	Ostheimer	33		20 10
, 089 TOOO	CONTROL OF ARKY			Remit # 1 Check Date: 05/22/2017 Check	ck Amount:	
Vendor:	L	5 00011860	Straup	10-3250-330-000-00-000-000-000-SBJ0 330SBJ	T.	
80691000	US/10/201/ E20/00/01:	5 00011860	Straub	10-3250-330-000-00-000-000-000-SBVO 330SBV	^	52.50
00016908	05/10/201/201/20			Remit # 1 Check Date: 05/22/2017 Check	ck Amount:	105.00
Vendor	н	RAUB	2021	0-810-000-00-000-00		88.68
00016909	02	VOULT840	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Pamit # 2 Check Date: 05/22/2017 Check	ck Amount:	88.68
Vendor:	н	SERVICE	1.22	0-610-000-000-000-000	123606100000000	275.00
00016910	05,	T OOTTOON	TO TO		Check Amount:	275.00
Vendor:	ы	GO VALLEY UP	KEAN LEAGUE	0-340-000-30-800-000-137-0000	121203408000000	1,942.00
00016911	0	T COCTION	AF	1 Check Date: 05/23/2017	Check Amount:	1,942.00
Vandor: 00016912 0	12. ADVPLP - ADVANCED PLACEMENT PROCESSES 05/23/2017 L2678000002 00011869 SUF	<b>PLACEMENT P1</b> 2 00011869	SUF	0-280-000-00-000-000	>	405.00

P - Prenote 06/05/2017 02:46:44 PM # - Payable Transaction

c - Credit Card Payment

d - Direct Deposit

\* Denotes Non-Negotiable Transaction

Sharpsville Area School District

### Fund Accounting Check Register GENERAL FUND - From 05/01/2017 to 05/31/2017

	GENERAL FOND - 1	From 05/01/2017 To 05/31/2017		fackrgc
ĔI.	Invoice #	Account Code	A.S.N.	Expended Amt
r: SHIPPEUNF - SHIPPENSBURG	UNIVERSITY FOUNDATION	Remit # 1 Check Date: 05/23/2017	4	
00016913 05/26/2017 L2682100006 00011875	Boston-06	0-000-000-000-000-0	10470	405.00
Vendor: BOSTONMU - BOSTON MUTUAL		Remit # 1 Chack Date: 05/06/0014	-	527.14
00016914 05/26/2017 L2682100001 00011866	BUhl	0-580-000-00-00-00	Check Amount:	527.14
Vendor: BUHLPAC - BUHL PARK CORPORATION			123105800000000	250.00
	CMReyentO.		Check Amount:	250.00
Vendor: CMREG - CM BEGENT 110	crivedent-00	-41/4-000-000-000-000-000-000-000-000	10470	167.67
	-	Remit # 1 Check Date: 05/26/2017	Check Amount:	167.67
Vendor COMPTNET - STEAMER CONT. 10.10.10.10.10.10.10.10.10.10.10.10.10.1	Combine	2-000-000-000-000-000-000-000	10485	318,15
5/26/2017 1268210004 00011022	,	Remit # 1 Check Date: 05/26/2017	Check Amount:	318.15
05/26/2017 1.2682100005 00011874			10470	156,533.98
CROWNERS - CDOSM DENTEDTED ASSETS:		0000-000-000-000-000-000-000-0	10470	1,204.13
15			Check Amount:	157,738.11
04/26/2011 126021-00011-020			635BAV	125.35
27 29 291 HZ 902 10000Z 00011890	LSB	10-3250-635-000-00-000-000-000-SBVO 6	635SBV	125.35
OFFICE AND BARREL		Remit # 1 Check Date: 05/26/2017	Check Amount:	250 70
05/05/2017 L2679500001 00011826	Harrisbank-05		_	30 TAR
05/05/2017 1.2679500002 00011827	Harrisbank-05		126206100000000	0 0
05/05/2017 L2679500003 00011827	Narrisbank-05		126206100000000	71 7
05/05/2017 L2679500004 00011827	Harrisbank-05		126206100000000	71.74
05/05/2017 L2679500005 00011827	Harrisbank-05		12620610000000	10.00 H
05/05/2017 L2679500006 00011827	Harrisbank-05		26206100000000	n
05/05/2017 L2679500007 00011827	Harrisbank-05		126206102200000	131 67
05/05/2017 L2679500008 00011756			111006108024000	10.161
00011756		10-1110-610-000-30-800-240-137-0000 1	111006108024000	7.94
05/05/201/1/26/9500010 00011775		10-1110-650-000-10-200-000-117-0000 1	111006502000000	
05/05/201/126/9500011 00011775	Harrisbank-05 1	10~2310-610-000-00-000-000-000-000-	23106100000000	101.00
5052017 05/05/2017 L26/9500012 00011775		10-2519-580-000-00-000-000-000-000-	$\sim$	12.81
303201/ US/US/201/LZ6/9500013 00011775	Harrisbank-05 1	10-2519-340-000-00-000-000-000-000-	125193400000000	46.99
05/05/201/LZ679500014 00011775	Harrisbank-05 1		125193400000000	46.99
05/05/201/1426/9500015 00011775			132106108000000	66.00
03/03/201/ T/20/3200016 00011775	Harrisbank-05 1	10-2310-610-000-00-000-000-000-000	23106100000000	34.90
Vendor: HARKIS BANK	-	Remit # 1 Check Date: 05/05/2017	Check Amount:	2,687.29

\* Denotes Non-Negotiable Transaction P - Prenote 06/05/2017 02:46:44 PM Payable Transaction

Se.

- Direct Deposit

c - Credit Card Paymen' sharpsville Area School District

#### Fund Accounting theck Register GENERAL FUND - From 05/01/2017 TO 05/31/2017

fackrgc

A TABLE POST OF TABLE	Invoice #	Account Code	A.S.W.	Expended Amt
Check # 11611 Date 11611 # 100011845	SASUPR	10-0102-000-000-00-000-000-000-0000 10102	10102	696,745.40
0516201		Domit # 1 Check Date: 05/16/2017	Check Amount:	696,745.40
Vendor: SASDPR - SHARPSVILLE AREA SCHOOL DIST.	OUL DIST.	0000-000-000-000-000-000	122602900000000	300.00
	Nationwide-03		123602900000000	300.00
	Nationwide-05		123802900000000	00.006
	Nationwide-05		125152900000000	350.00
05202017 05/20/2017 126/9/00005 00011/36	Nationwide-05		128182900000000	300.00
05202017 05/20/201/ EZ8/9/00008 00011/30	No.	Bamit # 1 Check Date: 05/20/2017	Check Amount:	2,150.00
	40751030	10-2519-340-000-00-000-000-0000 12519340000000	125193400000000	24.12
	4975123E	10-2620-626-000-00-00-000-000-0000 12620626000000	126206260000000	384.73
	40751030	10-2720-513-000-00-000-000-000-3500	127205130000035	398.03
05242017 05/26/201/ LZ681800003 000119/3	49751232		132506270000000	303.88
U524ZUI		Remit # 1 Check Date: 05/24/2017	Check Amount:	1,110.76
Vendor: FLEETSE - WEX BANK	Q 7 7 8 9		0860	592.92
USSIZUI	IINISTRATION	Remit # 1 Check Date: 05/31/2017	Check Amount:	592.92
		CINIII INCIDENCE OF	897,070.70	.70

897,070.70	00.00	897,070.70	0.00	0.00	07.070,768
UND	Grand Total Manual Checks :	Grand Total Regular Checks :	Grand Total Direct Deposits:	Grand Total Credit Card Payments:	All Checks :
10-GENERAL FUND	Grand Total	Grand Total	Grand Total	Grand Total	Grand Total All Checks

06/05/2017 02:46:44 PM # - Payable Transaction

d - Direct Deposit \* Denotes Non-Negotiable Transaction

P - Prenote

c - Credit Card Payment

Sharpsville Area School District

### Fund Accounting Check Register General FUND - From 06/19/2017 TO 06/19/2017

	GENERAL FUND	- From 06/19/2017 To 06/19/2017		fackrqc
Check # Tran Date Tran # PO No.	Invoice #	Account Code	2	
00016939 06/19/2017 1.2673700027 00011881	21ST CENTURY	10-1110-562-000-30-000 400 400		Expended Amt
Vendor: 21CCCS - 21ST CENTITRY CYBED O		0.T000-000-000-000-000-000-000-000-00	111005628000000	1,563.20
16/19/2017 T.267370003 00013	TOO WITH SOME	Kemit # 1 Check Date: 06/19/2017	Check Amount:	1,563.20
	TNV1/2//1	10-1110-430-000-30-800-180-137-0000	1.11004308018000	538 00
00/ IS/ 2011 1/20/3	INV17-2777	10-1110-430-000-20-500-000-127-0000	111004305000000	340 00
_		Remit # 1 Check Date: 06/19/2017	Check Amount.	00.010
06/19/2017 12673700001	ABUNADER	0000-000-000		35.00
وَ	ABTNADER			00.62
H				57.03
00016942 06/19/2017 L2673700075 00011905	0150476	7.430-000-000-200-000-000-000-000-000-000-0	Check Amount:	
00016942 06/19/2017 L2673700076 00011905	0150474	30-000-00-600-000-000-0000	1.262043050000000	322.87
00016942 06/19/2017 L2673700077 00011905	0151045	0000-00-00-00-00-00-00-00-00-00-00-00-000-	126204305000000	22.50
	0150507	430 000 00 000 000	1.262043080000000	245.40
	0150603	2620-430-000-000-800-000-000-0000	126204308000000	747.08
	010000	2666 430-000-00-800-000-000-000	126204308000000	217.46
	0150604	2620-430-000-00-800-000-000-000	1.26204308000000	194.96
000000000000000000000000000000000000000	0150608		126204308000000	1.94,96
06/10/2017 + 26/20/20/20	0150606		126204308000000	849.16
) 	0151044	10=2620-430-000-00-500-000-000-0000	126204305000000	291.74
ODDIEGAS - ALS - ALS-PITTSBURGE		Remit # 1 Check Date: 06/19/2017	Check Amount.	2 000 5
00	7372865			ָר פֿס פֿין
-			ODDCTOOCTOOCT	191./0
00016944 06/19/2017 L2673700084 00011907	10360	0.4430±000±00±220±000±000±000	- 0	191.70
Vendor: BELLSPOR - BELLS PORTARIE REST	PESTBOOMS TWO		26204302200000	180.00
2673700118 000110		**************************************	Check Amount:	180.00
Vendor: CAMPRER - uptam camput	CAMEDIAL	   	SOTRV	156.34
1/10/5/1/1	(	Remit # 1 Check Date: 06/19/2017	Check Amount:	156.34
	2342	330-000-1.0-200-000-109-0000	112253302000000	
- Farakaka	2342	1-330-000-00-000-000-000-000	112903300000000	1,920.00
. CAPABLE :		Remit # 1 Check Date: 06/19/2017	Check Amount:	020
00/10/201/ T20/3/00113	CHENEY	610-000-00-000-000-000-0000 1	2	6
06/10/2017 12/6/3/00120	CHENEY	-2260-635-000+00-000-000-000-0000	22606350000000	
TZTOO/ C/ PYT / TOV / CT / CO	CHENEY	10-2360-635-000-00-000-000-000-0000	23606350000000	
6/19/2017 1267270008	,	Remit # 1 Check Date: 06/19/2017	Check Amount:	
	538306	10-2620-610-000-00-000-000-000-000-0000	26206100000000	1.64,65
Desco C	Denotes 1	Non-Negotiable Transaction		
# rayable Transaction	P - Prenote	Discount Description		

Direct Deposit

P - Prenote

06/16/2017 11:25:55 AM

Payable Transaction

C - Credit Card Payment sharpsville Area School District

### Fund Accounting check Register

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Check # 1	Tran Date	Tran #	PO No.	Invoice #	Account Code A.S.N.	ഥ	Expended Amt
	COLMBT	- COLT PLUMBING	80	INC.	Remit # 1 Check Date: 06/19/2017 Check	Amount:	164.65
. TODII 6949	719/5017	1,26737	00011911	78368	10-2620-430-000-00-500-000-000-0000 12620430	0200000	1,328.50
	76/19/2013	06/19/2017 1:2673700087 00011911	00011911	78368	10-2620-430-000-00-980-000-000-0000 12620430	6204309800000	1,328.50
1				FERTILIZATION	Remit # 1 Check Date: 06/19/2017 Check	Amount:	2,657.00
Vendor:	76/91/96	7	00011698	SASD-0101	19-340-000-00-000-000-000-12	5193400000000	75.00
1	ENTRACES	A - CBOWN RE	TEFTER	ADMINISTRATION	Remit # 1 Check Date: 06/19/2017 Check	Amount:	75.00
Vendor:	26/10/01/3C	r.26737000	000101	DADICH	10-2620-538-000-00-000-000-000-0000 1262053	6205380000000	25.00
	06/19/2017	06/19/2017 L2673700196	0001189	DADICH	10-2380-635-000-30-800-000-137-0000 1238063	3806358000000	36.00
	BOLGER	VEHCMTH - TT			Remit # 1 Check Date: 06/19/2017 Check	Check Amount:	61.00
Vendor	: DADACRATA 06/10/2017 I.2	<u>ک</u> ا	200	54751402	10-448-000-10-200-000-117-0000 11	1004482000000	974.00
	76/10/01/20	06/19/2017 1.26/3700045		54751402	10-1110-448-000-20-500-000-127-0000 1110044	1004485000000	793.00
	10/11/201	06/19/2017 1.2673700046		54751402	10-1110-448-000-30-800-000-137-0000 1110044	1004488000000	793.00
	06/19/201	06/19/2017 1.2673700047		54751402	10-2250-448-000-30-800-000-137-0000 1225044	504488000000	4.00
	06/19/2017	7 L2673700048		54751402	10-2260-448-000-00-000-000-000-0000 12260448	80000000	4
	.102/51/201.	06/19/2017 1.2673700049	00011541	54751402	10-2360-448-000-00-000-000-000-0000 1236044	80000000	33.00
	102/10/00/	06/19/2017 12673700050	0001154	54751402	10-2380-448-000-10-200-000-117-0000 1238044	82000000	82.00
	06/10/2017	7 1.2673700051		54751402	10-2380-448-000-20-500-000-127-0000 1238044	85000000	37.00
	102/61/50	06/19/201/120/2/2021 06/10/2017 12673700052	0001154	54751402	380-448-000-30-800-000-137-0000 1238044	88000000	95.00
0001000	06/19/2017	7 12673700053	0001154	54751402	10-2519-448-000-00-000-000-000-0000 1251944	4480000000	33.08
H	DELAGELA	- DE LAGE	LANDEN	FINANCIAL SERVICES	Remit # 2 Check Date: 06/19/2017 Check	Amount:	2,848.08
Cont							
1NC 00016953	06/19/201	06/19/2017 L2673700054	00011525	46383-00	10-3250-610-000-00-000-000-BAJO 610BAJ		
00016953	06/19/201	06/19/2017 1:2673700055	00011525	46383-00	10-3250-610-000-00-000-000-000-BAJO 610BAJ		209.75
00016953	06/19/201	06/19/2017 L2673700056		46383-00	10-3250-610-000-00-000-000-BAJO 610BAJ		
00016953	06/19/2017	7 L2673700057	00011525	46383-00	10-3250-610-000-00-000-000-000-BAJO 610BAJ		87.90
00016953	7102/61/90	7 12673700058	00011525	46383-00	10-3250-610-000-00-000-000-000-BAJO 610BAJ		
00016953	6/1	7 L2673700059		46383-00	10-3250-610-000-00-000-000-000-BAJO 610BAJ		N.
00016953	7 / 2	7 1.2673700060	00011525	46383-00	10-3250-610-000-00-000-000-000-BAJO 610BAJ		39.95
00016953	06/19/2017	7 L2673700061		46383-00	10-3250-610-000-00-000-000-000-BAJO 610BAJ		4.
00016953	06/19/2017	7 1,2673700062		46383-00	10-3250-610-000-00-000-000-000-BAVO 610BAV		თ
00016953	06/19/2017	12	3 00011525	46383-00	10-3250-610-000-00-000-000-D00-BAVO 610BAV		6
00016953	06/19/2017 L2	7 L2673700064	1 00011525	46383-00	10-3250-610-000-00-000-000-000-BAVO 610BAV		30.95
				* Denotes Non	n-Negotiable Transaction		
		6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	4.0	Prenote	q - p	Card Payment	ant
	# Fay	Payable Transaction	CTOH			1	4

06/16/2017 11:25:55 AM # - Payable Transaction

Sharpsville Area School District

### Fund Accounting Check Register GENERAL FUND - From 06/19/2017 To 06/19/2017

	GENERAL FUND	- From 06/19/2017 To 06/19/2017		fackrgc
	Invoice #	Account Code		
00016953 06/19/2017 L2673700065 00011525	46383-00	10+3250-610-000-00-00-00-00-00-00-00-00-00-00-00-		Expended Amt
00016953 06/19/2017 L2673700066 00011525	46383-00	10 22 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6		87.90
00016953 06/19/2017 L2673700067 00011525	00 00001	10 0000 0000 0000000000000000000000000		50.00
	10000 F	10-3250-610-000-00-000-000-000-BAVO 610BAV		30 05
i	46383-00	10-3250-610-000-00-000-000-000-BAV0 61.0BAV		27.00
DESTAND - DEMANS INC		Remit # 1 Check Date: 06/19/2017 Chack	1. 28 months	7 I
T / TO 2 / 6 T / 6 O	DEMARK	122-137-0000		1,625.10
Li .			T TOOLES	Ż
00010933 06/19/2017 L2673700122 00011938	DEMOFONTE	580-000-30-800-000-137-000-1	K Amount:	129.24
H		1.3	3210380800000	12,69
	198871	# 1 check Date: 06/19/2017	Check Amount:	12.69
00016956 06/19/2017 L2673700124 00011940	198871		111004482000000	382.74
00016956 06/19/2017 12673700125 00011940	198871		11.1004485000000	232.25
		37-448-000-30-800+000-137-0000	1.11004488000000	174.66
00016957 06/19/2017 L2673700030 00011883	DOMORBIO		Check Amount:	789.65
	TONOT DE	12	3606350000000	20.97
	DONOFILOS		111006108024000	472.85
	DONOFALOS		112116108000000	17.84
	DONOFILOS		111006108024000	70.84
		0000-000-000-000-000-000-019-0	123106100000000	13.36
	647178		Check Amount:	595.86
	5071/0 504614	-1110-610-000-30-800-121-137-0000	111006108012100	29.68
Vendor: ENGRAVPL - THE ENGRAVING DIACE	7040.L4	061000000-000000000	123106100000000	242.00
	and of the	Kemit # 1 Check Date: 06/19/2017 Check	Amount:	271.68
Ě	ENIC KIAN CORP	340-000-00-000-000-000-000-	126203400000000	30.00
00016960 06/19/2017 1.2673700127 00011941	COLERATIONS	Remit # 1 Check Date: 06/19/2017 Check	Amount:	30.00
HANG	Manager   Ma		32105250000000	1.00,00
917	FARTAN		Amount:	100.00
00011917	FABLAN			52.50
CAN	A 77 (77) A 77 (77)			52.50
6/19/2017 L2673700093 00011914	150342	# 1 CACK Date: 06/19/2017 >-610-000-00-000-000-000-000-13	Amount:	105.00
Ĥ		T Z		726.08
00016963 06/19/2017 L2673700004 0001.0140 E	FERKO	538~000~00~000~0000000000000000000000000	Check Amount: 6205380000000	726.08
	* Done 1			20.00

sharpsville Area School District \*\* Direct Deposit \* Denotes Non-Negotiable Transaction

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06/16/2017 11:25:55 AM

Payable Transaction

c - Credit Card Paymen'

### Fund Accounting Check Register GENERAL FUND - From 06/19/2017 To 06/19/2017

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NO. 4 Tran # Polyon	Invoice #	Account Code	A.S.N.	Expended Amt
		Remit # 1 Check Date: 06/19/2017	Check Amount:	20.00
C. FERKOBR - DR BRAD FERKO	204	20-538-000-00-000-000-000-000	1262053800000000	25.00
15101000 CO	143	Domit # 1 Chack Date: 06/19/2017	Check Amount:	25.00
Vendor: FRYJO - JONATHAN FRY	TB-001	)-810-000-00-000-000-TRM0		00.06
TECHTERS 5-1000/5/924/107/61/90 59691000	· · · · ·	Remit # 1 Check Date: 06/19/2017	Check Amount:	00.06
E: GREENVIRC - GREENVILLE IRACK	079200	0-610-000-00-000-000-000	126206100000000	158.30
06/19/201/ 626/3/00129		Remit # 1 Check Date: 06/19/2017	Check Amount:	158.30
E: HERRIMA - HEKKMANN'S	HOAGLAND	0000-000-000-000-000-000-000	12,6205380000000	50.00
CONTRACTOR AND		Remit # 1 Check Date: 06/19/2017	Check Amount:	20.00
Vendor: HOAGLANA - WADE HOAGLAND	572285	0-635-000-20-500-000-127-0000	123806355000000	63.00
CAZONICIOZU 102/61/		Remit # 1 Check Date: 06/19/2017	Check Amount:	63.00
	14742	00-430-000-00-200-000-000-0000	126204305000000	308.50
	TING TING	Remit # 1 Check Date: 06/19/2017	Check Amount:	308.50
Vendor: HUZZYSKE - HUZZYSK SKEFKLGEKALLER - 16278	162786	0-430-000-00-000-000-000-000	1262043000000000	953.30
000164400 0184000 018410000 018410000 018410000	) )	Remit # 1 Check Date: 06/19/2017	Check Amount:	953.30
M	161502	 )-610-	111006108012100	285.00
00016971 06/19/201/b26/3/00013 00011034	20070T	Domit # 1 Chack Date: 06/19/2017	Check Amount:	285.00
	US LLC	7-430-000-00-000-000		162.00
	4784402	0000-000-000-000-000-000-000-000-000-0000	126204302000000	482.00
	4903579	10-292-430-000-000-00-00-00-00-00-00-00-00-00-00	126204308000000	254.00
00016972 06/19/2017 L2673700098 00011906	4903580		, -	0
Vendor: JCEH - J.C. EHRLICH CO., INC.		emit # 1	C	50 HO
9	2014609	10-2620-610-000-00-000-000-000-000	TZezderuuuuuu	71.070
Nappor - andwardor	AGENG	Remit # 1 Check Date: 06/19/2017	Check Amount:	525.12
č	610297	10-3210-810-000-00-800-000-137-0000	132108108000000	720.00
3		Remit # 1 Check Date: 06/19/2017	Check Amount:	720.00
н	MEYSTONE	0-562-	111005628000000	3,335.04
06/19/201/ E26/3/00031	KEYSTONE	10-1290-564-000-30-800-000-109-0000	112905648000000	7,226.01
FOOTION 750000/5/02# /TOZ/6T/90 5/691000	Camera Ca	Demi + # 1 Check Date: 06/19/2017	Check Amount:	10,561.05
Vendor: KEYSTOEDC - KEXSTONE EDUCATION	1795469	0-650-000-10-200-00	111006502000000	169.95
COOTTOO (STOO!S!977 /TOZ/67/90 9/69I000		pomi+ # 1 Check Date: 06/19/2017	Check Amount:	169.95
Vendor: LEARNIAZ - LEARNING A-Z	LINCOLN PARK	0-562-000-30-800-00	111005628000000	2,901.34
	Perporming	Remit # 1 Check Date: 06/19/2017	Check Amount:	2,901.34
	* Denotes Non	Non-Negotiable Transaction	- Credit Card Payment	ment

06/16/2017 11:25:55 AM # - Payable Transaction

Sharpsville Area School District d - Direct Deposit P - Prenote

c - Credit Card Payment

### Fund Accounting Check Register GENERAL FOND - From 06/19/2017 To 06/19/2017

		102/61/10 0P/13/5011		facknoo
Check # Tran Date Tran # PO No.	Invoice #			
00016978 06/19/2017 12673700112 00011464		A.S.N.		Expended Amt
Very Total	79066900006	10*11.0-610-000-30-800-260-137-0000 1110061	11.1006108026000	91 033
4				61.800
00016979 06/19/2017 L2673700115 00011489	2170375	7107/61/00 - 70/13/501/	k Amount:	669.15
Vendor Townson	200	1262061	62061,00000000	00 00% /
4	VICATIONS	Remit # 1 Check Date: 06/10/2017		00.00
UNDIESBU 06/19/2017 L2673700129 00011943	9743		k Amount:	4,700.00
Vendor: LUMPRRE - LIMPP PENT_R-CAP TWO				90.00
		Remit # 1 Check Date: 06/19/2017 Check	Amount.	(
1 1 2 1 7 1 7 2	MARS AREA SD	10-1441-561-000-30-800-000-109-0000 1144156	-	
Si .	TRICT	<b>↑</b>	Τορρορορ	1,400.00
00016982 06/19/2017 L2673700034 00011886	MILLER		c Amount:	1,400.00
Vendor: MILLERKR - KRYSTAL MILLER		0-280-000-00-00-000-000-000-0000 12	8365800000000	27.00
-		Remit # 1 Check Date: 06/19/2017 Check	Amount.	00 46
2001.L000 C3V0V1C105 T5 1100/01/30 F8981000	MILLER	10-3210-580-000-30-800-000-137-0000 13210580	3210580800000	00.10
>	MILLER	1		37.80
Vendor: MILLERRY - RYAN MILLER		ب	37.108.10800000	30.00
00016984 06/19/2017 L2673700035 00011889	1006	Check Date: 06/19/2017	Check Amount:	67.80
	1300	г	22705800000000	30.00
98000/6/92/1/10/2/64/99	SO-011553	10-2380-610-000-20-500-000-127-0000 12380610500000	0000000	
	SO-011769		0000000	250.24
00016984 06/19/2017 L2673700195 00010975	103/	10 2616 120 000-30-600-0000E13/~0000 111006108000000	00000080	96.9
	1001	1017818-438-000-00-00-000-000-100-12818438000000	30000008	9.150 00
	1881	10-2220-538-000-00-000-000-402-0000 12220538000000	0000000	00.001.01
9/611900 80/3/00/2/07/201/3/00/208 00011976	2016			127,132,40
H		7	0000000	350.00
00016985 06/19/2017 L26737001.16 00011800	RH31027	Check	Amount:	21,939.60
Vendor: MRPOE - M & R POWER FOILT PARENT		-79/-0	0000000	13,277,60
00016986 06/19/2017 1:2673700101 0001102		Check	Ащопи+.	12 777 50
COCTION TOTOLOGICAL TOTOLOGICA TOTOLOGIC	200070894			100 00
	ASTIC ATHLETIC	100		17.0.00
	002561316		Amount:	125.00
00016987 06/19/2017 L2673700117 0001.1864	002567100			132,99
Vendor: NEFF - NEFF COMPANY		Z	8000023	221.48
00016988 06/19/2017 L26/3700040 00011772	10673		Check Amount:	354.47
	7001	0-610-000-30-800-122-137-0000 11	1006108012200	499 00
K/10/2017 TOCASSONS			Check Amount.	
2/000/5/201/201/20/00/20	51.107987	0-000-000-0		00.88#
	51107987		200000	
U0016989 U6/19/2017 L2673700199 00011922	51107987	610-000-00-00-00-00-00-00-00-00-00-00-00-	000000	2
		000000000000000000000000000000000000000	000000	39.94
	_	Wegotiable Transaction		
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c - Credit Card Paymen'

sharpsville Area School District

- Direct Deposit

P - Prenote

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# · Payable Transaction

#### Fund Accounting Check Register GENERAL FOND - From 06/19/2017 TO 06/19/2017

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Check # Tran Date Tran # PO No.	Invoice #	Account Code	A.S.W.	Expended Amt
00016989 06/19/2017 L2673700200 00011922	51107987	10-2380-610-000-10-200-000-117-0000	123806102000000	20.95
	51107987	10-2380-610-000-20-500-000-127-0000	123806105000000	20.95
<b>6</b>	51107987	10-2380-610-000-30-800-000-137-0000	123806108000000	20.95
00016989 06/19/2017 L2673700203 00011922	51107987	10-2519-610-000-00-000-000-000-0000	125196100000000	20.98
Vendor: OFFICEDE - OFFICE DEPOT		Remit # 1 Check Date: 06/19/2017	Check Amount:	154.54
06/19/2017 L26	500007206	10-2380-810-000-10-200-000-117-0000	123808102000000	595,00
Vendor: PAESP - PAESSP		Remit # 1 Check Date: 06/19/2017	Check Amount:	595.00
06/19/2017	358724	10-1110-562-000-30-800-000-109-0000	111005628000000	781.59
00016991 06/19/2017 L2673700037 00011887	358724	10-1290-562-000-10-200-000-109-0000	112905622000000	1,338.15
Ы	SCHOOL	Remit # 1 Check Date: 06/19/2017	Check Amount:	2,119.74
16/19/201	11177450	10-1225-610-000-10-200-000-117-0000	112256102000000	52.00
Vendor: PEARSO3 - NCS PEARSON INC		Remit # 1 Check Date: 06/19/2017	Check Amount:	52.00
)6/19/2017 L2	PHILLIAN	10-2270-580-200-10-200-000-000-4500	122705802000045	210.27
Vendor: PHILLITI - TIFFANI PHILLIAN		Remit # 1 Check Date: 06/19/2017	Check Amount:	210.27
6/19/2017	SHO800	10-2620-610-000-10-220-000-000-0000	126206102200000	247.50
00016994 06/19/2017 L2673700103 00011908	SHO800	10-2620-610-000-30-980-000-000-0000	126206109800000	247.50
Vendor: PIONEEMF - PIONEER MFG CO.		Remit # 1 Check Date: 06/19/2017	Check Amount:	495.00
9	PLATTEBORZE	10-3250-330-000-00-000-000-000-BAJO	330BAJ	52.50
00016995 06/19/2017 L2673700105 00011916	PLATTEBORZE	10-3250-330-000-00-000-000-000-BAVO	330BAV	52.50
Vendor: PLATIETOJ - TOM PLATIEBORZE JR		Remit # 1 Check Date: 06/19/2017	Check Amount:	105.00
00016996 06/19/2017 L2673700132 00011953	1000005792	10-1110-329-000-10-200-000-000-0000	111003292000000	1,300.09
00016996 06/19/2017 L2673700133 00011953	1000005792	10-1110-329-000-20-500-000-000-0000	111003295000000	1,017.45
00016996 06/19/2017 L2673700134 00011953	1000005792	10-1110-329-000-30-800-000-000-0000	111003298000000	1,921.85
00016996 06/19/2017 L2673700135 00011953	1000005792	10-1290-191-000-10-200-000-000-0000	112901912000000	472.50
00016996 06/19/2017 L2673700136 00011953	1000005792	10-1290-191-000-30-800-000-000-0000	112901918000000	94.50
00016996 06/19/2017 L2673700137 00011953	1000005792	10-2120-329-000-30-800-000-000-0000	121203298000000	540.00
00016996 06/19/2017 L2673700138 00011953	1000005792	10-2250-329-000-00-000-000-000-0000	122503290000000	565.25
00016996 06/19/2017 L2673700139 00011953	1000005792	10-2270-329-000-10-200-000-000-0000	122703292000000	113.05
00016996 06/19/2017 L2673700140 00011953	1000005792	10-2380-329-000-20-500-000-000-0000	123803295000000	432.00
00016996 06/19/2017 L2673700141 00011953	1000005792	10-2620-413-000-00-000-000-000-0000	1262041300000000	112.00
00016996 06/19/2017 LZ673700142 00011954	1000005846	10-1110-329-000-00-000-000-000-0000	111003290000000	169.58
00016996 06/19/2017 L2673700143 00011954	1000005846	10-1110-329-000-10-200-000-000-0000	111003292000000	2,222.20
	* Denotes No.	Non-Negotiable Transaction		

06/16/2017 11:25:55 AM # - Payable Transaction

P - Prenote

c - Credit Card Payment Sharpsville Area School District d - Direct Deposit

### Fund Accounting Check Register GENERAL FUND - From 06/19/2017 TO 06/19/2017

		GENERAL FUND	- From 06/19/2017 To 06/19/2017	£	fackrgc
Check #	Tran Date Tran # PO No.	Invoice #	Account Code	<u> </u>	
00016996	06/19/2017 L2673700144 00011954	1000005846	0320E		
0001.6996	06/19/2017 1.2673700145 00011954	1000005846	0-1110-3295	0000	508.7
00016996	06/19/2017 L2673700146 00011954	1000005846	2.2.2	000	39,2
00016996	06/19/2017 L2673700147 00011954	1.000005846	0-1241-329-000-30-30-000-000-0000 112313298	00000	113.05
00016996	06/19/2017 L2673700148 00011954	1000005846	0=1290-329=100-10=000-0000-0000 TIZ4I3Z98	0000	m m
00016996	06/1.9/2017 L2673700149 00011954	1000005846	0-2120-329-000-30-209-000-0000-0000 IIZ903292	000000	658,13
00016996	06/19/2017 L2673700150 00011954	1000005846	7507T7	98000000	519.75
0001.6996	95	1000005846		0000	452.20
00016996	0001.195	1.000005846	2%70-329-0000-000-000-0000-0000 1227032 	08000000	113.05
00016996	06/19/20171,2673700153 00011954	1000005846	2500.412-000.00.00.000.000.000.0000.00000.000000	95000000	216.00
00016996	4 0001195	1000005900	V 2020 413-000-00-000-000-000-0000-0000 1262041	30000000	224.00
00016996	0001195	1000005900	0 1110 228 000 00 00 00 000 000 000 111003292	000000	1,433.41
00016996	6 0001195	1000005900	V-1110329-000-20-200-000-0000-0000 11100329	5000000	904.40
00016996	06/19/2017 L26/3700157 00011955	1000005900	0.1211	0000	2,261.01
00016996	8 0001195	1000005900		0000	113.05
96691000	0001195	1000003300	123. 323-000-30-800-000-000-000 112	0000	113.05
00016996	T.2673700160 00011	TORCOOOL	-1233=329-000-10-200-	0000	141.75
00016996	12672700160 0001195	1000005900	-1241-	0000	13.0
00016996	12073700161 0001195	1000005900	-	0000	56.8
0001030	62 0001195 62 0001195	1.000005900	-1290-329-000-30-800-000-000-0000 1129032	0000	, o
0001000	3 0001195	1000005900	10-2120-329-000-30-800-000-000-0000 121203298000000	0000	0 5
9669T000	6/19/2017	1.000005900	12	000	. (
00016996	6/1.9/2017	1.000005900	-1.0-200-000-000-1223032	000	108.00
9 9 9	06/19/2017 L2673700166 00011955	1.000005900	200201 2000 -000-000-008		
00016996	06/19/2017 L2673700167 00011955	1000005900	2440-329-000-10-200-200-201-0000 173803Z380	000	9
00016996	06/19/2017 L2673700168 00011955	1000005900	0-2620-413-000-00-000-000-000-0000 124403Z	00000	
96691000	06/1.9/2017 1.2673700169 00011956	1000005954	0-1110-220 000 00 000 000 000 000 000 000 000	000	260.00
00016996		100000593	V=_iiv=329=UVU=UVU=UVU=0UU=0U0-0000-0000	000	226.10
00016996	L2673700171	1000003334	0-1110-329-000-10-200-000-000-0000 11100329		1,903.31
96691000	L2673700172	1000005954	V-111V-329-UUV-ZU-500-000-000-0000 111003		1,187.03
00016996	L2673700173	1000005954	11 328-000-30-800-000-000-0000 111003		1,017.45
00016996	000119	1000005954	- 141.1-328-000-30-800-000-000-0000 11211329800	000	678.30
00016996	L2673700175 0001195	1000005954	1241-329-000-10-200-000-000-0000-1123329200	0	47.25
			-000-626-1271-0	000	226.10

<sup>06/16/2017 11:25:55</sup> AM Payable Transaction

c - Credit Card Payment unarpsville Area School District d Direct Deposit

\* Denotes Non-Negotiable Transaction

P - Prenote

### Fund Accounting theck Register general From 06/19/2017 To 06/19/2017

fackrgc

Check #	Tran Date Tran #	PO No.	Invoice #	Account Code	A.S.N.	Expended Amt
00016996	06/19/2017 L2673700176	00011956	1000005954	10-1290-329-000-10-200-000-000-0000	112903292000000	519.75
96691000	06/19/2017 L2673700177	00011956	1000005954	10-1290-329-000-30-800-000-000-0000	112903298000000	182,25
00016996	06/19/2017 L2673700178	00011956	1000005954	10-2120-329-000-30-800-000-000-0000	121203298000000	540.00
00016996	06/19/2017 L2673700179	00011956	1000005954	10-2250-329-000-30-800-000-000-0000	122503298000000	108.00
96691000	06/19/2017 L2673700180	00011956	1000005954	10-2270-329-000-30-800-000-000-0000	122703298000000	791.35
00016996	06/19/2017 L2673700181	00011956	1000005954	10 - 2380 - 329 - 000 - 30 - 800 - 000 - 000 - 0000	123803298000000	452.20
96691000	06/19/2017 L2673700182	00011956	1000005954	10-2440-329-000-00-000-000-000-0000	1244032900000000	238.00
96691000	06/19/2017 L2673700183	00011956	1000005954	10-2620-413-000-00-000-000-000-0000	1262041300000000	448.00
00016996	06/19/2017 12673700209	00011972	100000001	10-1110-329-000-10-200-000-000-0000	111003292000000	621.78
00016996	06/19/2017 L2673700210	00011972	100000001	10-1110-329-000-20-500-000-000-0000	111003295000000	678.30
00016996	06/19/2017 L2673700211	00011972	100000001	10-1110-329-000-30-800-000-000-0000	111003298000000	565.25
00016996	06/19/2017 L2673700212	00011972	1000006007	10-1211-329-000-30-800-000-000-0000	112113298000000	452.20
00016996	06/19/2017 L2673700213	00011972	100000001	10-1233-329-000-10-200-000-000-0000	112333292000000	113.05
00016996	06/19/2017 L2673700214	00011972	100000001	10-1233-329-000-30-800-000-000-0000	112333298000000	113.05
00016996	06/19/2017 L2673700215	00011972	100000001	10-1241-329-000-10-200-000-000-0000	112413292000000	113.05
00016996	06/19/2017 L2673700216	00011972	100000001	10-1241-329-000-30-800-000-000-0000	112413298000000	113.05
00016996	06/19/2017 L2673700217	00011972	100000001	10-1290-329-000-10-200-000-000-0000	112903292000000	546.75
00016996	06/19/2017 L2673700218	00011972	10000001	10-1290-329-000-30-800-000-000-0000	112903298000000	101.25
00016996	06/19/2017 L2673700219	00011972	100000001	10-2120-329-000-30-800-000-000-0000	121203298000000	405.00
00016996	06/19/2017 L2673700220	00011972	100000001	10-2250-329-000-30-800-000-000-0000	122503298000000	101.25
00016996	06/19/2017 L2673700221	00011972	100000001	10-2270-329-000-30-800-000-000-0000	122703298000000	113.05
00016996	06/19/2017 L2673700222	00011972	100000001	10-2380-329-000-10-200-000-000-0000	123803292000000	108.00
96691000	06/19/2017 L2673700223	00011972	100000001	10-2440-329-000-00-000-000-000-0000	1244032900000000	119.00
00016996	06/19/2017 L2673700224	00011972	100000001	10 - 2519 - 348 - 000 - 000 - 000 - 000 - 0000 - 0000	1251934800000000	-2,382.24
96691000	06/19/2017 L2673700225	00011972	1000000001	10 - 2620 - 413 - 000 - 000 - 000 - 000 - 0000 - 0000	1262041300000000	336.00
Vendor	PRECISHUR -	PRECISION HUMAN RESOURCE	SOURCE SOLUTIONS	Remit # 1 Check Date: 06/19/2017	Check Amount:	32,230.19
00016997	9	00011868	25777	10-1290-648-890-10-200-000-000-5900	112906482000059	200.00
Vendor:	READINHO - READING	HORIZONS		Remit # 1 Check Date: 06/19/2017	Check Amount:	200.00
00016998	9(	00011920	02101814	10 - 2310 - 549 - 000 - 000 - 000 - 000 - 0000 - 0000	123105490000000	41.80
Vendor	RECORD - THE RECORD-ARGUS	-ARGUS		Remit # 1 Check Date: 06/19/2017	Check Amount:	41.80
00016999	9	00011850	6876	10-2360-610-000-00-000-000-000-0000	1236061000000000	111.48
Vendor:	:: REGISTEX - REGISTRY	FOR EXCELLENCE	ENCE	Remit # 1 Check Date: 06/19/2017	Check Amount:	111.48

\* Denotes Non-Negotiable Transaction P - Prenote

Sharpsville Area School District d - Direct Deposit

c - Credit Card Payment

06/16/2017 11:25:55 AM

# - Payable Transaction

### Fund Accounting Check Register GENERAL FUND - From 06/19/2017 To 06/19/2017

	GENERAL FUND -	From 06/19/2017 To 06/19/2017		fackrgc
	Invoice #	Account Code	A.S.N.	Expended Amt
00017000 06/19/2017 L2673700184 00011946	REYNOLDS SD	10-2750-513-000-000-000-000-000		9
Vendor: REYNOLSCD - REYNOLDS SCHOOL DISTRICT	ISTRICT	Date: 06/10	120000000000000000000000000000000000000	8/2
00017001 06/19/2017 L2673700007 00010143	ROBERTS	# I CIECA Dece: 00/19/201/	- 0	9,279.60
00017001 06/19/2017 L2673700185 00011947	ROBERTS	0-2519#180-000m00-000 000 000 000	126205380000000	20.00
Vendor: ROBERTJAL - JAIME L. ROBERTS			0000000008567577	103.73
5.0	223		Check Amount:	153.73
	223		635BAV	42.00
Vendor: SASDCAF - SHABBEVIII ABBA SCHOOL BYAN	E.S.	635-UUU-UU-UUU-UUU-000-TRVO	635TRV	52.00
21 2 1 2 1 2 1 2 1 2	HOOL DIST.	Remit # 1 Check Date: 06/19/2017	Check Amount:	94.00
06/19/2017 I.267370010g	2014/0		126206100000000	48.98
TO SCOUNTY TO SCOUNT WHEN	9/8/07	0-610-000-00-000-000-000-000	1262061000000000	134,93
CT 7107/61/91		Remit # 1 Check Date: 06/19/2017	Check Amount:	183.91
- 1	SHANNON	10-2620-538-000-00-000-000-000-0000 1	26205380000000	50.00
SHANNOAM - AMANDA SE		Remit # 1 Check Date: 06/19/2017	Check Amount:	20 00
06/19/201/1/26	19314/219315	10-2310-549-000-00+000-000-000-000	2310549	737.21
T: SHARONHE - SHARON HI		Remit # 1 Check Date: 06/19/2017	Check Amount.	10. 10.
ò	5393	0000-000-000		11.600
н	SYSTEMS		Choole Access	710.00
00017007 06/19/2017 L2673700187 00011948	SOUTHWOOD	330000-000-000-000-000-088	112903300000000	00.917
Vendor: SOUTHWPSH - SOUTHWOOD PSYCHIATRIC	TRIC HOSPITAL	Chack Date: 06/10/2017		265.75
00017008 06/19/2017 L2673700009 00010148	SPECIALTY ORHTO	172/61/20	C	
Vendor: SPECIAOR - SPECIALTY ORTHOPAEDICS	2	Domit # 1 Charles and consultation of	30AT	2,583.33
00017009 06/19/2017 52673700017 00011859	۔ ا	# 1 Check Date: 06/19/2017	Check Amount:	2,583.33
	7540		1 3T'RM	510.06
	7641	32.50-513-000-00-000-000-000-TRV0	513TRV	1,636,91
0001185	7541		13SBJ	386.16
0001185	7542	3230-313-000-00-000-000-000-SBV0	1.3SBV	386.17
	750/	3250-513-000-00-000-000-000-BAJ0	513BAJ	188.47
06/10/2017 #26/2/00026	1542	3250-513-000-00-000-000-000-BAVO	513BAV	772.33
06/19/201/ E28/3/00/L3	7601	3210-513-000-00-500-000-127-0000	132105135000000	206.92
06/10/2017 12672700100	7601	-3210-513-000-00-800-000-137-0000 1	32105138000000	206.92
06/19/2017 126737001.08 0001134	7641	1290-390-890-00-000-000-000-5900 1	1290390000059	1,569.52
06/19/2017 126/3700199 0001194	75/1	-2720-513-000-00-000-000-000-3700 1	27205130000037	1,160.76
0610016102010102102102	15/2	10-2720-513-000-00-000-000-000-3700 12	27205130000037	60.26

unarpsville Area School District June Deposit

\* Denotes Non-Negotiable Transaction

P - Prenote

06/16/2017 11:25:55 AM

Payable Transaction

c - Credit Card Payment

#### Accounting Check Register GENERAL FUND - From 06/19/2017 TO 06/19/2017 Fund

fackrgo

48.00 48.00 897.76 897.76 75.79 8,647.59 650,00 650.00 583,33 583,33 785.00 785.00 81.80 343.60 425.40 25.00 25.00 75.78 206.92 299.17 151.57 262.27 188.47 151.57 Expended Amt Check Amount: Check Amount: Check Amount: Check Amount: Check Amount: 126204110000000 1262061000000000 126205380000000 122703908000022 Check Amount: 112415138000000 1262043000000000 1235033000000000 125195500000000 Check Amount: 132105138000000 132105138000000 112435135000000 132105138000000 112415132000000 112415138000000 112415132000000 10-2270-390-000-30-800-000-000-2200 10-2620-610-000-00-000-000-000-0000 10-2620-538-000-00-000-000-000-0000 10-3210-513-000-00-800-000-137-0000 10-3210-513-000-00-800-000-137-0000 10-1243-513-000-20-500-000-201-0000 10-1241-513-000-10-200-000-000-0000 10-1241-513-000-30-800-000-000-000010-1241-513-000-10-200-000-000-0000 10-2350-330-000-00-000-000-000-0000 10-2519-550-000-00-000-000-000-0000 10-2620-411-000-00-000-000-000-0000 10-0484-000-000-00-000-000-000-0000 06/19/2017 Remit # 1 Check Date: 06/19/2017 10-3210-513-000-00-800-000-137-0000 10-1241-513-000-30-800-000-000-0000 10 - 2620 - 430 - 000 - 000 - 000 - 000 - 0000 - 0000Remit # 1 Check Date: 06/19/2017 06/19/2017 06/19/2017 06/19/2017 06/19/2017 0-3210-513-000-00-800-000-137-000006/19/2017 Remit # 1 Check Date: Remit # 1 Check Date: 1 Check Date: 1 Check Date: Check Date: 1 Check Date: -Remit # Remit # Remit # Remit # Account Vendor: TESONEROJ - ROBERT J. TESONE, ATTORNEY AT LAW TNT GRAPHICS Invoice 2017-362 TESONE VANNOY 842447 Vendor: TRICOUINI - TRI-COUNTY INDUSTRIES INC 23327 22986 6590 7636 7592 7617 7593 7593 7592 7622 7612 7614 VALLEYSIS - VALLEY SILK SCREENING Vendor: WATSONIN - THE WATSON INSTITUTE Vendor: SUDDENVAS - SUDDEN VALLEY SOUND STA - STA OF PENNSYLVANIA, INC 00017016 06/19/2017 L2673700235 00011973 00017015 06/19/2017 L2673700011 00010145 00017010 06/19/2017 L2673700193 00011950 06/19/2017 L2673700010 00010149 Vendor: TNTGS - TNT GRAPHICS N SIGNS 06/19/2017 L2673700234 00011959 06/19/2017 L2673700194 00011951 06/19/2017 L2673700110 00011921 00017014 06/19/2017 L2673700233 00011957 00011968 00011969 06/19/2017 L2673700230 00011971 06/19/2017 L2673700232 00011971 06/19/2017 L2673700191 00010753 06/19/2017 L2673700192 00011813 00011970 06/19/2017 L2673700229 00011971 00011971 PO No. Vendor: VANNOYJO - JOHN VANNOY 06/19/2017 L2673700228 06/19/2017 L2673700231 06/19/2017 L2673700226 06/19/2017 L2673700227 Tran # Tran Date Vendor: 00017012 00017013 00017011 00017014 00011000 00011000 Check # 00011000 00011000 00011000 00011000 00011000 00011000 00011000

00.0 00.0 00.0 143,480.16 143,480.16 Credit Card Payments: Grand Total Direct Deposits: Regular Checks Grand Total Manual Checks Grand Total All Checks Grand Total Grand Total

143,480.16

10-GENERAL FUND

06/16/2017 11:25:55 AM - Payable Transaction

- Prenote

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c - Credit Card Payment Sharpsville Area School District

d - Direct Deposit

\* Denotes Non-Negotiable Transaction

### Fund Accounting Check Register CAPITAL PROJECT FUND - From 06/19/2017 To 06/19/2017

Expended and	unt:	6,667.50	0.00 6,667.50 0.00
Account Code	39-4200-330-000-00-980-000-000-0000 CP4200 Remit # 1 Check Date: 06/19/2017 Chec	39-CAPITAL PROJECT FUND	Grand Total Manual Checks : Grand Total Regular Checks : Grand Total Direct Deposits: Grand Total Credit Card Payments:
Invoice #	3007 JRE AND		
PO No.	001 00011928 ES ARCHITECTO		
Tran Date Tran #	UN 19/201/ LZ695600( : ECKLESARE - ECKLE ERING, INC.		
	Invoice # Account Code A.S.N.	PO No.         Invoice #         Account Code         A.S.N.           0001 00011928 3007         39-4200-330-000-000-000-0000 CP420033098           LES ARCHITECTURE AND         Remit # 1 Check Date: 06/19/2017 Check Amount:	Invoice # Account Code  3007 39-4200-330-000-00-980-000-0000 CP420033098  WRE AND Remit # 1 Check Date: 06/19/2017 Check Amount:  39-CAPITAL PROJECT FUND 6,667.

6,667.50

Grand Total All Checks

Payable Transaction

<sup>\*</sup> Denotes Non-Negotiable Transaction P - Prenote 06/16/2017 10:55:07 AM

# Student Activity Account Summary From 05/01/2017 to 05/31/2017

fastusum

Fund	82	Fund 82 - MS ACTIVITY FUND					
Pot:	vito	Activity Fund	Beginning Balance 05/01/2017	Received	Expended	Adjustments	Ending Balance 05/31/2017
MSCH	MS	MSCH MS CHEERIEADING	1,279.22	00.00	00.00	00.00	1,279.22
MSNH	\ \X	SHIN	404,38	00.0	00.0	00.00	404.88
Ween The State of		MS STITUTENT COUNCIL	848.01	-0.80	00-0	00.0	848,81
MSYB		MS YEARBOOK	1.72	00.00	0.00	00.0	1.72
		Fund 82 - MS Fund Totals:	Fund 82 - MS ACTIVITY FUND Fund Totals: 2,533.83	0.80	90.0	00.0	2,534,63
		Grand Totals:	1s: 2,533.83	0.80	00.00	0.00	2,534.63

fastudet

MSCH-MS CHEERLEADING Fund 82 - MS ACTIVITY FUND

Exp/Rec Amount Description Check No. 82-0496-000-000-00-000-000-000-MSCH (Inactive with budget) Trans. No. Vendor Name Date

1,279.22	00.00	00.00	00.00	1,279.22
Beginning balance:	Received:	Expended:	Adjustments:	Ending balance:

fastudet

Exp/Rec Amount Description Check No. MSNH-MS NJHS Trans. No. Vendor Name Fund 82 - MS ACTIVITY FUND

82-0496-000-000-000-000-000-000-MSNH (Inactive with budget)

Date

404.88 0.00 0.00 0.00 404.88 Beginning balance: Expended:
Adjustments:
Ending balance: Received:

Page. 2

fastudet

	Exp/Rec Amount
	Description
	Check No.
MSST-MS STUDENT COUNCIL	Хапе
Fund 82 - MS ACTIVITY FUND	Date Trans. No. Vendor Name
Fund 82	Date

82-0496-000-000-000-000-000-000-MSST

R2689500001

05/31/2017

848.01 -0.80 0.00 0.00 848.81 -0.80 Beginning balance: Received: Expended:
Adjustments:
Ending balance: MS STUDENT COUNCIL

06/08/2017 12:45:23 PM

Sharpsville Area School District

fastudet

1.72 0.00 0.00 0.00 Exp/Rec Amount Beginning balance: Received: Expended:
Adjustments:
Ending balance: Description Check No. 82-0496-000-000-00-00-000-000-000-MSYB (Inactive with budget) MSYB-MS YEARBOOK Trans. No. Vendor Name Fund 82 - MS ACTIVITY FUND Date

FUND
ACTIVITY
WES
82
Fund

	Beginning Balance	10 mg	147 149 1		Ending Balance
	/ TOZ / TO / CO	Necelved	papuadka	Adjustments	1707/75/50
Fund Totals:	2,533,83	-0.80	00.00	0.00	2,534,63
	Beginning Balance 05/01/2017	Received	Expended	Adjustments	Ending Balance 05/31/2017
Grand Totals:	2,533.83	-0.80	00.00	0.00	2,534.63

#### MS ACTIVITY ACCOUNT BANK RECONCILIATION

SHARPSVILLE AREA SCHOOL DISTRICT		RECONCILI	RECONCILIATION DATE:	31-May-17
FNB BANK		Prepared by: Barb Goncz	Concz	Barb Concz
BALLYCT PER BANK STATIAGES			OUTSTANDING CHECKS	
NS OF N-May-17	\$2,554,63	CHECK#	DESCRIPTION	AMOL NT
ADD DEPONITS IN TRANSIT				
000				and a second
SI STOLAL	gr)'zı			
LESS CHECKS OF IST AND TAGE.				
	The second second			
(1517-15)				
TOT V.				
and the same of th	0.00			
BANK BALANCI PER STATIALEN STATIA	\$2.524.63			
	A A A A A A A A A A A A A A A A A A A			
GLADPAL TOGER ACTOUNT	2,533.83			
				-
ADD DEBITS:				
RECEPTS 0.80				
	····			
TOTAL DEBITS 0.80				
St broth.	2,534,63			
LESS CREDISS.				
DISBL RSTMINTS				
TOTAL ( REDITS	000			
RALANCE PER ACTIVITY ACCOUNT	27 574 BY	S23M63/TOTAL		90'0
BALANCE FERMALITYEE ACTION	20.44.0.26	O18	* * * * * * * * * * * * * * * * * * * *	

# Student Activity Account Summary From 07/01/2016 to 05/31/2017

fastusum

Fund 81 - ACTIVITY FUND

Activ	Activity Fund	Beginning Balance 07/01/2016	Received	Expended	Adjustments	Ending Balance 05/31/2017
2016	CLASS OF 2016	847.36	00.0	00.00	00.0	847.36
2017	O.	759.49	-4,855,53	2,653.94	0,00	2,961.08
2018	OF	1,841.70	-4,265.88	5,502,75	00.00	604.83
2019	CLASS OF 2019	515.80	-5,312.00	3,026.28	00.00	2,801,52
2020		00.00	-672.00	0.00	00.00	672.00
BBBC	BBB CHEERLEADERS	0.14	-2,018.61	2,055.00	00.00	-36.25
CHES	CHESS	71.42	-162,30	44.88	00.0	128,84
CHOI	CHOIR	0.50	00.00	00.00	00.00	0.50
DADV	DEVILS ADVOCATE	187,34	0.00	00.00	00.00	107.34
DLOG	DEVILS LOG	5,438.66	-13,787.94	10,137:75	00.00	9,088.85
FBCH	FOCTBALL CHEERLEADERS	139.09	-2,625.53	2,616.00	00.00	148.62
FCCL	FAM CAREER & COM LEADER	46.04	-5,555,75	5,205.05	00.00	396.74
LEAD	LEAD Team	721.29	-6,070.40	3,431.73	00.0	3, 359, 96
NHEL	NATURAL HELPERS	1,948,43	-1,403.26	1,806.60	00.00	1,545.09
NHSO	NATIONAL HONOR SOCIETY	263.44	-200.00	1,044.91	00.00	-581.47
ROBO	ROBOTICS CLUB	1,577.11	0.00	1,476.97	00.00	100.14
SCIE	SCIENCE CLUB	456.11	-133.00	487.27	0.00	101.84
SFCH	STUDENTS FOR CHARITY	00.00	-100.00	100.00	00.00	00.0
SPAN	SPANISH CLUB	714.28	-2,024.25	1,859,29	00.00	879.24
STUC	STUDENT COUNCIL	524.81	-426.56	498.57	00.00	452.80
PECH	TECHNOLOGY CLUB	154.75	0.00	00.00	00.00	154.75
TEEN	TEENS THAT CARE	1,056.44	-1,153.00	1,623.72	-18.41	604.13
THES	THESPIANS	8,164.93	-16,679,50	14,269.12	00.00	10,575.31
TRAC	TRACK CLUB	2,125.63	-2,725.00	3,488.65	00.00	1,361.98
WRCH	WRESTLING CHEERLEADERS	15.81	-2,863,63	2,793.25	00.00	86.19
	Fund 81 - ACT	ACTIVITY FUND				
	Ľa]	27,490.57	-72,974.14	64,121.73	-18,41	36,361.39
	Grand Totals:	27,490.57	-72,974.14	64,121-73	-18.41	36,361,39

Sharpsville Area School District 06/08/2017 02:39:36 PM

fastudet Exp/Rec Amount Description Check No. 81-0496-000-000-00-800-000-000-2016 (Inactive with budget) 2016-CLASS OF 2016 Trans. No. Vendor Name Fund 81 - ACTIVITY FUND

847.36 0.00 Beginning balance: Adjustments: Ending balance: Expended: Received:

fastudet

Exp/Rec Amount		-139 50	-418.5U	269.75	-1.047.75	-46.50	-139.55	-46.50	123 25	804 40	80 KG	) !	-23.25	1,162.93	-2,302,55	804.40	00.00	2,961 08
Description		cap and yown payments	caps and gowns	caps and gowns	Cap also gover			מבונס לכמונים שניהל			CLASS OF CVI.	caps and gowns	caps and gown	Reginning balance:	Received:	Expended:	Adjustments:	Ending balance:
Check No.											7.45.50000							
Y FUND 2017-CLASS OF 2017	81-6496-000-000-00-800-000-000-2017	0008	0003	0005	0001	0001	0002	0001	0004		0001 VALLEY SILK SCREENING	0062	0006					
ACTIVITY FUN	-000-000-00	R266890008	R2671700003	R2671700005	R2672900001	R2674400001	R2674400002	R2681500001	R2681500004	R2681500007	C2683600001	R2683900002	R2683900006					
Fund 81 - ACTIVITY FUND	81-0496-00	05/19/2017	05/12/2017	05/12/2017	05/15/2017	7102/11/50	05/17/2317	05/25/2017	05/25/2017	05/25/2017	05/31/2017	65:31/2017	05/31/2017					

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fastudet		EAP/Nec Amount	3,690.00 120.00 -30.00
/ ۲۸۳ / ۲۸ / ۲۸	Check No. Description		2017 Prom: 5/5/17 1 Helium Tank prom ticket sales
/107/TC/CO OD /107/TC/CO	Check No.		00004338 00004339
2018-CLASS OF 2018	Vendor Name	00-000-2018	C266560001 THE CORINTHIAN INC C2665800001 FLOWERS RADIO & TELEVISION R2668900010
Fund 81 - ACTIVITY FUND	Trans. No. Vendor Name	81-0496-000-000-00-800-000-000-2018	C265560001 TU C265800001 FT R2668900010
Fund 81	Date	81-0496-000	05/62/2017 05/62/2017 05/10/2017

4,384,83	-30.00	3,810.00	0.00	604.83	1
Beginning balance:	Received:	Expended:	Adjustments:	Ending balance:	

Beginning balance: Received:

fastudet

Description Check No. 2019-CLASS OF 2019 Trans. No. Vendor Name Fund 81 - ACTIVITY FUND

Exp/Rec Amount 81-0496-000-000-00-800-000-000-2019 (Inactive with budget)

0.00 0.00 2,801.52 2,801.52 Beginning balance: Adjustments: Ending balance: Expended: Received:

06/08/2017 02:38:57 PM

Sharpsville Area School District

fastudet

Exp/Rec Amount Description Check No. 2020-CLASS OF 2020 Trans. No. Vendor Name Fund 81 - ACTIVITY FUND Date

81-0496-000-000-00-800-000-000-2020 (Inactive)

672.00	00.00	00.0	00.00	672.00
Beginning balance:	Received:	Expended:	Adjustments:	Ending balance:

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Sharpsville Area School District

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	Exp/Rec Amount		1,621.00	-1,085,61	499,14
	Check No. Description		Warm Ups, Briefs, Bags, Shoes,	remaining balances	Beginning balance: Received:
	Check No.		00004360		
BBBC-BBB CHEERLEADERS			INC.		
	Trans. No. Vendor Name	000-000-BBBC	C2681300001 SPORTING GOODS, INC.		
Fund 81 - ACTIVITY FUND	Trans. No.	81-0496-000-000-00-800-000-000-BBBC	C2681300001	R2681500009	
Fund 81 -	Date	81-0496-00	05/25/2017	05/25/2017	

Expended: Adjustments: Ending balance:

-1,085.61 1,621.00 0.00 -36.25

fastudet		44.88 -102.30	71,42 -102,30 44,88 0.00
1/2017	Check No. Description	: Chess Sets	Beginning balance: Received: Expended: Adjustments: Ending balance:
from 05/01/2017 to 05/31/2017	Check No.	1860000	
Fund 81 - ACTIVITY FUND CHES-CHESS	Date Trans. No. Vendor Name	81-0496-000-000-00-800-000-000-CHES 05/15/2017 C2672600001 KAREN ZAGGER 05/31/2017 R2683900005	

fastudet

Exp/Rec Amount			0.50	0.00	00.0	00.00	0.50
			Beginning balance:	Received:	Expended:	Adjustments:	Ending balance:
1000	חבשכי היים						
	Check No						
IR		(Inactive with budget)					
UND CHOI-CHOIR	Trans. No. Vendor Name	81-0496-000-000-00-800-000-000-CHOI (Inactive Wit					
Fund 81 - ACTIVITY FUND		300-000-000					
Fund 81	Date	81-0496-(					

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Fund 81 - ACTIVITY FUND DADV-DEVILS ADVOCATE  Date Trans. No. Vendor Name  81-0496-000-000-00-000-000-000-000-000-000-00
DADV-DEVILS ADVOCATE lor Name
DADV-DEVILS ADVOCATION Name
9 8
Fund 81 - ACTIVI Date Trans 81-0496-000-000-0

Exp/Rec Amount	
Description	
Check No.	
re with budge	
ADV (Inactiv	
-800-000-008-	
-0496-000-000-00-800-000-000-DADV (Inactive with b	
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107.34	00.00	00 0	00.0	107.34
Beginning balance:	Received:	Expended:	Adjustments:	Ending balance:

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Exp/Rec Amount Description Check No. DICG-DEVILS LOG 81-0496-000-000-800-800-000-000-DIOG Trans. No. Vendor Name Fund 81 - ACTIVITY FUND

-132.59 -69.65 -104.00	.306,24 0.00 0.00 0.00 0.00
yearbook sales daffins - easter yearbook sales	Beginning balance: Received: Expended: Adjustments: Ending balance:
R2668900007 R2668900009 R2683900003	
05/10/2017 05/10/2017 05/31/2017	

Sharpsville Area School District

fastudet

Exp/Rec Amount Description Check No. FBCH-FOOTBALL CHEERLEADERS Vendor Name Fund 81 - ACTIVITY FUND Trans. No. Date

81-0496-000-000-00-800-000-000-FBCH (Inactive with budget)

148.62	00.00	00 0	00.00	148.62
Beginning balance:	Received:	Expended:	Adjustments:	Ending balance:

06/08/2017 02:38:57 PM

Sharpsville Area School District

Exp/Rec Amount		306,00 306,00 153,00 -60,00 -17,00 -51,00 -306,00 153,00 0,00 396,74
Description		meat sticks Graduation Cards FCCLA meat sticks CARDS Card Money Graduation Cards Beginning balance: Received: Expended: Expended: Expended: Expended: Expended:
Check No.		00004341 00004342 00004341
Fund 81 - ACTIVITY FUND FCCL-FAM CAREER & COM LEADER Date Trans. No. Vendor Name	000	05/02/2017 R2665400001 05/04/2017 C2666700001 FCCIA STORE/E GROUP INC 05/05/2017 R2668900005 05/10/2017 R2668900006 05/10/2017 R2668900006 05/25/2017 R2681500005 05/25/2017 R2681500005

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fastudet	Exp/Rec Amount	-1,908.00 131.25 270.00 1,384.30 452.50 -100.00 -7.00 -337.15 -100.00 3,145.86 -2,452.15 2,238.05 3,359.96						
12.	Description Ex	dals for 5K Signs irts acher Appreciation Week: Tumblers D - Mondays nny Wars	Beginning balance: Received: Expended: Adjustments: Ending balance:					
/TOZ/TC/CO OO / TOZ/TO/OO	Check No. D	5 k						
FUND LEAD-LEAD Team	Trans. No. Vendor Name	81-0496-000-000-00-000-000-LEAD 05/10/2017 R2668900002 05/10/2017 C266920C001 THE ENGRAVING PLACE 05/10/2017 C266940C0C1 MINUTEMAN PRESS 05/10/2017 C2679000C1 MINUTEMAN PRESS 05/10/2017 C2679000C1 VALLEY SILK SCREENING 05/11/2017 C2679000C1 CUSTOM INK 05/11/2017 R26717900C2 05/11/2017 R26717900C2 05/11/2017 R26717900C2 05/11/2017 R26717900C2						
Fund 81 - ACTIVITY FUND	Trans. No	0-000-00-800 R2668900002 C2669400001 C267000001 C267000001 R2671700002 R2671700002 R2671700002						
Fund 81	Date	81-0496-00 05/10/2017 05/10/2017 05/10/2017 05/11/2017 05/12/2017 05/12/2017 05/12/2017						

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endor Name       Check No.       Description         10-000-NHEL       00-000-NHEL         AGGIE ROBERTSON       000064350       Prom Promise Tshirts         ALLEY SILK SCREENING       Beginning balance:         Received:       Expended:         Adjustments:       Ending balance:         Ending balance:       Ending balance:	Fund 81	Fund 81 - ACTIVITY FUND	ND NHEL-NATURAL HELPERS			1
ON CONTROL Reimbursement: Prom Promise CONTROL	Date	Trans. No.	Vendor Name	Check No.	Description	Exp/Rec Amount
C267100001 MAGGIE ROBERTSON  C2672300001 VALLEY SILK SCREENING  Beginning balance: Received: Expended: Adjustments: Ending balance:	81-0496-00	0-000-00-800	-000-000-NHEL			
balance: ts: lance:	05/05/2017		MAGGIE ROBERTSON VALLEY SILK SCREENING	00004343	Reimbursement: Prom Promise Prom Promise Tshirts	44.55 187.60
					Beginning balance: Received: Expended: Adjustments: Ending balance:	1,777,24 0.00 232,15 0.00 1,545.03

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### Student Activity Account Detail

From 05/01/2017 to 05/31/2017

fastudet

Exp/Rec Amount 777.71 -150.00 -50.00 Shenango Community Library NHS Induction Banquet Description Ponation; Donation Check No. 00004353 NHSO-NATIONAL HONOR SOCIETY C2673800001 SHARPSVILLE AREA SCHOOL DIST. 81-0496-000-000-00-800-000-000-NHSO Trans. No. Vendor Name Fund 81 - ACTIVITY FUND R2668930004 2671700004 05/10/2017 05/12/2017 05/16/2017 Date

00.00 777.71 -581.47 Ending balance: Adjustments: Expended:

-3.76

Beginning balance:

Received:

-200.00

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Exp/Rec Amount Description Check No. ROBO-ROBOTICS CLUB Trans. No. Vendor Name Fund 81 - ACTIVITY FUND

81-0496-000-000-00-800-000-000-000-ROBO (Inactive with budget)

100.14	00.00	00.00	00.00	100,14
Beginning balance:	Received:	Expended:	Adjustments:	Ending balance:

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Sharpsville Area School District

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0.00 262,27 0.00 101.84

Expended: Adjustments: Ending balance:

Date         Trans. No. Vendor Name         Check No. Description         Exp/Rec Amount           81-0496-000-000-000-SCIE         05/04/2017         2666400001         262.27           05/04/2017         C2666400001         STA OF FEMNSYLVANIA, INC.         Beginning balance: 364.11           Received: 0.00         0.00	Fund 81 -	Fund 81 - ACTIVITY FUND		SCIE-SCIENCE CLUB			
.VANIA, INC. 000004340 3/7/17 Penn State Behrend Beginning balance:	Date	Trans. No.	Vendor	r Name	Check No.	Description	Exp/Rec Amount
WANIA, INC. 000004340 3/7/17 Penn State Bohrend 26 Beginning balance: 36 Received:	81-0496-00	-008-00-000-0	-000-000	0-SCIE			
38	05/04/2017	02666400001	STA OF	FENNSYLVANIA, INC.	00004340	3/7/17 Penn State Behrend	262.27
						Beginning balance: Received:	364.11

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SECH-STUDENTS FOR CHARITY

Exp/Rec Amount Description Check No. Trans. No. Vendor Name Fund 81 - ACTIVITY FUND

81-0496-000-000-00-800-000-000-SFCH (Inactive)

Beginning balance:	00.0
Received:	0.00
Expended:	00.00
Adjustments:	00.00
Ending balance:	0.00

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Sharpsville Area School District

Page 18

factudot	うなできない。	the sound of the first	THOUSE THE LAND	-352.00 275.40 -152.00
/2017		Description		Gateway Clipper/Crewnecks Crew Necks gateway clipper
From 05/01/2017 to 05/31/2017		Check No		00004356
	SPAN-SPANISH CLUB	Vendor Name	000-000-SPAN	image market
	Fund 81 - ACTIVITY FUND	Trans. No. Vendor Name	81-0496-000-000-00-800-000-000-SPAN	R2668900003 C2677200001 R2683900004
	Fund 81	Date	81-0496-000	05/10/2017 05/23/2017 05/31/2017

650.64	-504.00	275.40	0.00	879.24
Beginning balance:	Received:	Expended:	Adjustments:	Ending balance:

fastudet

Exp/Rec Amount	108.57 390.00 -74.00 -13.06	864.31 -87.06 498.57 0.00
Description	Reimbursement: Store Supplies Studo Pirate Tickets: 5/31/17 School Store Sales HS STÜDENT COUNCIL	Beginning balance: Received: Expended: Adjustments: Ending balance:
Check No.	0000¢354 00004357	
Fund 81 - ACTIVITY FUND STUC-STUDENT COUNCIL	0000	

06/08/2017 02:38:57 PM

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fastudet	Exp/Rec Amount	
10V/11/00 05 1104/11/00 11	Check No. Description	
TECH-TECHNOLOGY CLUB	or Name	
Fund 81 - ACTIVITY FUND	B1-0496-000-000-00-000-000-000-000-000-000-00	

THOUSE CONTRACT	154.75 0.00 0.00 0.00 154.75
To the second se	Beginning balance: Received: Expended: Adjustments: Ending balance:
budget)	
(Inactive with bu	
00-000-00-800-000-000-IECH (Inactive with	

Exp/Rec Amount

Description

fastudet

TEEN-TEENS THAT CARE Fund 81 - ACTIVITY FUND

Check No. Trans. No. Vendor Name

81-0496-000-000-00-00-800-000-000-TEEN (Inactive with budget)

Beginning balance:	604.13
Received:	00.00
Expended:	00.0
Adjustments:	00.00
bala	604.13

06/08/2017 02:38:57 PM

Sharpsville Area School District

Page 22

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rastuaet	Exp/Rec Amount	
	Check No. Description	
THES-THESPIANS	or Name	000-THES
Fund 81 - ACTIVITY FUND	Date Trans. No. Vendor Name	81-0496-000-000-00-800-000-000-THES

e e	24.00	333,35	13.60	00 99-	-12.00
Parisal Seriat Seera	Cleb Bathyte		Reimbursement: Stamps	Tshirt Sales	Club Ishirts
00004337	00004355	,		· .	
TAMS-WITMARK MUSIC LIBRARY INC	C2676000001 VALLEY SILK SCREENING	C26811200001 FILEFER PERFECT			
C2664500001	02676000001	C2581100001	100000000000000000000000000000000000000	KZE8-500006	R2683500001
05/01/2013	05/19/2017	05/25/2017	0679679818	02/22/27	05/31/2017

-78 00 370.95 0.00

Expended: Adjustments: Ending balance:

10,868.26

Beginning balance:

Received:

06/08/2017 02:38:57 PM

	Exp/Rec Amount		320.00	829.62	-50.00	140.00	2,601.63	-20.00	1,289.65	00.00	1,361,98
	Check No. Description		D10 Qualifier Tshirts	Gifts: seniors, coaches, etc	Spirit Sale	Blankets: Serior Gifts	Beginning balance:	Received:	Expended:	Adjustments:	Ending balance:
	Check No.		00004352	00004358		00004361					
ID TRAC-TRACK CLUB	Trans. No. Vendor Name	81-0496-000-000-00-800-000-000-TRAC	05/16/2017 C2673500001 BAGLESOFT TEES LLC	C2680700001 VALLEY SILK SCREENING		C2682200001 EAGLESOFT TEES LLC					
Fund 81 - ACTIVITY FUND	Trans. No.	-000-00-800-	C2673500001	C2680700001	R2681500003						
Fund 81 -	Date	81-0496-000	05/16/2017	05/25/2017	05/25/2017	05/26/2017					

fastudet

### Fund 81 - ACTIVITY FUND

	Beginning Balance 05/01/2017	Received	Expended	Adjustments	Ending Balance 05/31/2017
Fund Totals:	41,838.92	-8,621.30	14,098.83	00.00	36,361.39
	Beginning Balance 05/01/2017	Received	Expended	Adjustments	Ending Balance 05/31/2017
Grand Totals:	41,838,92	-8,621,30	4,098.83	00.00	

### ACTIVITY ACCOUNT BANK RECONCILIATION

SHARPSVILLE AREA SCHOOL DISTRICT

RECONCILIATION DATE:

8-Jun-17

FNB BANK	PREPARED BY: Deana Myers	· (411) - 2.7
BALANCE PER BANK STATEMENT	OUTSTANDING CHECKS	
AS OF: 31-May-17 \$38,93	38.05 CHECK # DESCRIPTION AMO	TINUC
ADD DEPOSITS IN TRANSIT	SEE ATTACHED	
ADD DEFOSITS IN TRANSIT		11.91
	3928 Danielle Marrie	9.00
		33.90
	4151 Jami Moffatt	84.45
	4204 Jeremy Hawthorne	17.48
	4328 Zoe Howze	4.04
SUBTOTAL	. 55	14.88
		33.35
LESS CHECKS OUTSTANDING:		90.00
		29.65
(SEE LIST) 2,576.66		13.60 04.40
2.570.00	4302 Valley Strk Scienting	J4 4U
TOTAL: 2,576.66		
	76.66	
_		
BANK BALANCE PER		
STATEMENT RECONCILIATION \$36.3	61.39	
GENERAL LEDGER ACCOUNT		
BALANCE 41,8	338 92	
ADD DEBITS		
אטט טכטווס		
RECEIPTS 8,621.30		
0,021.30		
TOTAL DEBITS 7,112.12		
	460.22	
SUBTOTAL50,4	<del>1</del> 60.22	
SUBTOTAL50,4	360.22	
SUBTOTAL50,4  LESS CREDITS:	460.22	
SUBTOTAL50,4  LESS CREDITS:	460.22	
SUBTOTAL	460.22	
SUBTOTAL	098.83	
SUBTOTAL		
SUBTOTAL	098.83	576.66

### SHARPSVILLE AREA SCHOOL DISTRICT BUDGET TRANSFERS

### **JUNE 19, 2017**

Function	Object	D	escription	Amount
1100	300	Regular Programs	Contracted Services	(81)
1100	400	Regular Programs	Technical Services	(1,958)
1100	600	Regular Programs	Supplies/Books/Technology	316
1200	600	Special Education	Supplies/Books/Technology	3,064
2120	300	Guidance Services	Contracted Services	246
2220	300	Technology Support Services	Contracted Services	920
2220	500	Technology Support Services	Other Prof. Services	(2,847)
2220	600	Technology Support Services	Supplies/Books/Technology	(1,548)
2250	400	Library Services	Technical Services	(11)
2250	600	Library Services	Supplies/Books/Technology	(248)
2380	300	Office of the Principal	Contracted Services	(13)
2380	400	Office of the Principal	Technical Services	(58)
2380	500	Office of the Principal	Other Prof. Services	(130)
2380	600	Office of the Principal	Supplies/Books/Technology	(465)
3210	300	School Sponsored Activities	Contracted Services	646
3210	500	School Sponsored Activities	Other Prof. Services	(179)
3210	600	School Sponsored Activities	Supplies/Books/Technology	1,116
3210	800	School Sponsored Activities	Fees/Memberships	1,230



Class: 3

LEA Name Sharpsville Area SD

County: Mercer

AUN Number: 104435703

FINAL GENERAL FUND BUDGET

Fiscal Year 2017-2018

General Fund Budget Approval  Date of Adoption of the General Fund Budget: 6-19-17	
	6.19-17
President of the Board - Original Signature Required	Date
Jamy L'Bluts	6-19-17
Secretary of the Board - Original Signature Required	
O. She File	6-12-13
Chief School Administrator - Original Signature Required	Date
	(724)962-8300 Extn :4103
Jaime Roberts	Telephone Extension
Contact Person	
jroberts@sasdpride.org	
Email Address	

Page - 1 of 1

LEA: 104435703 Sharpsville Area SD Printed 6/16/2017 10:46:14 AM

2017-2018 Final General Fund Budget

Budgetary Reserve maintained for contingencies and unplanned grants. Justification Ending Fund Balance Entry and Budgetary Reserve: If 5900 Budgetary Reserve Is not equal to 0, a justification must be entered below. Budget Approval Date is required before submission on Contact Screen and cannot be a future date. Ending Fund Balance Entry and Budgetary Reserve: If 0840 Assigned Fund Balance is not equal to 0, a justification must be entered below. Description 1010 8060 8160 Val Number

Assigned Fund Balance maintained to help fund future budget years.

A Summary

Page - 1 of 1

LEA: 104435703 Snarpsville Area SD 2017-2018 Final Ger "und Budget Printed 6/16/2017 10:46:15 AM

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AMOUNTS

Estimated Beginning Unreserved Fund Balance Available for Appropriation and Reserves Scheduled For Liquidation During The Fiscal Year

0810 Nonspendable Fund Balance

0820 Restricted Fund Balance

0830 Committed Fund Balance

0840 Assigned Fund Balance

1,174,115

\$1,174,115

\$16,969,577

33,500

6,284,823 10,651,254

0850 Unassigned Fund Balance

Total Estimated Beginning Unreserved Fund Balance Avallable for Appropriation and Reserves Scheduled For Liquidation During The Fiscal Year

Estimated Revenues And Other Financing Sources

6000 Revenue from Local Sources 7000 Revenue from State Sources 8000 Revenue from Federal Sources

9000 Other Financing Sources

Total Estimated Revenues And Other Financing Sources

Total Estimated Fund Balance, Rosonues, and Other Financing Source: Available for

Page 5

### 2017-2018 Final General Fund Budget

Sharpsville Area SD LEA: 104435703

Printed 6/16/2017 10:46:16 AM

Amount

18,868 5,577 43,047 766,413 221,500 7,500 32,360 463,804 12,720 24,750 722,973 357,978 13,090 600 494,347 25,000 450,502 239,259 377,956 4,300,228 403,406 6,265,594 679,805 7320 Rental and Sinking Fund Payments / Building Reimbursement Subsidy 8810 School-Based Access Medicald Reimbursement Program (SBAP) 6800 Revenues from Intermediary Sources / Pass-Through Funds 7312 Nonpublic and Charter School Pupil Transportation Subsidy 6400 Delinquencies on Taxes Levied / Assessed by the LEA 7810 State Share of Social Security and Medicare Taxes 6150 Current Act 511 Taxes - Proportional Assessments 6920 Contributions and Donations from Private Sources 6114 Payments in Lieu of Current Taxes - State / Local 6140 Current Act 511 Taxes - Flat Rate Assessments 7271 Special Education funds for School-Aged Pupils 7330 Health Services (Medical, Dental, Nurse, Act 25) 6990 Refunds and Other Miscellaneous Revenue 7820 State Share of Retirement Contributions 7340 State Property Tax Reduction Allocation 6120 Current Per Capita Taxes, Section 679 6700 Revenues from LEA Activities REVENUE FROM FEDERAL SOURCES 7311 Pupil Transportation Subsidy 7160 Tuition for Orphans Subsidy REVENUE EROM STATE SOURCES 7505 Ready to Learn Block Grant REVENUE FROM LOCAL SOURCES REVENUE FROM LOCAL SOURCES 6111 Current Real Estate Taxes 6113 Public Utility Realty Taxes REVENUE FROM STATE SOURCES 6500 Earnings on Investments 7110 Basic Education Funding 6940 Tultlon from Patrons 6910 Rentals

Page b

30,000

3,500

Reimbursements (Access) 8820 Medical Assistance Reimbursement for Administrative Claiming

TOTAL ESTIMATED REVENUES AND OTHER SOURCES

REVENUE FROM FEDERAL SOURCES

(Quarterly) Program

### Estimated Revenues and Other Financing Sources: Detail

			Rate
Sharpsville Area SD	6:17 AM	3.7%	
AUN: 104435703 S	Printed 6/16/2017 10:46:17 AM	Act 1 Index (current): 3.7%	Celectories Mothod:

Approx. Tax Revenue from RE Taxes: Amount of Tax Relief for Homestead Exclusions Total Approx. Tax Revenue: Approx. Tax Levy for Tax Rate Calculation:  2016-17 Data a. Assessed Value b. Real Estate Mills c. 2017-18 Data c. 2015 STEB Market Value d. Assessed Value e. Assessed Value o. Assessed Value of New Constr/ Renov	\$4,300,228 \$4,50,730 \$5,017,422 Mercer 74.7500 74.7500 \$67,122,700	Total \$66,903,800 \$271,219,236 \$67,122,700 \$0
	\$4,300,228 \$450,502 \$4,750,730 \$5,017,422 Mercer \$66,903,800 74,7500 77,7500 \$67,122,700	\$66,903,800 \$271,219,236 \$67,122,700 \$0
₩	\$4,750,730 \$4,750,730 \$5,017,422 Mercer \$66,903,800 74,7500 271,219,236 \$67,122,700	Total \$66,903,800 \$271,219,236 \$67,122,700 \$0
₩	\$450.502 \$4,750,730 \$5,017,422 Mercer \$66,903,800 74,7500 271,219,236 \$67,122,700	Total \$66,903,800 \$271,219,236 \$67,122,700 \$0
<b>67</b>	\$4,750,730 \$5,017,422 Mercer \$66,903,800 74,7500 271,219,236 \$67,122,700	\$66,903,800 \$271,219,236 \$67,122,700 \$0
von *	\$5,017,422 Mercer \$66,903,800 74.7500 271,219,236 \$67,122,700	\$66,903,800 \$271,219,236 \$67,122,700 \$0
Voru	\$66,903,800 74.7500 271,219,236 \$67,122,700	\$66,903,800 \$271,219,236 \$67,122,700 \$0 \$5,001,059
a. Assessed Value b. Real Estate Mills 2017-18 Data c. 2015 STEB Market Value d. Assessed Value of New Constr/ Renov	\$66,903,800 74,7500 271,219,236 \$67,122,700	\$66,903,800 \$271,219,236 \$67,122,700 \$0
a. Assessed Value b. Real Estate Mills 2017-18 Data c. 2015 STEB Market Value d. Assessed Value of New Constr/ Renov	\$66,903,800 74,7500 271,219,236 \$67,122,700	\$66,903,800 \$271,219,236 \$67,122,700 \$0 \$5,001,059
b. Real Estate Mills 2017-18 Data c. 2015 STEB Market Value d. Assessed Value of New Constr/ Renov	74.7500 271,219,236 \$67,122,700	\$271,219,236 \$67,122,700 \$0 \$5
2017-18 Data c. 2015 STEB Market Value d. Assessed Value of New Constr/ Renov	:271,219,236 \$67,122,700	\$271,219,236 \$67,122,700 \$0 \$5,001,059
c. 2015 STEB Market Value d. Assessed Value e. Assessed Value of New Constr/ Renov	\$67,122,700	\$271,219,236 \$67,122,700 \$0 \$5,001,059
	\$67,122,700	\$67,122,700
Assassed Value of New Constr/ Renov	•	\$5,001,059
Of Therese was a second of the	D\$	\$5,001,059
2016-17 Calculations		\$5,001,059
f. 2016-17 Tax Levy	\$5,001,059	
(q * e)		
2017-18 Calculations		
g. Percent of Total Market Value	100.00000%	100.00000%
il, h. Rebalanced 2016-17 Tax Lavy	\$5,001,059	\$5,001,059
(f Total ⁴g)		
i. Base Mills Subject to Index	74.7500	
(h / a * 1000) if no reassessment		
(h / (d-e) * 1000) if reassessment		
Calculation of Tax Rates and Levies Generated		
J. Welghted Avg. Collection Percentage	94.16035%	94.16035%
k. Tax Levy Needed	\$5,017,422	\$5,017,422
(Approx. Tax Levy * g)		
I. 2017-18 Real Estate Tax Rate	74.7500	
(k / d * 1000)		
III, m. Tax Levy Generated by Mills	\$5,017,422	\$5,017,422
(p * 1000 * d)		
n, Tax Levy minus Tax Relief for Homestead Exclusions		\$4,566,920
(m - Amount of Tax Relief for Homestead Exclusions)		
o. Net Tax Revenue Generated By Mills		\$4,300,228
(n * Est. Pct. Collection)	7 9000	

Page - 2 of 3

Multi-County Rebalancing Based on Methodology of Section 672.1 of School Code

Sharpsville Area SD Printed 6/16/2017 10:46:17 AM **ÂUN: 104435703** 

Act 1 Index (current): 3.7%

Calculation Method:

Amount of Tax Relief for Homestead Exclusions Approx. Tax Revenue from RE Taxes:

Total Approx. Tax Revenue:

Approx. Tax Levy for Tax Rate Calculation:

Index Maximums

\$450,502 Mercer \$4,750,730 \$5,017,422

\$4,300,228

Rate

Total

0.0000 77.5157 p. Maximum Mills Based On Index q. Mills In Excess of Index (if (l > p), (l - p)) (i \* (1 + Index))

\$5,203,063 \$5,203,063 r. Maximum Tax Levy Based On Index

Yes

s. Millage Rate within Index?

(b / 1000 / d)

≥

**20** S S u. Tax Revenue In Excess of Index t. Tax Levy In Excess of Index (if (m > r), (m - r)) (if I > p Then No)

000

20

(t \* Est. Pct. Collection)

Information Related to Property Tax Relief

\$2,703 2200 Number of Homestead/Farmstead Properties Assessed Value Exclusion per Homestead >

Median Assessed Value of Homestead Properties

2200 \$17,250

Page 8

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Multi-County Rebalancing Based on Methodology of Section 672.1 of School Code

Page - 3 of 3

Printed 6/16/2017 10:46:17 AM Act 1 Index (current): 3.7%

Calculation Method:

Sharpsville Area SD

ÁUN: 104435703

2017-2018 Final Ger ' Fund Budget

\$4,300,228 Approx. Tax Revenue from RE Taxes:

Rate

Amount of Tax Relief for Homestead Exclusions Total Approx. Tax Revenue:

Approx. Tax Levy for Tax Rate Calculation:

\$450,502 \$4,750,730 \$5,017,422

Mercer

Total

\$450,502 \$0 Lowering RE Tax Rate 80 \$450,502 Prior Year State Property Tax Reduction Allocation used for: Homestead Exclusions State Property Tax Reduction Allocation used for: Homestead Exclusions

Amount of Tax Relief from State Local Sources

### 2017-2018 Final General Fund Budget LEA : 104435703 Sharpsville Area SD Printed 6/16/2017 10:46:17 AM

Local Education Agency Tax Data
REAL ESTATE, PER CAPITA (SEC. 679), EIT/PIT (ACT 1), LOCAL ENABLING (ACT 511)
Page - 1 of 1

CODE

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6111 Cum	; ; ;		Amount of Tax Relief for	Tax Levy Minus Homestead		Net Tax Reyenue
County Na	Real Estate Mills	Tax Levy Generated by Mills	Homestead Exclusions	Exclusions	Percent Collected	Generated By Mills
Mercer	67,122,700 74,7500	5,017,422			94.16035%	
Totals:	87,122,700					
						4500528
			Rate			Estimated Revenue
6120	Current Per Capita Taxes, Section 679		\$5.00			10 000
6140	Current Act 511 Taxes - Flat Rate Assessments			And Bate (fearer)	J	00000
6141	Current Act 511 Per Capita Taxes				18X Levy	Esumated Kevenue
6142	Current Act 511 Occupation Taxes - Flat Rate		40.00	00.00	900,01	18,868
6143	Current Act 511 Local Services Tayes		910.01	\$0.00	24,179	24,179
6144	Current Ast E44 Testing Tours		\$0.00	\$0.00	0	0
F 1			\$0.00	\$0.00	0	0
6145	Current Act 511 Business Privilege Taxes – Flat Rate	ate	\$0.00	\$0.00	0	C
6146	Current Act 511 Mechanical Device Taxes - Fiat Rate	ate	\$0.00	\$0.00	0	, ,
6149	Current Act 511 Taxes, Other Flat Rate Assessments	nts	\$0.00	\$0.00	0	· c
	Total Current Act 514 Taxes - Flat Rate Assessments	ments				
6150	Current Act 511 Taxes - Proportional Assessments		ant.	Add" Rate (if appl.)	Tax Levv	Estimated Revenue
6151	Current Act 511 Earned Income Taxes		0.500%	0.000%	712.416	712 416
6152	Current Act 511 Occupation Taxes		0.0000	0.0000	, c	
6153	Current Act 511 Real Estate Transfer Taxes		0.500%	0.000%	53.997	53 997
6154	Current Act 511 Amusement Taxes		0.000%	%0000	0	
6155	Current Act 511 Business Privilege Taxes		0.0000	0.000	· c	
6156	Current Act 511 Mechanical Device Taxes - Percentage	ntage	0.000%	0.000%		
6157	Current Act 511 Mercantile Taxes		0.0000	0,000	0	o c
6159	Current Act 511 Taxes, Other Proportional Assessments	ments	0.0000	00000	) C	0 6
	Total Gurrant Act 511 Taxes - Proportional Assessment Total Act 511 Gurrant Taxes					0
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1		Tax Rate Charged in:	rged in:	Parcent	Less than		Additional Tax Rate Charged in:	Percent	Less than
Functio	Description	2016-17 (Rebalanced)	2017-18	Change In Rate	or equal to Index	Index	2016-17 2017-18 (Rebalanced)	Change In Rate	or equal to Index
6111	Current Real Estate Taxes								
	Mercer	74.7500	74.7500	0.00%	Yes	3.7%			
6120	Current Per Capita Taxes, Section 679	\$5.00	\$5.00	0.00%	Yes	3.7%			
S	Current Act 511 Taxes - Flat Rate Assessments								
6141	Current Act 511 Per Capita Taxes	\$5.00	\$5.00	0.00%	Yes	3.7%			
6142	Current Act 511 Occupation Taxes - Flat Rate	\$10.00	\$10.00	0.00%	Yes	3.7%			
6143	Current Act 511 Local Services Taxes					3.7%			
6144	Current Act 511 Trailer Taxes					3.7%			
6145	Current Act 511 Business Privilege Taxes - Flat					3.7%			
6146	Rate Current Act 511 Mechanical Device Taxes - Flat					3.7%			
6149	Rate Accessorate					3.7%			
2	Current Act 511 Taxes - Proportional Assessments								
6151	Current Act 511 Earned Income Taxes	0.500%	0.500%	0.00%	Yes	3.7%			
6152	Current Act 511 Occupation Taxes					3.7%			
6153	Current Act 511 Real Estate Transfer Taxes	0.500%	0,500%	0.00%	Yes	3.7%			
6154	Current Act 511 Amusement Taxes					3.7%			
6155	Current Act 511 Business Privilege Taxes					3.7%			
6156	Current Act 511 Mechanical Device Taxes -					3.7%			
6157	Current Act 511 Mercantile Taxes					3.7%			
6159	Current Act 511 Taxes, Other Proportional Assessments					3.7%			

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LEA: 104435703 Sharpsville Area SD 2017-2018 Final General Fund Budget

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Description Page -	- 1 of 1
1000 Instruction	Amount
1100 Regular Programs - Elementary / Secondary 1200 Special Programs - Elementary / Secondary 1200 Vocational Education	4,970
	411,861
Total Instruction 2000 Support Services	70,610
Support Services - Instructional Staff	512,707
2300 Support Services - Administration	501,039
	150,542
ant Services	247,664
Nices	1,757
	1,185
	245,375
Total Support Services 3000 Operation of Non-Instructional Services	10,500 76,551
	116
5000 Other Expenditures and Financing Uses	118
5100 Debt Service / Other Expenditures and Financing Uses 5200 Interfund Transfers - Out	434
	177
Total Estimated Expenditures and Criver Financing Uses.  1.106/1026	350 055 050

er Finar Uses: Detail	Page - 1 of 3	Amount		<b>4</b> ,351,810 2,824,607	189,046 46,339	263,516 175.866	3,786	1.046.477	755,474	234,426	152,100	31,735		411,861	11,625	29,112	23,175	\$200610 \$100610		305,280	196,757	1,785		245,500	22,840	22,088	41,570	
Estimated Expenditures and Other Finar																						And the second s						
Esti							The second secon																					
																						タイプ・データーのデーターのデーターのデーターのデーターのデーターのデーターのデーター					Page 13	
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			Zin puos	9	nical Services		Cha. In these		eneffs	nical Services			condition and the same and the		mentary / Secondary	eneffts		Herrary / Secondary			Senefits	1			Senefits hnical Services			
Gerl Fund Budget	3 Sharpsville Area SD 7 10:46:19 AM		1000 Instruction	100 Personnel Services - Salarles	200 Personnel Services - Employee Deviceits 300 Purchased Professional and Technical Services	400 Purchased Property Services 500 Other Purchased Services	600 Supplies 800 Other Objects	1200 Special Programs - Elementary / Secondary	100 Personnel Services - Salaries 200 Dersonnel Services - Employee Benefits	300 Purchased Professional and Technical Services	400 Purchased Property Services 500 Other Purchased Services	Siles	800 Other Objects Total Special Programs - Elementary / Secondary	1300 Vocational Education 500 Other Purchased Services Total Vocational Education	1400 Other Instructional Programs - Elementary / Secondary 100 Personnel Services - Salaries	200 Personnel Services - Employee Benefits	300 Purchased Professional and Lechnical Services 500 Other Purchased Services	600 Supplies Total Other Instructional Programs - Elementary / Secondary Total Instruction	t Services	2100 Support Services - Students	200 Personnel Services - Employee Benefits	300 Purchased Professional and Lechnical Services 600 Supplies	Total Support Services - Students	2200 Support Services - Instructional State 100 Personnel Services - Selaries	200 Personnel Services - Employee Benefits 300 Purchased Professional and Technical Services	400 Purchased Property Services	500 Other Purchased Services 600 Supplies	
2017-2018 Final Gen	LEA: 104435703 Sharpsvii Printed 6/16/2017 10:46:19 AM	Description	1000 Instruction	100 Pers	300 Purc	500 Other	800 Other Objects	1200 Special	100 Pers	300 Pur	400 Purc	sellqus 009	800 Other	1300 Vocation Total Vocation	1400 Other!	200 Pen	300 Pur 500 Oth	600 Supplies Total Other Instruction	2000 Support Services	2100 <u>Suppo</u>	200 Per	300 Purchase 600 Supplies	Total Suppo	2200 Suppe 100 Per	200 Per	400 Pu	500 Other Pu 600 Supplies	

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2017-2018 Final General Fund Budget LEA: 104435703 Sharpsville Area SD

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Description	Page - 2 of 3
700 Property	Amount
பார்கள் மார்கள் முறியும் முறி	7,700
	200
300 Purchased Professional and Technical Services	591,071
400 Purchased Property Services 500 Other Purchased Services	62,078
600 Supplies 800 Other Objects	45,405
	22,892 7,979
4	
200 Personnel Services - Employee Benefits	89,561
500 Other Purchased Services	56,959
	210
	848
	4 E.O.S.
200 Personnel Services - Employee Benefits	129.057
SUU Purchased Professional and Technical Services 400 Purchased Promote Services	86,724
500 Other Purchased Services	25,938
800 Supplies	3 150
A Printer of	1,690
	245
	\$247,664
200 Personnel Services - Employee Benefits	596.170
30V Purchased Professional and Technical Services	436,650
500 Other Purchased Services	28,538
800 Supplies	69.624
7.00 Property 800 Other Oblects	405,435
INCOMENSATION OF PLANT SORVINGES	60,000
	45273
Total Student Transportation Services 2800 Support Services - Centre-	541,185
aries	
Control Cost - Employee benefits	138,973
‡T 958.	

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06/30/2018 Projection

06/30/2017 Estimate

1,193,807

1,043,025

2017-2018 Final General Fund Budget

Sharpsville Area SD Printed 6/16/2017 10:46:19 AM LEA: 104435703

Cash and Short-Term Investments

General Fund

Public Purpose (Expendable) Trust Fund

Other Comptroller-Approved Special Revenue Funds

Athletic / School-Sponsored Extra Curricular Activities Fund

Capital Reserve Fund - § 690, §1850

Capital Reserve Fund - § 1431

Other Capital Projects Fund

Debt Service Fund

Food Service / Cafeteria Operations Fund

Child Care Operations Fund

40,675

40,675

5,000,000

8,700,000

Other Enterprise Funds Internal Service Fund

Private Purpose Trust Fund

Investment Trust Fund

Pension Trust Fund

Activity Fund

Other Agency Fund

Permanent Fund

Total Cash and Short-Term Investments

Long-Term Investments

General Fund

Public Purpose (Expendable) Trust Fund

Other Comptroller-Approved Special Revenue Funds

Athletic / School-Sponsored Extra Curricular Activities Fund

Capital Reserve Fund - § 690, §1850

Capital Reserve Fund - § 1431

Other Capital Projects Fund

Debt Service Fund

Food Service / Cafeteria Operations Fund

Chlld Care Operations Fund

Other Enterprise Funds

Internal Service Fund

Private Purpose Trust Fund

Investment Trust Fund

Pension Trust Fund

Other Agency Fu.

\$6,034-182

06/30/2018 Projection

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Long-Term Investments Permanent Fund

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Sharpsville Area SD

LEA: 104435703

2017-2018 Final Ger. Fund Budget

Total Long-Term Investments

TOTAL CASHAND INVESTMENTS

06/30/2017 Estimate

06/30/2018 Projection

Sharpsville Area SD

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<u>Long-Term Indebtedness</u> General Fund	06/30/2017 Estimate	06/30/2018 Projection
0510 Bonds Payable 0520 Extended-Term Financing Agreements Payable 0530 Lease-Purchase Obligations	14,130,000	13,145,000
0540 Accumulated Compensated Absences 0550 Authority Lease Obligations	117,000	117,000
0580 Other Post-Employment Benefits (OPEB) 0599 Other Long-Term Liabilities	1,368,747	1,368,747
Total General Fund Public Purpose (Expendable) Trust Fund		A ACTION S

### Public Purpose (Expendable) Trust Fund

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

### Fotal Public Purpose (Expendable) Trust Fund

### Other Comptroller-Approved Special Revenue Funds 0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

### Total Other Comptroller Approved Special Revenue Funds

### Athletic / School-Sponsored Extra Curricular Activities Fund

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

# Total Athletic / School Sponsored Extra Curricular Activities Fund Capital Reserve Fund - § 690, §1850

0510 Bonds Payr

0520 Extended-1. Financing Agreements Payable

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Page - 2 of 6

06/30/2018 Projection

06/30/2017 Estimate

2017-2018 Final Ge Fund Budget LEA: 104435703 Sharpsville Area SD

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Long-Term Indebtedness

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

Total Capital Reserve Fund - 5 690, §1850

Capital Reserve Fund - § 1431

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

Total Capital Reserve Fund - § 1481

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Other Capital Projects Fund

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations 0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

Total Other Capital Projects Fund

Debt Service Fund

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

Total Debt Service Fund

Food Service / Cafeteria Operations Fund

0510 Bonds Payable

0530 Lease-Purchase Obligations

0520 Extended-Term Financing Agreements Payable

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

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06/30/2018 Projection

06/30/2017 Estimate

Sharpsville Area SD LEA: 104435703

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Long-Term Indebtedness

0560 Other Post-Employment Benefits (OPEB) 0599 Other Long-Term Liabilities

Total Food Service / Cafeteria Operations Fund

Child Care Operations Fund

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

Total Child Cate Operations Fund

Other Enterprise Funds

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

Total Other Enterprise Funds

Internal Service Fund

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

Total Internal Service Fund

Private Purpose Trust Fund

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-T البالية

Total Private Purpo

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Page - 4 of 6

Sharpsville Area SD Fund Budget 2017-2018 Final Ger LEA: 104435703

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Long-Term Indebtedness

06/30/2017 Estimate

# **Investment Trust Fund**

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

# otalkinvesoment Tuest Fund

## Pension Trust Fund

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

# Total Pension Trust Fund

## **Activity Fund**

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities

### Fotal Activity Fund Other Agency Fund

## 0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0550 Authority Lease Obligations

0560 Other Post-Employment Benefits (OPEB)

0599 Other Long-Term Liabilities Total Other Agency Fund

## Permanent Fund

0510 Bonds Payable

0520 Extended-Term Financing Agreements Payable

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Long-Term Indebtedness

0530 Lease-Purchase Obligations

0540 Accumulated Compensated Absences

0560 Other Post-Employment Benefits (OPEB) 0550 Authority Lease Obligations

0599 Other Long-Term Liabilities
Total Permanent Pund

Total Long-Term Indebtedness

06/30/2017 Estimate

06/30/2018 Projection

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2017-2018 Final Ger Fund Budget

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Short-Term Payables

**General Fund** 

Public Purpose (Expendable) Trust Fund

Other Comptroller-Approved Special Revenue Funds

Athletic / School-Sponsored Extra Curricular Activities Fund

Capital Reserve Fund - § 690, §1850

Capital Reserve Fund - § 1431

Other Capital Projects Fund

Debt Service Fund

Food Service / Cafeteria Operations Fund

Child Care Operations Fund

Other Enterprise Funds

Internal Service Fund

Private Purpose Trust Fund

Investment Trust Fund

Pension Trust Fund

Other Agency Fund **Activity Fund** 

Permanent Fund

Total Short Term Payables

TOTAL INDEBITEDNESS

06/30/2017 Estimate

06/30/2018 Projection

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Amounts

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Account Description

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and shade an experience of programmy to the state of the	endable Fund Balance
TO THE OWNER OF THE OWNER	0810 Nonsp

0820 Restricted Fund Balance

0830 Committed Fund Balance

0840 Assigned Fund Balance

339,642 Total Ending Fund Balance - Committed, Assigned, and Unassigned 0850 Unassigned Fund Balance

\$339,642

242,350

5900 Budgetary Reserve

Total Estimated Ending Committed, Assigned, and Unassigned Fund Balance and Budgetary Reserve

\$581,992

#### SHARPSVILLE AREA SCHOOL DISTRICT

#### 2016 HOMESTEAD AND FARMSTEAD EXCLUSION RESOLUTION

#### RESOLUTION 4 OF 2017

**RESOLVED**, by the Board of School Directors of the Sharpsville Area School District, that homestead and farmstead exclusion real estate tax assessment reductions are authorized for the school year beginning July 1, 2017, under the provisions of the Homestead Property Exclusion Program Act (part of Act 50 of 1998) and the Taxpayer Relief Act (Act 1 of 2006), as follows:

- 1. <u>Amount available for homestead and farmstead real estate tax reduction</u>. The following amount is available for homestead and farmstead real estate tax reduction for the school year beginning July 1, 2017:
  - a. Gambling tax funds. The Pennsylvania Department of Education (PDE) has notified the School District that PDE will pay to the School District during the school year pursuant to Act 1, 53 P.S. § 6926.505(b), as a property tax reduction allocation funded by gambling tax funds, the amount of \$450.501.96.
- 2. <u>Homestead/farmstead numbers.</u> Pursuant to Act 50, 54 Pa. C.S. § 8584(i), and Act 1, 53 P.S. § 6926.341(g)(3), the County has provided the School District with a certified report listing approved homesteads and approved farmsteads as follows:
  - a. <u>Homestead property number</u>. The number of approved homesteads within the School District is 2,190.
  - b. <u>Farmstead property number</u>. The number of approved farmsteads within the School District is 10.
  - c. <u>Homestead/farmstead combined number</u>. Adding these numbers, the aggregate number of approved homesteads and approved farmsteads is 2,200.
- Real estate tax reduction calculation. The school board has decided that the homestead exclusion amount and the farmstead exclusion amount shall be equal. Dividing the paragraph 1(a) aggregate amount available during the school year for real estate tax reduction of \$450,501.96 by the paragraph 2(c) aggregate number of approved homesteads and approved farmsteads of 2,200, the maximum real estate tax reduction amount applicable to each approved homestead and to each approved farmstead is \$204.74.
- 4. <u>Homestead exclusion calculation</u>. Dividing the paragraph 3 maximum real estate tax reduction amount of \$204.74 by the School District real estate tax rate of 74.75 mills (.07475), the maximum real estate assessed value reduction to be reflected on tax notices as a homestead exclusion for each approved homestead is \$2,739, and the maximum real estate assessed value reduction to be reflected on tax notices as a farmstead exclusion for each approved farmstead is \$2,739.

5. Homestead/farmstead exclusion authorization – July 1 tax bills. The tax notice issued to the owner of each approved homestead within the School District shall reflect a homestead exclusion real estate assessed value reduction equal to the lesser of: (a) the County-established assessed value of the homestead, or (b) the paragraph 4 maximum real estate assessed value reduction of \$2,739. The tax notice issued to the owner of each approved farmstead within the School District shall reflect an additional farmstead exclusion real estate assessed value reduction equal to the lesser of: (a) the County-established assessed value of the farmstead, or (b) the paragraph 4 maximum real estate assessed value reduction of \$2,739. For purposes of this Resolution, "approved homestead" and "approved farmstead" shall mean homesteads and farmsteads listed in the report referred to in paragraph 2 above and received by the School District from the County Assessment Office on or before May 1 pursuant to Act 1, 53 P.S. § 6926.341(g)(3), based on homestead/farmstead applications filed with the County Assessment Office on or before March 1. This paragraph 5 will apply to tax notices issued based on the initial tax duplicate used in issuing initial real estate tax notices for the school year, which will be issued on or promptly after July 1, and will not apply to interim real estate tax bills.

RESOLVED this 19th day of June, 2017.

William Henwood, President Sharpsville Area School District

Attest:

Jaime L. Roberts, Secretary Sharpsville Area School District

### SHARPSVILLE AREA SCHOOL DISTRICT 1 Blue Devil Way Sharpsville, PA 16150

#### USE OF SCHOOL FACILITIES DAILY FEE SCHEDULE 2017-18 SCHOOL YEAR

FACILITY REQUESTED	HIGH SCHOOL	MIDDLE SCHOOL	ELEMENTARY SCHOOL
Auditorium	\$100.00	\$100.00	Not Applicable
Gymnasium	\$100.00	\$100.00	\$75.00
Cafeteria and Kitchen	\$75.00	\$75.00	\$75.00
Cafeteria	\$50.00	\$50.00	\$50.00
Classrooms (Instructional)*	\$25.00	\$25.00	\$25.00
Sensory Room	\$50.00	\$50.00	\$50.00
Athletic Field	\$500.00	Not Applicable	Not Applicable
Wrestling Room	\$50.00	Not Applicable	Not Applicable

CUSTODIAL	CAFETERIA
\$35.05 (Mon-Sat) \$46.75 (Sunday)	\$27.70 (Mon-Sat) \$36.95 (Sunday)
	\$35.05 (Mon-Sat)

Use of kitchens and certain athletic fields require School District personnel.

Facility Fees are waived for school related organizations. Personnel charges will apply to use of facilities by school related organizations when additional personnel are required to be scheduled.

<sup>\*</sup>Organizations currently using classroom space will be grandfathered and no classroom fee will be charged.

#### **Amendment to National Propane Supply Agreement**

This Amendment is entered into \_\_\_\_\_June\_15th\_\_\_\_\_, 2017 by and between Sharpsville, PA School District (Customer) and Ferrellgas, Overland Park, KS (Company), and amends that certain Autogas Installation and Pricing Agreement ("Agreement") entered into on the \_4th\_ day of \_June\_\_\_, 20\_15\_, by and among Customer and Company (hereinafter the "Parties").

NOW THEREFORE, in consideration of the covenants and agreements set forth herein and other good and valuable consideration, the receipt and sufficiency of which are acknowledged by Customer and Company, the Parties agree to the following amendments:

The "Fixed pricing" and "Term" for 30,000 annual gallons shall be amended as follows:

August 1st 2017-June 30th 2018-\$1.29/gallon

It is mutually agreed and understood that this Amendment is binding upon the Parties and supersedes all prior agreements and understandings of the Parties with respect to the subject matter to which it is directed. In the event of a direct conflict between this Amendment and any of the terms or conditions of the Agreement, this Amendment shall control over the Agreement.

All other terms, conditions and covenants presently set forth in the Agreement and not expressly changed or modified herein shall remain in full force and effect.

Accepted this 15th day of June 20 17.

Sharpsville School District

TITLE: President 9

Treat D

**FERRELLGAS** 

BY:

TITLE: Directic of Adjaces



Book

Policy Manual

Section

200 Pupils

Title

Immunizations and Communicable Diseases

Number

203 Vol II 2017

**Status** 

First Reading

Lega!

1. 24 P.S. 1303a

2. 28 PA Code 23.81 et seq

3. 28 PA Code 23.82

4. 22 PA Code 11.20

5. 28 PA Code 23.85

6. 28 PA Code 23.83

7. 28 PA Code 23.84

8. Pol. 200

9, Pol. 251

10. Pol. 255

11. 28 PA Code 27.77

12. Pol. 201

13. 28 PA Code 23.86

14. 28 PA Code 27.71

15. 28 PA Code 27.72

16. Pol. 204

17. 28 PA Code 27.1

18. 28 PA Code 27.2

19, 28 PA Code 27,23

20. 22 PA Code 4.29

21. 22 PA Code 4.4

22. Pol. 105.1

23. 24 P.S. 1402

24. Pol. 209

25. 24 P.S. 1409

Pol. 105.2

#### Authority

In order to safeguard the school community from the spread of certain communicable diseases, the Board requires that established policy and administrative regulations be followed by students,

parents/guardians and district staff.[1][2]

#### **Definitions**

Certificate of Immunization - the official form furnished by the Pennsylvania Department of Health. The certificate is filled out by the parent/guardian or health care provider and signed by the health care provider, public health official or school nurse or a designee. The certificate is given to the school as proof of full immunization. The school maintains the certificate as the official school immunization record or stores the details of the record in a computer database.[3]

Medical Certificate - the official form furnished by the Pennsylvania Department of Health setting out the immunization plan for a student who is not fully immunized, filled out and signed by a physician, certified registered nurse practitioner or physician assistant, or by a public health official when the immunization is provided by the Department of Health or a local health department, and given to a school as proof that the student is scheduled to complete the required immunizations.[3]

#### **Guidelines**

#### **Immunization**

All students shall be immunized against specific diseases in accordance with state law and regulations, unless specifically exempt for religious or medical reasons.[1][2][4]

A certificate of immunization shall be maintained as part of the health record for each student, as required by the Pennsylvania Department of Health. [5]

A student shall be exempt from immunization requirements whose parent/guardian objects in writing to such immunization on religious grounds or whose physician certifies that the student's physical condition contraindicates immunization.[1][4][6][7]

A student who has not been immunized in accordance with state regulations shall not be admitted to or permitted to attend district schools, unless exempted for medical or religious reasons, or provisionally admitted by the Superintendent or designee after beginning a multiple dose vaccine series and submitting proof of immunization or a medical certificate on or before the fifth school day of attendance.[1][4][5][6][7]

Homeless students who have not been immunized or are unable to provide immunization records due to being homeless shall be admitted in accordance with the provisions of applicable law and regulations. [5][8][9]

Foster care students and students transferring into a school within the Commonwealth shall be admitted in accordance with law and regulations, and shall have thirty (30) days to provide proof of immunization, a medical certificate detailing the plan to complete a multiple dose vaccine series or to satisfy the requirements for an exemption.[5][10]

Monitoring of immunization requirements shall be the responsibility of the Superintendent or designee and the  $\[1\]$ 

- { } building principal.

  {X} school nurse.
- { } head teacher.

{ } Students attending child care group settings located in a school, a pre-kindergarten program or an early intervention program operated by the district shall be immunized in accordance with the Advisory Committee on Immunization Practices (ACIP) standards.[6][11]

The Superintendent or designee shall:

- 1. Ensure that parents/guardians are informed prior to a student's admission to school, or a grade requiring additional immunizations, of the requirements for immunization, the requisite proof of immunization, exemption available for religious or medical reasons, and means by which such exemptions may be claimed.[1][5][6][7][8][12]
- 2. Designate school personnel to review student medical certificates in accordance with law and regulations to ensure compliance with full immunization requirements.[3][5]
- 3. {x} Annually review state standards for immunization and direct the responsible district personnel accordingly.
- 4. {X} Investigate and recommend to the Board district-sponsored programs of immunization that may be warranted to safeguard the health of the school community. Such program shall be subject to Board approval and may be conducted in cooperation with local health agencies.

The Superintendent or designee shall report immunization data electronically to the Department of Health by December 31 of each year. If the district is unable to complete the report electronically, the Superintendent or designee shall report the immunization data on the required form to the Department of Health by December 15.[13]

#### Communicable Diseases

The Board authorizes that students who have been diagnosed by a physician or are suspected of having a disease by the school nurse shall be excluded from school for the period indicated by regulations of the Department of Health for certain specified diseases and infectious conditions.[14] [15][16]

2 school nurse shall report the presence of suspected communicable diseases to the appropriate local health authority, as required by the Department of Health.[17][18][19]

The Superintendent or designee shall direct that health guidelines and universal precautions designed to minimize the transmission of communicable diseases be implemented in district schools.

Instruction regarding prevention of communicable and life-threatening diseases shall be provided by the schools in the educational program for all levels, in accordance with state regulations.[20]

Parents/Guardians shall be informed of and be provided opportunities during school hours to review all curriculum materials used in instruction relative to communicable and life-threatening diseases.[20] [21][22]

#### **Health Records**

A comprehensive health record shall be maintained for each student enrolled in the district. The record shall include the results of required tests, measurements, screenings, regular and special examinations, and medical questionnaires.[23][24]

All health records shall be confidential, and their contents shall be divulged only when necessary for the health of the student or to a physician at the written request of the parent/guardian.[25]

#### NOTES:

of required immunizations can be found at 28 PA Code Sec. 23.83--revised immunization requirements take effect for the 2017-2018 school year.

#### PSBA Revision 4/17 © 2017 PSBA

Last Modified by Jaime Roberts on June 14, 2017



Book

Policy Manual

Section

200 Pupils

Title

**Attendance** 

Number

204 Vol II 2017

Status

First Reading

#### Legal

- 1. 22 PA Code 11.41
- 2. 22 PA Code 11.23
- 3. 22 PA Code 11.25
- 4. 22 PA Code 12.1
- 5. 24 P.S. 1327
- 6. 24 P.S. 1329
- 7. 24 P.S. 1330
- 8. 22 PA Code 11.13
- 9. 24 P.S. 1326
- 10. 42 Pa, C.S.A. 6302
- 11. 24 P.S. 510.2
- 12. 24 P.S. 1332
- 13, 24 P.S. 1339
- 14. 22 PA Code 11.22
- 15. 22 PA Code 11.28
- 16. Pol. 115
- 17. Pol. 116
- 18. Pol. 117
- 19. Pol. 118
- 20. 22 PA Code 11.34
- 21. 22 PA Code 11.32
- 22. 22 PA Code 11.5
- 23. 22 PA Code 11.31
- 24. 22 PA Code 11.31a
- 25, 24 P.S. 1327.1
- 26. Pol. 137
- 27. 22 PA Code 11.21
- 28. 22 PA Code 11.26
- 29. 24 P.S. 1546
- 30. 24 P.S. 1333
- 31. 24 P.S. 1333.1
- 32. 24 P.S. 1333.2
- 33. Pol. 103.1
- 34. Pol. 113
- 35. Pol. 113.3
- 36. Pol. 114
- 22 PA Code 11.24
- 22 PA Code 11.8

#### **Purpose**

The Board recognizes that attendance is an important factor in educational success, and supports a comprehensive approach to identify and address attendance issues.[1]

#### **Authority**

Attendance shall be required of all students during the days and hours that school is in session, except that **authorized district staff** may excuse a student for temporary absences upon receipt of satisfactory evidence of mental, physical, or other urgent reasons that may reasonably cause the student's absence. [2][3][4][5][6][7]

The Board shall establish and enforce attendance requirements, in accordance with applicable laws and regulations, Board policy and administrative regulations.

#### **Definitions**

Compulsory school age shall mean the period of a child's life from the time the child's parents/guardians elect to have the child enter school, and which shall be no later than eight (8) years of age until the child reaches seventeen (17) years of age. The term does not include a child who holds a certificate of graduation from a regularly accredited, licensed, registered or approved high school.[8][9]

Habitually truant shall mean six (6) or more school days of unexcused absences during the current school year by a child subject to compulsory school attendance.[9]

Truant shall mean having incurred three (3) or more school days of unexcused absences during the current school year by a child subject to compulsory school attendance.[9]

Person in parental relation shall mean a:

- 1. Custodial biological or adoptive parent.
- 2. Noncustodial biological or adoptive parent.
- 3. Guardian of the person of a child.
- 4. Person with whom a child lives and who is acting in a parental role of a child.

This definition shall not include any county agency or person acting as an agent of the county agency in the jurisdiction of a dependent child as defined by law.[10]

School-based or community-based attendance improvement program shall mean a program designed to improve school attendance by seeking to identify and address the underlying reasons for a child's absences. The term may include an educational assignment in an alternative education program, provided the program does not include a program for disruptive youth established pursuant to Article XIX-C of the Pennsylvania Public School Code.[9]

#### **Delegation of Responsibility**

The Superintendent or designee shall annually notify students, parents/quardians, staff and

- { } local children and youth agency
- { } local Magisterial District Judges

about the district's attendance policy by publishing such policy in student handbooks, newsletters, district website and other efficient **communication** methods.[1][11]

The Superintendent or designee, in coordination with the

{X} building principal,			
{	}	Attendance Officer,	
{	}	Home and School Visitor,	
{	}	(other),	

shall be responsible for the implementation and enforcement of this policy.

The Superintendent or designee shall develop administrative regulations for the attendance of students which:

- 1. Govern the maintenance of attendance records in accordance with law.[12][13]
- 2. Detail the process for submission of requests and excuses for student absences.
- 3. Detail the process for written notices, School Attendance Improvement Conferences, School Attendance Improvement Plans, and referrals to a school-based or communitybased attendance improvement program, the local children and youth agency, or the appropriate judge.
- 4. {X} Ensure that students legally absent have an opportunity to make up work.

#### **Guidelines**

#### **Compulsory School Attendance Requirements**

All students of compulsory school age who reside in the district shall be subject to the compulsory school attendance requirements.[5]

A student shall be considered in attendance if present at any place where school is in session by authority of the Board; the student is receiving approved tutorial instruction, or health or therapeutic services; the student is engaged in an approved and properly supervised independent study, workstudy or career education program; or the student is receiving approved homebound instruction. [2][5] [14][15][16][17][18][19]

The following students shall be excused from the requirements of attendance at district schools, upon request and with the required approval:

- 1. On certification by a physician or submission of other satisfactory evidence and on approval of the Department of Education, children who are unable to attend school or apply themselves to study for mental, physical or other reasons that preclude regular attendance.[6][7][20]
- 2. Students enrolled in nonpublic or private schools in which the subjects and activities prescribed by law are taught. [5][21]
- 3. Students attending college who are also enrolled part-time in district schools.[22]
- 4. Students attending a home education program or private tutoring in accordance with law.[5] [17][23][24][25][26]
- 5. Students fifteen (15) or sixteen (16) years of age whose enrollment in private trade or business schools has been approved.[5]
- 6. Students fifteen (15) years of age, and fourteen (14) years of age who have completed the highest elementary grade, engaged in farm work or private domestic service under duly issued permits.[7]

7. Students sixteen (16) years of age regularly employed during the school session and holding a lawfully issued employment certificate. [7][15]

#### **Excused/Lawful Absence**

r purposes of this policy, the following conditions or situations constitute reasonable cause for absence from school:

- 1. Illness, including if a student is dismissed by designated district staff during school hours for health-related reasons.[3][6]
- 2. Obtaining professional health care or therapy service rendered by a licensed practitioner of the healing arts in any state, commonwealth or territory. [6]
- 3. Quarantine.
- 4. Family emergency.
- 5. Recovery from accident.
- 6. Required court attendance.
- 7. Death in family.
- 8. Participation in a project sponsored by a statewide or countywide 4-H, FFA or combined 4-H and FFA group, upon prior written request.[1][6]
- 9. { } Observance of a religious holiday observed by bona fide religious group, upon prior written parental request.[27]
- 0. {X} Nonschool-sponsored educational tours or trips, if the following conditions are met:[6][28]
  - a. The parent/guardian submits a written request for excusal prior to the absence.
  - b. The student's participation has been approved by the Superintendent or designee.
  - c. The adult directing and supervising the tour or trip is acceptable to the parents/guardians and the Superintendent.
- 11. {X} College or postsecondary institution visit, with prior approval.
- 12. { } Other urgent reasons. Urgent reasons shall be strictly construed and do not permit irregular attendance.[3][6]

The district may limit the number and duration of

- {X} nonschool-sponsored educational tours or trips
- {X} college or postsecondary institution visits

for which excused absences may be granted to a student during the school year.

Temporary Excusais -

- e following students may be temporarily excused from the requirements of attendance at trict schools:
  - 1. Students receiving tutorial instruction in a field not offered in the district's curricula from a properly qualified tutor approved by the Superintendent, when the excusal does not interfere

with the student's regular program of studies.[5][14][17]

- 2. Students participating in a religious instruction program, if the following conditions are met: [27][29]
  - a. The parent/guardian submits a written request for excusal. The request shall identify and describe the instruction, and the dates and hours of instruction.
  - b. The student shall not miss more than thirty-six (36) hours per school year in order to attend classes for religious instruction.
  - c. Following each absence, the parent/guardian shall submit a statement attesting that the student attended the instruction, and the dates and hours of attendance.
- 3. School age children unable to attend school upon recommendation of the school physician and a psychiatrist or school psychologist, or both, and with approval of the Secretary of Education.[20]

#### Parental Notice of Absence -

Absences shall be treated as unlawful until the district receives a written excuse explaining the absence, to be submitted within three (3) days of the absence.

A maximum of ten (10) days of cumulative lawful absences verified by parental notification shall be permitted during a school year. All absences beyond ten (10) cumulative days shall require an excuse from a licensed **practitioner of the healing arts**.

#### Unexcused/Unlawful Absence

For purposes of this policy, absences which do not meet the criteria indicated above shall be considered an unexcused/unlawful absence.

An out-of-school suspension may not be considered an unexcused absence.[9]

#### Parental Notification -

District staff shall provide notice to the person in parental relation upon each incident of unexcused absence.

#### **Enforcement of Compulsory Attendance Requirements**

#### Student is Truant -

When a student has been absent for three (3) days during the current school year without a lawful excuse, district staff shall provide notice to the person in parental relation who resides in the same household as the student within ten (10) school days of the student's third unexcused absence.[30]

#### The notice shall:[30]

- 1. Be in the mode and language of communication preferred by the person in parental relation;
- 2. Include a description of the consequences if the student becomes habitually truant; and
- 3. When transmitted to a person who is not the biological or adoptive parent, also be provided to the child's biological or adoptive parent, if the parent's mailing address is on file with the school and the parent is not precluded from receiving the information by court order.

The notice may include the offer of a School Attendance Improvement Conference.[30]

If the student incurs additional unexcused absences after issuance of the notice and a School Attendance Improvement Conference was not previously held, district staff shall rea School Attendance Improvement Conference.[30]

School Attendance Improvement Conference -

District staff shall notify the person in parental relation in writing and by telephone of the date and time of the School Attendance Improvement Conference.[30]

The purpose of the School Attendance Improvement Conference is to examine the student's absences and reasons for the absences in an effort to improve attendance with or without additional services.[9]

The following individuals shall be invited to the School Attendance Improvement Conference: [9]

- 1. The student.
- 2. The student's person in parental relation.
- 3. Other individuals identified by the person in parental relation who may be a resource.
- 4. Appropriate school personnel.
- 5. Recommended service providers.

Neither the student nor the person in parental relation shall be required to participate, and the School Attendance Improvement Conference shall occur even if the person in parental ation declines to participate or fails to attend the scheduled conference.[30]

The outcome of the School Attendance Improvement Conference shall be documented in a written School Attendance Improvement Plan. The Plan shall be retained in the student's file. A copy of the Plan shall be provided to the person in parental relation, the student and appropriate district staff.[30]

The district may not take further legal action to address unexcused absences until after the date of the scheduled School Attendance Improvement Conference has passed.[30]

Student is Habitually Truant -

When a student under fifteen (15) years of age is habitually truant, district staff: [31]

- 1. Shall refer the student to:
  - a, A school-based or community-based attendance improvement program; or
  - b. The local children and youth agency.
- 2. May file a citation in the office of the appropriate judge against the person in parental relation who resides in the same household as the student.[31]

When a student fifteen (15) years of age or older is habitually truant, district staff shall: [31]

- 1. Refer the student to a school-based or community-based attendance improvement program; or
- 2. File a citation in the office of the appropriate judge against the student or the person in parental relation who resides in the same household as the student.

District staff may refer a student who is fifteen (15) years of age or older to the local children and youth agency, if the student continues to incur additional unexcused absences after being referred to a school-based or community-based attendance improvement program, or if the student refuses to participate in such program.[31]

Regardless of age, when district staff refer a habitually truant student to the local children and youth agency or file a citation with the appropriate judge, district staff shall provide verification that the school held a School Attendance Improvement Conference.[31]

#### Filing a Citation -

A citation shall be filed in the office of the appropriate judge whose jurisdiction includes the school in which the student is or should be enrolled.[32]

Additional citations for subsequent violations of the compulsory school attendance requirements may only be filed against a student or person in parental relation in accordance with the specific provisions of the law.[32]

#### Special Needs and Accommodations

If a truant or habitually truant student may qualify as a student with a disability, and require special education services or accommodations, the Director of Special Education shall be notified and shall take action to address the student's needs in accordance with applicable law, regulations and Board policy.[33][34][35][36]

For students with disabilities who are truant or habitually truant, the appropriate team shall be notified and shall address the student's needs in accordance with applicable law, regulations and Board policy.[33][34][36]

#### **Discipline**

The district shall not expel or impose out-of-school suspension, disciplinary reassignment or transfer for truant behavior. [30]

Last Modified by Jaime Roberts on June 15, 2017



Book

Policy Manual

Section

200 Pupils

Title

School Wellness

Number

246 Vol I 2017

**Status** 

**Up For Revision** 

Legal

1. 24 P.S. 1422.1

2. 42 U.S.C. 1758b

3.7 CFR 210.31

4.7 CFR 210.15

5. 24 P.S. 1422

6. 24 P.S. 1513

7, Pol. 102

8. Pol. 105

9. Pol. 808

10. 24 P.S. 1512.1

11. 7 CFR 210.10

12, 7 CFR 220.8

13. 42 U.S.C. 1751 et seq

14, 42 U,S.C. 1773

15. 7 CFR 210.30

16, 7 CFR 210.11

17.7 CFR 220.12a

18. Pol. 229

19. 24 P.S. 504.1

20. Pol. 209.1

24 P.S. 1337.1

24 P.S. 1422.3

P.L. 111-296

7 CFR Part 210

7 CFR Part 220

Pol. 103

Pol. 103.1

#### <u>Purpose</u>

The Sharpsville Area School District recognizes that student wellness and proper nutrition are related to students' physical well-being, growth, development and readiness to learn. The Board is committed to providing a school environment that promotes student wellness, proper nutrition, nutrition education **and promotion**, and regular physical activity as part of the total learning experience. In a healthy school environment, students will learn about and participate in positive dietary and lifestyle practices that can improve student achievement.

#### <u>Authority</u>

The Board adopts **this policy** based on the recommendations of the Wellness Committee and in accordance with federal and state laws **and regulations**.[1][2][3]

To ensure the health and well-being of all students, the Board establishes that the district shall provide to students:

- 1. A comprehensive nutrition program consistent with federal and state requirements.
- 2. Access at reasonable cost to foods and beverages that meet established nutrition guidelines.
- 3. Physical education courses and opportunities for developmentally appropriate physical activity during the school day.
- Curriculum and programs for grades K-12 that are designed to educate students about proper nutrition and lifelong physical activity, in accordance with State Board of Education curriculum regulations and academic standards.

#### **Delegation of Responsibility**

The Superintendent or designee shall be responsible **for the implementation and oversight of this policy** to **ensure** each of the district's schools, programs and curriculum **is compliant** with this policy, related policies and established guidelines or administrative regulations. [2][3]

Each building principal or designee shall **annually** report to the Superintendent or designee regarding compliance in his/her school.[3]

Staff members responsible for programs related to **school** wellness shall report to the Superintendent or designee regarding the status of such programs.

- { } The Superintendent or designee shall annually report to the Board on the district's compliance with law and policies related to **school** wellness. The report may include:
  - 1. {X} Assessment of school environment regarding school wellness issues.
  - 2. {X} Evaluation of food services program.
  - 3. {X} Review of all foods and beverages sold in schools for compliance with established nutrition guidelines.
  - 4. {X} Listing of activities and programs conducted to promote nutrition and physical activity.
  - 5. {X} Recommendations for policy and/or program revisions.
  - 6. {X} Suggestions for improvement in specific areas.
  - 7. {X} Feedback received from district staff, students, parents/guardians, community members and the Wellness Committee.

The Superintendent or designee and the established Wellness Committee shall conduct an assessment at least once every three (3) years on the contents and implementation of this policy as part of a continuous improvement process to strengthen the policy and ensure implementation. This triennial assessment shall be made available to the public in an accessible and easily derstood manner and include: [2][3]

- 1. The extent to which **each** district school **is** in compliance with law and policies related to **school** wellness.
- 2. The extent to which this policy compares to model wellness policies.
- 3. A description of the progress made by the district in attaining the goals of this policy.

At least once every three (3) years, the district shall update or modify this policy as needed, based on the results of the most recent triennial assessment and/or as district and community needs and priorities change; wellness goals are met; new health science, information and technologies emerge; and new federal or state guidance or standards are issued.[3]

The district shall annually inform and update the public, including parents/guardians, students, and others in the community, about the contents, updates and implementation of this policy via the district website, student handbooks, newsletters, posted notices and/or other efficient communication methods. This annual notification shall include information on how to access the School Wellness policy; information about the most recent triennial assessment; information on how to participate in the development, implementation and periodic review and update of the School Wellness policy; and a means of contacting Wellness Committee leadership.[2][3]

#### <u>Guidelines</u>

#### Recordkeeping

The district shall retain records documenting compliance with the requirements of the School Wellness policy, which shall include: [3][4]

- 1. The written School Wellness policy.
- 2. Documentation demonstrating that the district has informed the public, on an annual basis, about the contents of the School Wellness policy and any updates to the policy.
- 3. Documentation of efforts to review and update the School Wellness policy, including who is involved in the review and methods used by the district to inform the public of their ability to participate in the review.
- 4. Documentation demonstrating the most recent assessment on the implementation of the School Wellness policy and notification of the assessment results to the public.

#### Wellness Committee

The district shall establish a Wellness Committee comprised of, but not necessarily limited to, at least one (1) of each of the following: School Board member, district administrator, district food service representative, student, parent/guardian, school health professional, physical education teacher and member of the public. It shall be the goal that committee membership will include representatives from each school building and reflect the diversity of the community.[2]

The Wellness Committee shall serve as an advisory committee regarding student health issues and shall be responsible for developing, implementing and periodically reviewing and updating a **School** Wellness policy that complies with law to recommend to the Board for adoption.

The Wellness Committee shall review and consider evidence-based strategies and techniques in establishing goals for nutrition education and promotion, physical activity and other school based activities that promote student wellness as part of the policy development and revision process.[3]

#### {X} Advisory Health Council

- $\{X\}$  An Advisory Health Council may be established by the Superintendent to study student health issues and to assist in organizing follow-up programs. [5]
- $\{X\}$  The Advisory Health Council may examine related research, assess student needs and the current school environment, review existing Board policies and administrative regulations, and raise awareness about student health issues.
- $\{X\}$  The Advisory Health Council may make policy recommendations to the Board related to other health issues necessary to promote student wellness.
- {X} The Advisory Health Council may survey parents/guardians and/or students; conduct community forums or focus groups; collaborate with appropriate community agencies and organizations; and engage in similar activities, within the budget established for these purposes.
- $\{X\}$  The Advisory Health Council shall provide periodic reports to the Superintendent or designee regarding the status of its work, as required.

Individuals who conduct student medical and dental examinations shall submit to the Advisory Health Council annual reports and later reports on the remedial work accomplished during the year, as required by law.[5]

#### Nutrition Education

Nutrition education will be provided within the sequential, comprehensive health education program in accordance with curriculum regulations and the academic standards for Health, Safety and Physical Education, and Family and Consumer Sciences.[6][7][8]

- {X} Nutrition education **in the district shall** teach, **model**, encourage and support healthy eating by students. Promoting student health and nutrition enhances readiness for learning and increases student achievement.
- $\{\ \}$  Nutrition education shall provide all students with the knowledge and skills needed to lead healthy lives.
- { } Nutrition education lessons and activities shall be age-appropriate.
- { } Nutrition curriculum shall **teach** behavior-focused **skills, which may include menu planning, reading nutrition labels and media awareness.**
- { } School food service and nutrition education classes shall cooperate to create a learning laboratory.
- {X} Nutrition education shall be integrated into other subjects **such as math, science, language arts and social sciences** to complement but not replace academic standards based on nutrition education.
- { } Lifelong lifestyle balance shall be reinforced by linking nutrition education and physical activity.
- { } The staff responsible for providing nutrition education shall be properly trained and prepared and shall participate in appropriate professional development. The district shall develop standards for such training and professional development.[9]

#### **Nutrition Promotion**

and the community.

6/19/2017

Nutrition promotion and education positively influence lifelong eating behaviors by using evidence-based techniques and nutrition messages, and by creating food environments that encourage healthy nutrition choices and encourage participation in school meal programs.

- **{X}** District schools shall promote nutrition through the implementation of Farm to School activities, where possible. Activities may include, but not be limited to, the initiation/maintenance of school gardens, taste-testing of local products in the cafeteria and classroom, classroom education about local agriculture and nutrition, field trips to local farms and incorporation of local foods into school meal programs.
- { } District staff shall cooperate with agencies and community organizations to provide opportunities for appropriate student projects related to nutrition.
- { } District food service personnel shall review and implement research-based, behavioral economics techniques in the cafeteria to encourage consumption of more whole grains, fruits, vegetables and legumes, and to decrease plate waste.
- { } Consistent nutrition messages shall be disseminated and displayed throughout the district, schools, classrooms, cafeterias, homes, community and media.
- Consistent nutrition messages shall be demonstrated by avoiding use of unhealthy food items in uassroom lesson plans and school staff avoiding eating less healthy food items in front of students.
- { } District schools shall offer resources about health and nutrition to encourage parents/guardians to provide healthy meals for their children.

4	ŗ.	<b>:</b>	(	other.

#### Physical Activity

- {X District schools shall strive to provide opportunities for developmentally appropriate physical activity during the school day for all students.
- { } District schools shall contribute to the effort to provide students opportunities to accumulate at least sixty (60) minutes of age-appropriate physical activity daily, as recommended by the Centers for Disease Control and Prevention. Opportunities offered at school will augment physical activity outside the school environment, such as outdoor play at home, sports, etc.
- { } Students shall participate daily in a variety of age-appropriate physical activities designed to achieve optimal health, wellness, fitness and performance benefits.
- {X} Age-appropriate physical activity opportunities, such as outdoor and indoor recess, before and after school programs, during lunch, clubs, intramurals and interscholastic athletics, shall be provided to meet the needs and interests of all students, in addition to planned physical education.
- A physical and social environment that encourages safe and enjoyable activity for all students shall be maintained.
- { } Extended periods of student inactivity, two (2) hours or more, shall be discouraged.

- {X} Physical activity breaks shall be provided for students during classroom hours. { } Before and/or after-school programs shall provide developmentally appropriate physical activity for participating children. {X} District schools shall partner with parents/guardians and community members and organizations, such as YMCAs, Boys & Girls Clubs, local and state parks, hospitals, etc., to institute programs that support lifelong physical activity. { } Physical activity shall not be used or withheld as a form of punishment. { } District schools shall promote physical activity through encouragement of walking and biking as a means of transportation to and from school. {X} Students and their families shall be encouraged to utilize district-owned physical activity facilities, such as playgrounds and fields, outside school hours in accordance with established district rules. { } \_\_ other. Physical Education A sequential physical education program consistent with curriculum regulations and Health, Safety and Physical Education academic standards shall be developed and implemented. All district students must participate in physical education.[7][8][10] { } Quality physical education instruction that promotes lifelong physical activity and provides instruction in the skills and knowledge necessary for lifelong participation shall be provided. { } Physical education classes shall be the means through which all students learn, practice and are assessed on developmentally appropriate skills and knowledge necessary for lifelong, health-enhancing physical activity. { } A comprehensive physical education course of study that focuses on providing students the skills, knowledge and confidence to participate in lifelong, health-enhancing physical activity shall be implemented. { } A varied and comprehensive curriculum that promotes both team and individual activities and leads to students becoming and remaining physically active for a lifetime shall be provided in the physical education program.
- {X} A local assessment system shall be implemented to track student progress on the Health, Safety and Physical Education academic standards.

{ } Adequate amounts of planned instruction shall be provided in order for students to achieve the

- { } Students shall be moderately to vigorously active as much time as possible during a physical education class. Documented medical conditions and disabilities shall be accommodated during class.
- { } Safe and adequate equipment, facilities and resources shall be provided for physical education courses.
- {X} Physical education shall be taught by certified health and physical education teachers.
- {X} Appropriate professional development shall be provided for physical education staff.

proficient level for the Health, Safety and Physical Education academic standards.

X} Physical education classes shall have a teacher-student ratio comparable to those of other courses or safe and effective instruction.
Physical activity shall not be used or withheld solely as a form of punishment.
} other.
Other School Based Activities
Prinking water shall be available and accessible to students, without restriction and at no cost to the tudent, at all meal periods and throughout the school day.[11][12]
Autrition professionals who meet hiring criteria established by the district and in compliance with federal regulations shall administer the school meals program. Professional development and continuing education shall be provided for district nutrition staff, as required by federal regulations.[9][13][14][15]
By District schools shall provide adequate space, as defined by the district, for eating and serving school meals.
3 Students shall be provided a clean and safe meal environment.
(X) Students shall be provided adequate time to eat: ten (10) minutes sit down time for breakfast; wenty (20) minutes sit down time for lunch.
( ) District schools shall implement alternative service models to increase school breakfast participation where possible, such as breakfast served in the classroom, "grab & go akfast" and breakfast after first period to reinforce the positive educational, behavioral health impacts of a healthy breakfast.
{ } Meal periods shall be scheduled at appropriate hours, as required by federal regulations and as defined by the district.[11]
{X} Students shall have access to hand washing or sanitizing before meals and snacks.
{ } Access to the food service operation shall be limited to authorized staff.
{ } Nutrition content of school meals shall be available to students and parents/guardians.
{X} Students and parents/guardians may be involved in menu selections through various means, such as taste testing and surveys.
$\{X\}$ To the extent possible, the district shall utilize available funding and outside programs to enhance student wellness.
{X} The district shall provide appropriate training to all staff on the components of the <b>School</b> Wellness policy.
{X} Goals of the <b>School</b> Wellness policy shall be considered in planning all school based activities.
{X} Fundraising projects submitted for approval shall be supportive of healthy eating and student iness.
{} Administrators, teachers, food service personnel, students, parents/guardians and community members shall be encouraged to serve as positive role models through district programs,

communications and outreach efforts.

{X} The district shall support the efforts of parents/guardians to provide a healthy diet and daily physical activity for children by communicating relevant information through various methods.
{ } The district shall maintain a honlybu colored

{ } The district shall maintain a healthy school enviror indoor air quality, in accordance with the district's hea and applicable laws and regulations.	nment, including but not limited to althy learning environment program

#### Nutrition Guidelines for All Foods/Beverages at School

All foods **and beverages** available in district schools during the school day shall be offered to students with consideration for promoting student health and reducing obesity.

Foods **and beverages** provided through the National School Lunch or School Breakfast Programs shall comply with established federal nutrition standards.[11][12][13][14]

Foods and beverages offered or sold at school-sponsored events outside the school day, such as athletic events and dances, shall offer healthy alternatives in addition to more traditional fare.

#### Competitive Foods -

Competitive foods available for sale shall meet or exceed the established federal nutrition standards (USDA Smart Snacks in School). These standards shall apply in all locations and through all services where foods and beverages are sold to students, which may include, but are not limited to: a la carte options in cafeterias, vending machines, school stores, snack carts and fundraisers.[3][16][17]

Competitive foods are defined as foods and beverages offered or sold to students on school campus during the school day, which are not part of the reimbursable school breakfast or lunch.

For purposes of this policy, school campus means any area of property under the jurisdiction of the school that students may access during the school day.[3][16]

For purposes of this policy, school day means the period from midnight before school begins until thirty (30) minutes after the end of the official school day.[3][16]

The district may impose additional restrictions on competitive foods, provided that the restrictions are not inconsistent with federal requirements.[16]

#### Fundraiser Exemptions -

Fundraising activities held during the school day involving the sale of competitive foods shall be limited to foods that meet the Smart Snacks in School nutrition standards, unless an exemption is approved in accordance with applicable Board policy and administrative regulations.[18]

The district may allow a limited number of exempt fundraisers as permitted by the Pennsylvania Department of Education each school year: up to five (5) exempt fundraisers in elementary and middle school buildings, and up to ten (10) exempt fundraisers in high school buildings. Exempt fundraisers are fundraisers in which competitive foods are available for sale to students that do not meet the Smart Snacks in School nutrition standards.[16]

The district shall establish administrative regulations to implement fundraising activities in district schools, including procedures for requesting a fundraiser exemption.

Non-Sold Competitive Foods -

on-sold competitive foods available to students, which may include but are not limited to foods and beverages offered as rewards and incentives, at classroom parties and celebrations, or as shared classroom snacks, shall meet or exceed the standards established by the district.

If the offered competitive foods do not meet or exceed the Smart Snacks in School nutrition standards, the following standards shall apply:

- 1. Rewards and Incentives: (CHOOSE ONE OF THE OPTIONS BELOW)
  - a. { } Foods and beverages shall not be used as a reward or incentive in district schools.
  - b. {X} Foods and beverages shall not be used as a reward for classroom or school activities unless the reward is an activity that promotes a positive nutrition message (e.g., guest chef, field trip to a farm or farmers market, etc.).

c.	€ 3		other
		<del></del>	

- 2. Classroom Parties and Celebrations: (CHOOSE ONE OR MORE OF THE OPTIONS BELOW)
  - a. { } Only non-food based parties and celebrations shall occur on the school campus during the school day in district schools.
  - b. { } Classroom parties/celebrations with food/beverages shall be limited to no more than one (1) per month in each classroom.
  - c. { } Parents/Guardians shall be informed through newsletters or other efficient communication methods that foods/beverages should only be brought in when requested for scheduled parties.
  - d. { } Classroom parties shall offer a minimal amount of foods (maximum 2-3 items) containing added sugar as the primary ingredient (e.g., cupcakes, cookies) and will provide the following:
    - i. Fresh fruits/vegetables; and
    - ii. Water, 100 percent juice, 100 percent juice diluted with water, low-fat milk or nonfat milk.
  - e. { } When possible, foods/beverages for parties and celebrations shall be provided by the food service department to help prevent food safety and allergy concerns.
  - f. { } Food celebrations shall not occur until thirty (30) minutes after the end of the last lunch period.

g. { }	other.	

- 3. Shared Classroom Snacks:
  - a. { } Shared classroom snacks are not permitted in district schools.
  - b. { } \_\_\_\_\_other.

The district shall provide a list of suggested nonfood ideas and healthy food and beverage alternatives to parents/guardians and staff, which may be posted via the district website, student handbooks, newsletters, posted notices and/or other efficient communication methods.

#### Marketing/Contracting -

Any foods and beverages marketed or promoted to students on the school campus during the school day shall meet or exceed the established federal nutrition standards (USDA Smart Snacks in School) and comply with established Board policy and administrative regulations.[3][16]

Exclusive competitive food and/or beverage contracts shall be approved by the Board, in accordance with provisions of law. Existing contracts shall be reviewed and modified to the extent feasible to ensure compliance with established federal nutrition standards, including applicable marketing restrictions.[19]

#### Management of Food Allergies in District Schools

The district shall establish Board policy and administrative regulations to address food allergy management in district schools in order to:[20]

- 1. Reduce and/or eliminate the likelihood of severe or potentially life-threatening allergic reactions.
- 2. Ensure a rapid and effective response in case of a severe or potentially life-threatening allergic reaction.
- 3. Protect the rights of students by providing them, through necessary accommodations when required, the opportunity to participate fully in all school programs and activities.

#### Safe Routes to School

- $\{X\}$  The district shall assess and, to the extent possible, implement improvements to make walking and biking to school safer and easier for students.
- {X} The district shall cooperate with local municipalities, public safety agency, police departments and community organizations to develop and maintain safe routes to school.
- $\{X\}$  District administrators shall seek and utilize available federal and state funding for safe routes to school, when appropriate.

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Policy Manual

Section

300 Employees

Title

Copy of Conduct/Disciplinary Procedures

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1. 22 PA Code 235.10

2. Pol. 824

3. 24 P.S. 510

4. 24 P.S. 514

5, 24 P.S. 1121

6. 24 P.S. 1122

7, 24 P.S. 1126

8. 24 P.S. 1127

9. 24 P.S. 1128

10. 24 P.S. 1129

11. 24 P.S. 1130

12. 2 Pa. C.S.A. 551 et seq

13. Pol. 351

14. 24 P.S. 1151

15. 24 P.S. 111

16. 24 P.S. 2070.9a

17, 23 Pa, C.S.A. 6344.3

22 PA Code 235.1 et sea

24 P.S. 2070.1a et seq

23 Pa. C.S.A. 6301 et seq

Adopted

April 20, 2010

Last Revised

March 21, 2016

#### **Authority**

All administrative, professional and support employees are expected to conduct themselves in a manner consistent with appropriate and orderly behavior. Effective operation of district schools requires the cooperation of all employees working together and complying with a system of Board cies, administrative regulations, rules and procedures, applied fairly and consistently.

The Board requires employees to maintain professional, moral and ethical relationships with students at all times.[1][2]

The Board directs that all district employees shall be informed of conduct that is required and is prohibited during work hours and the disciplinary actions that may be applied for violation of Board policies, administrative regulations, rules and procedures.[3][4]

When demotion or dismissal charges are filed against a certificated administrative or professional employee, a hearing shall be provided as required by applicable law. Noncertificated administrative and support employees may be entitled to a Local Agency Law hearing, at the employee's request. [5][6][7] [8][9][10][11][12]

#### **Delegation of Responsibility**

All district employees shall comply with state and federal laws and regulations, Board policies, administrative regulations, rules and procedures. District employees shall endeavor to maintain order, perform assigned job functions and carry out directives issued by supervisors.[3]

When engaged in assigned duties, district employees shall not participate in activities that include but are not limited to the following:

- 1. Physical or verbal abuse, or threat of harm, to anyone.
- 2. Nonprofessional relationships with students.[2]
- 3. Causing intentional damage to district property, facilities or equipment.
- 4. Forceful or unauthorized entry to or occupation of district facilities, buildings or grounds.
- 5. Use, possession, distribution, or sale of alcohol, drugs or other illegal substances.[13]
- 6. Use of profane or abusive language,
- 7. Breach of confidential information.
- 8. Failure to comply with directives of district officials, security officers, or law enforcement officers. [6]
- Carrying onto or possessing a weapon on school grounds without authorization from the appropriate school administrator.
- 10. Violation of Board policies, administrative regulations, rules or procedures.[6]
- 11. Violation of federal, state, or applicable municipal laws or regulations.[6]
- 12. Conduct that may obstruct, disrupt, or interfere with teaching, research, service, operations, administrative or disciplinary functions of the district, or any activity sponsored or approved by the Board.
- 13. Use of social media not related to assigned duties

The Superintendent or designee shall develop and disseminate disciplinary rules for violations of Board policies, administrative regulations, rules and procedures that provide progressive penalties, including but not limited to verbal warning, written warning, reprimand, suspension, demotion, dismissal, or pursuit of civil and criminal sanctions.[14][6]

#### Arrest or Conviction Reporting Requirements

Employees shall use the designated form to report to the Superintendent or designee, within seventy-two (72) hours of the occurrence, an arrest or conviction required to be reported by law.[15][16]

Employees shall also report to the Superintendent or designee, in writing, within seventy-two (72) hours of notification, that the employee has been named as a perpetrator in a founded or indicated report pursuant to the Child Protective Services Law.[17]

An employee shall be required to submit new criminal history background checks if the Superintendent or designee has a reasonable belief that the employee was arrested or has been convicted of an offense required to be reported by law, and the employee has not notified the Superintendent or designee.

An employee shall be required immediately to submit a new child abuse history certification if the Superintendent or designee has a reasonable belief that the employee was named as a perpetrator in a founded or indicated report or has provided written notice of such occurrence.[17]

Failure to accurately report such occurrences may subject the employee to disciplinary action up to and including termination and criminal prosecution.[15][17]

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# Procurement - Federal Programs

Note: Districts may continue to comply with the procurement standards in previous federal guidance for three (3) additional fiscal years following the implementation of the Uniform Grant Guidance (effective December 26, 2014). For school districts operating on a fiscal year, this extension ends June 30, 2018. If the district chooses to use the previous procurement standards, the district must document this decision in their internal procurement policies and procedures. Procurement standards for Food Service programs shall follow the requirements set forth by the USDA and PDE's Division of Food and Nutrition.

This document is intended to integrate standard district purchasing procedures with additional requirements applicable to procurements that are subject to the federal Uniform Grant Guidance regulations and/or U.S. Department of Agriculture (USDA) regulations governing school food service programs. The district maintains the following purchasing procedures, in accordance with federal and state laws, regulations and Board policy. (2 CFR 200.318-200.325; 7 CFR 210.16, 210.19, 210.21, 215.14a, 220.16; 24 P.S. 120, 24 P.S. 504, 24 P.S. 508, 24 P.S. 521, 24 P.S. 607, 24 P.S. 609, 24 P.S. 751, 24 P.S. 807.1; 62 Pa. C.S.A. 4601 et seq; Pol. 610, 611, 612, 613, 808)

2017 Procurement Thresholds		
PA State Quotation Threshold	\$10,700	Adjusted based on Consumer Price Index published in PA Bulletin (24 P.S. Sec. 120)
PA State Bid Threshold	\$19,700	Adjusted based on Consumer Price Index published in PA Bulletin (24 P.S. Sec. 120)
Federal Micro-Purchase Threshold	\$3,500	Adjusted periodically and published in Federal Register (48 CFR Subpart 2.1)
Federal Simplified Acquisition Threshold	\$150,000	Adjusted periodically and published in Federal Register (48 CFR Subpart 2.1)

<sup>\*</sup>Please review this Procurement attachment annually and update amounts accordingly

# Responsibility for Purchasing

The Board has outlined standard district purchasing responsibility, methods of purchasing, price quotations and bid requirements in the following Board policies and their accompanying administrative regulations or procedures:

Policy 610. Purchases Subject to Bid/Quotation

Policy 611. Purchases Budgeted

Policy 612. Purchases Not Budgeted

Policy 613. Cooperative Purchasing

#### Purchase Methods

When a request for purchase of equipment, supplies or services has been submitted and approved as outlined below, the procurement method to be used will be determined based on the type of purchase and the total cost of the purchase as further outlined below. This procedure outlines how the cost thresholds for determining when the quote or formal bidding procedures that are required by state law as reflected in Policy 610 must be modified when making purchases for federally funded purposes to which the Uniform Grant Guidance or USDA regulations apply, so as to comply with both state and federal requirements. At each point where requirements for food service-related procurement under USDA regulations differ, a note will refer to the Food Service Program Notes at the end of this procedure. Final determination of which purchasing procedures are to be applied is delegated to the

{ X} Business Manager
{ } Superintendent
under the authority of the Board.
Standard Procurement Documents and Purchase Request Process
The district shall use
{X} purchase orders
{ } requisitions
for purchase requests in accordance with the applicable purchase method.
The district shall use
{ } paper
{X} electronic
purchasing records, which are pre-numbered and are accessible to designated purchasing staff in
{ } the district office.
{X} the Business Office.
{ } Purchasing Agent's office.
{ } Other

Purchase requests by an employee must be submitted to the building administrator or immediate supervisor. Purchase of all budgeted items or items approved by an administrator or supervisor must be initiated by use of a purchase order or requisition submitted to the			
{ } Board Secretary.			
{ } Business Manager.			
{X} Superintendent. { } Purchasing Agent.			
Purchase orders and requisitions shall contain information including, but not limited to:			
1. Description of the services to be performed or goods to be delivered.			
2. Location of where services will be performed or goods will be delivered.			
3. Appropriate dates of service or delivery.			
4. { } Other (describe)			
Documentation on purchase orders and requisitions shall be maintained in accordance with the district's Records Management Policy and records retention schedule. (Pol. 800)			
Contracts shall be reviewed by the			
{ } Board Secretary			
{ } Business Manager			
{ } Superintendent			
{X} school solicitor			
prior to submission to the Board for approval.			
Contracts to which the Uniform Grant Guidance apply shall contain the clauses specified in Appendix II to 2 CFR Part 200 (Contract Provisions for Non-Federal Entity Contracts Under Federal Awards), when applicable.			
[See Food Service Program Notes below for specific clauses required by USDA regulations to be included in cost reimbursable procurement contracts.]			

#### Micro-Purchases Not Requiring Quotes or Bidding

For purposes of this procedure, micro-purchase means a purchase of equipment, supplies or services for use in federally funded programs using simplified acquisition procedures, the aggregate amount of which does not exceed a base amount of \$3,500. The micro-purchase dollar threshold is adjusted periodically by the federal government, and the threshold most recently established and published in the Federal Register shall apply if other than \$3,500.(48 CFR Subpart 2.1)

Note: The micro-purchase maximum for federal purposes is lower than the amount below which the School Code allows purchase for nonfederal purposes to be made without obtaining at least three (3) written or telephonic quotes or using formal competitive bidding.

The micro-purchase method is used in order to expedite the completion of its lowest dollar small purchase transactions and minimize the associated administrative burden and cost. Procurement by micro-purchase is the acquisition of equipment, supplies or services, the aggregate dollar amount of which does not exceed the micro-purchase threshold.

To the extent practicable, the district distributes micro-purchases equitably among qualified suppliers when the same or materially interchangeable products are identified and such suppliers offer effectively equivalent rates, prices and other terms. The

{	}	Superintendent
<b>(X</b>	}	Business Manager
{	}	Purchasing Agent
{	}	Board Secretary

will be responsible to determine the equitable distribution of micro-purchases.

Micro-purchases may be awarded without soliciting competitive quotations if the district considers the price to be reasonable. The district will maintain evidence of this reasonableness in the records of all micro-purchases. **Reasonable** means that sound business practices were followed and the purchase is comparable to market prices for the geographic area. Such determinations of reasonableness may include comparison of the price to previous purchases of the same item or comparison of the price of items similar to the item being purchased.

Even if the cost of a purchase qualifies it as a micro-purchase, bidding or small purchase procedures may be used optionally when those procedures may result in cost savings.

#### **Small Purchase Procedures**

For purposes of this procedure, small purchase procedures are those relatively simple and informal procurement methods for securing equipment or supplies that cost more than the amount qualifying as a micro-purchase and do not cost \$19,700 or more, or in the case of services other than construction, maintenance or repair on school facilities, where the total cost does not exceed the \$150,000 federal Simplified Acquisition Threshold at which formal competitive bidding or competitive proposals are required. Small purchase procedures cannot be used for purchases of equipment or supplies or for construction, repair or maintenance services costing \$19,700 or more because the School Code requires formal competitive bidding at that level of cost.

The base amount at which bidding is required under state law for purchases of equipment, supplies and construction, maintenance or repair services on school facilities is adjusted for inflation annually, and the amount most recently established and published in the Pennsylvania Bulletin shall apply if other than \$19,700. (24 P.S. Sec. 120)

The federal Simplified Acquisition Threshold at which competitive bidding or competitive proposals are required is adjusted periodically by the federal government, and the threshold most recently established and published in the Federal Register shall apply if other than \$150,000. (48 CFR Subpart 2.1)

Because state law does not require competitive bidding for the purchase of services other than construction, maintenance or repairs on school facilities regardless of total cost, small purchase procedures, including a request for proposal (RFP) procedure, may be used for procurement of such other services except when the estimated total cost will be at or over the federal threshold at which formal competitive bidding or competitive proposals are required (\$150,000).

[See Food Service Program Notes below for exemption from bidding for purchases of perishable food items costing less than \$150,000.]

If small purchase procedures are used, written or telephonic price or rate quotations are obtained from at least three (3) qualified sources and records of quotes are maintained as provided in Policy 610. (Pol. 610)

## **Formal Competitive Bidding**

# **Publicly Solicited Sealed Competitive Bids:**

For purchases of equipment or supplies, or of services for construction, maintenance or repairs of school facilities, sealed competitive bids are publicly solicited and awarded to the lowest responsive and responsible bidder as provided in Policy 610 when the total cost is estimated to be \$19,700 or more. (Pol. 610)

Note: The amount at which formal competitive bidding or competitive proposals are required by federal regulations is much higher than the base amount at which the School Code requires competitive bidding. Therefore, the lower base amount specified by the School Code, as annually adjusted, is used to determine when bidding will be used for purchases of equipment or supplies, or for obtaining services for construction, maintenance or repairs on school facilities. (24 P.S. Sec. 120)

State law does not require bidding for the purchase of services other than construction, maintenance or repairs on school facilities regardless of total cost. For procurement of such other services for federally funded purposes to which the Uniform Grant Guidance applies, formal competitive bidding or competitive proposals will be used when the estimated total cost will be at or over the federal threshold of \$150,000.

The federal Simplified Acquisition Threshold at which competitive bidding or competitive proposals are required is adjusted periodically by the federal government, and the threshold most recently established and published in the Federal Register shall apply if other than \$150,000. (48 CFR Subpart 2.1)

For procurement of services costing at or over the \$150,000 federal threshold other than for construction, maintenance or repairs on school facilities, the use of competitive sealed bidding is considered feasible and appropriate when:

- 1. A complete, adequate, and realistic specification or purchase description is available;
- 2. Two (2) or more responsible bidders are willing and able to compete effectively for the business; and
- 3. The procurement lends itself to a firm fixed-price contract and the selection of the successful bidder can be made principally on the basis of price.

Where specified in bidding documents, factors such as discounts, transportation cost, and life cycle costs must be considered in determining which bid is lowest. Payment discounts will only be used to determine the low bid when prior experience indicates that such discounts are usually taken advantage of. Any or all bids may be rejected if there is a sound documented reason.

[See Food Service Program Notes below for reference to state requirements regarding contracts with food service management companies and contractors of pre-plated meals.]

#### **Competitive Proposals**

State law does not require public school entities to solicit competitive bids for services other than construction, repairs or maintenance of school facilities, for which competitive bidding is required if the cost will be a base amount of \$19,700 or more. State law allows competitive proposals relating to work on facilities in lieu of bidding only in the context of guaranteed energy savings contracts.

Federal regulations allow the use of competitive proposals as an alternative to formal competitive bidding when conditions are not appropriate for the use of sealed bids.

In the case of services other than for construction, repairs or maintenance of school facilities costing less than that threshold, the district may use small purchase procedures or micropurchase procedures as applicable based on total cost. A request for proposal (RFP) process can also meet or exceed the small purchase competition requirements under state law and Policy 610 for the acquisition of services other than for construction, repairs or maintenance of school facilities, and can be used if the total cost will be less than \$150,000.

When permitted, the technique of competitive proposals is normally conducted with more than one (1) source submitting an offer, and either a fixed price or cost-reimbursement type contract is awarded. Competitors' qualifications are evaluated and the most qualified competitor is selected, subject to negotiation of fair and reasonable compensation. The district shall comply with other applicable state and federal law and regulations, Board policy and administrative regulations regarding purchasing; the district may consult with the school solicitor or other qualified counsel in determining the required process for purchasing through competitive proposals when necessary.

If this method is used, the following requirements apply:

- Requests for proposals must be publicized and identify all evaluation factors and their relative importance. Any response to publicized requests for proposals must be considered to the maximum extent practical.
- 2. Proposals must be solicited from an adequate number of qualified sources.
- 3. Contracts must be awarded to the responsible firm whose proposal is most advantageous to the program, with price and other factors considered.

An alternative form of competitive proposal is permitted only for qualifications-based procurement of architectural and engineering services, in which price is not a selection factor and reasonable compensation is negotiated after source selection. This alternative is not permitted for procurement of other types of services.

Competitive proposals shall be evaluated by the		
{ } Superintendent		
{X} Business Manager		
{ } Federal Programs Coordinator		
based on factors including but not limited to:		
1. Cost.		

{X} Experience of contractor.
{X} Availability.
{X} Personnel qualifications.
{X} Financial stability.
{X} Minority business, women's business enterprise, or labor surplus area firm status.
{X} Project management expertise.
{X} Understanding of district needs.
{ } Other
Evaluations shall be completed in a timely manner, documented and shall be reviewed by the
{ } Board.
{X} Superintendent.
{ } Business Manager.
{ } Federal Programs Coordinator.
{ } school solicitor.
Contract/Price Analysis
The district performs a cost or price analysis in connection with every procurement action in excess of \$150,000, including contract modifications. (2 CFR Sec. 200.323(a)).
A cost analysis generally means evaluating the separate cost elements that make up the total price, while a price analysis means evaluating the total price, without looking at the individua cost elements.
The method and degree of analysis is dependent on the facts surrounding the particular procurement situation; however, the
{X} Superintendent
{ } Business Manager
{ } Federal Programs Coordinator

must come to an independent estimate prior to receiving bids or proposals. (2 CFR Sec. 200.323(a)). As part of the analysis, the Superintendent will enact established business practices which may include evaluation of similar prior procurements and a review process.

#### **Negotiated Profit**

In any procurement in which there has been no price competition, or in which a cost-analysis is performed, profit must be negotiated separately as an element of price. Accordingly, solicitations of bids, proposals or quotes shall require that bids, proposals or quotes be limited to costs other than profit, and exclude profit.

To establish a fair and reasonable profit, consideration is given to the complexity of the work to be performed, the risk borne by the contractor, the contractor's investment, the amount of subcontracting, the quality of its record of past performance, and industry profit rates in the surrounding geographical area for similar work. (2 CFR Sec. 200.323(b)).

When profit must be negotiated as a separate element of the total price, it shall be negotiated by the

{X}		Superintendent
{	}	Business Manager
{	}	Federal Programs Coordinator

## Noncompetitive Proposals (Sole Sourcing)

**Procurement by noncompetitive proposals** means procurement through solicitation of a proposal from only one (1) source and may be used only when one or more of the following circumstances apply:

- 1. The item is available only from a single source.
- 2. The public exigency or emergency for the requirement will not permit a delay resulting from competitive solicitation. An **emergency** exists whenever the time required for the Board to act in accordance with regular procedures would endanger life or property or threaten continuance of existing school classes.
- 3. The federal awarding agency or pass-through entity expressly authorizes noncompetitive proposals in response to a written request from the district.
- 4. After solicitation of a number of sources, the district determines the competition is inadequate.

In addition to standard procurement policy and procedures, the district will document the grounds for using the noncompetitive method in lieu of an otherwise required competitive

method of procurement, which may include written confirmation from the contractor as the sole source of the item. Documentation must be submitted to and maintained by the Business Office.

All noncompetitive proposals will ultimately be approved by the Board. The district may utilize legal advice from the solicitor regarding noncompetitive proposals.

Profit must be negotiated separately for noncompetitive proposals, and a cost or price analysis will also be performed for noncompetitive proposals when the price exceeds \$150,000.

#### Purchase Cards

The district approves the use of procurement cards for permissible purchases by designated employees to improve the efficiency of purchasing activities, reduce processing expenses, improve controls for small-dollar purchases, and streamline contractor payment.

Procurement cards may be used for purchases under federal programs. The use of procurement cards is governed by Board policy 625 Procurement Cards and established administrative regulations. (Pol. 625)

#### Full and Open Competition

All procurement transactions must be conducted in a manner providing full and open competition consistent with 2 CFR Sec. 200.319. In order to ensure objective contractor performance and eliminate unfair competitive advantage, contractors that develop or draft specifications, requirements, statements of work, or invitations for bids or requests for proposals must be excluded from competing for such procurements. Some of the situations considered to be restrictive of competition include but are not limited to:

- 1. Placing unreasonable requirements on firms in order for them to qualify to do business.
- 2. Requiring unnecessary experience and excessive bonding.
- 3. Noncompetitive pricing practices between firms or between affiliated companies.
- 4. Noncompetitive contracts to consultants that are on retainer contracts.
- 5. Organizational conflicts of interest.
- 6. Specifying only a "brand name" product instead of allowing "an equal" product to be offered and describing the performance or other relevant requirements of the procurement.
- 7. Any arbitrary action in the procurement process.

# Minority Businesses, Women's Business Enterprises, Labor Surplus Area Firms

The district must take necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible. Affirmative steps must include: (2 CFR Sec. 200.321)

- 1. Placing qualified small and minority business and women's business enterprises on solicitation lists.
- 2. Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources.
- 3. Dividing total purchasing requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority business and women's business enterprises.
- 4. Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses and women's business enterprises.
- 5. Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.
- 6. Requiring the prime contractor, if subcontracts are let, to take the affirmative steps listed above.

# Geographical Preferences Prohibited

The district must conduct procurements in a manner that prohibits the use of statutorily or administratively imposed state, local, or tribal geographical preferences in the evaluation of bids or proposals, except in those cases where applicable federal statutes expressly mandate or encourage geographic preference. When contracting for architectural and engineering (A/E) services, geographic location may be a selection criterion provided its application leaves an appropriate number of qualified firms, given the nature and size of the project, to compete for the contract.

[See Food Service Program Notes below for permissibility of geographic preferences and "Buy American" practices in purchasing certain food products]

#### **Prequalified Lists**

The district must ensure that all prequalified lists of persons, firms, or products which are used in acquiring goods and services are current and include enough qualified sources to ensure maximum open and free competition. Also, the district must not preclude potential bidders from qualifying during the solicitation period.

[See Food Service Program Notes below for reference to state requirements regarding contracts with food service management companies and contractors of pre-plated meals.]

#### Solicitation Language

The district must ensure that all solicitations incorporate a clear and accurate description of the technical requirements for the material, product, or service to be procured. Such description must not, in competitive procurements, contain features which unduly restrict competition. The description may include a statement of the qualitative nature of the material, product or service to be procured and, when necessary, must set forth those minimum essential characteristics and standards to which it must conform if it is to satisfy its intended use. Detailed product specifications should be avoided if at all possible.

When it is impractical or uneconomical to make a clear and accurate description of the technical requirements, a "brand name or equivalent" description may be used as a means to define the performance or other salient requirements of procurement. The specific features of the named brand which must be met by offers must be clearly stated; and identify all requirements which the offerors must fulfill and all other factors to be used in evaluating bids or proposals.

## Avoiding Acquisition of Unnecessary or Duplicative Items

The district must avoid the acquisition of unnecessary or duplicative items. Additionally, consideration must be given to consolidating or breaking out procurements to obtain a more economical purchase; and, where appropriate, an analysis must be made of leases versus purchase alternatives, and any other appropriate analysis to determine the most economical approach.

These considerations are given as part of the process to determine the allowability of each purchase made with federal funds. Such considerations are accessible in the procedure attached to Policy 626: Allowability of Costs – Federal Programs.

# **Use of Intergovernmental Agreements and Cooperative Purchasing**

To foster greater economy and efficiency, the district enters into state and local intergovernmental agreements where appropriate for cooperative purchasing or use of common or shared goods and services, as permitted by the Intergovernmental Cooperation Act, the School Code and the Commonwealth Procurement Code. (Pol. 613; 53 Pa. C.S. Ch. 23; 24 P.S. 521; 62 Pa. C.S. Ch. 19)

When procuring supplies or services for federally funded purposes to which the Uniform Grant Guidance applies, the district shall verify that the organization conducting the procurement pursuant to such agreements complies with the applicable procurement methods, requirements and standards of the Uniform Grant Guidance as outlined in this procedure.

# Use of Federal Excess and Surplus Property

The district considers the use of federal excess and surplus property in lieu of purchasing new equipment and property whenever such use is feasible and reduces project costs.

#### **Debarment and Suspension**

The district awards contracts only to responsible contractors possessing the ability to perform successfully under the terms and conditions of a proposed procurement. Consideration will be given to such matters as contractor integrity, compliance with public policy, record of past performance, and financial and technical resources.

[See Food Service Program Notes below for reference to state requirements regarding contracts with food service management companies and contractors of pre-plated meals.]

The district may not subcontract with or award subgrants to any person or company who is debarred or suspended. For all contracts over \$25,000 the district verifies that the contractor with whom the district intends to do business is not excluded or disqualified. (2 CFR Part 200, Appendix II, and 2 CFR Sec. 180.220 and 180.300).

All successful contractors must provide written certification that they have not been suspended or debarred from federal projects. The

- {X} Business Manager
- { } Federal Programs Coordinator

will be responsible for verification. Such verification may include accessing the online federal System for Award Management (SAM) to determine whether any relevant party is subject to any suspension or debarment restrictions.

## Maintenance of Procurement Records

The district must maintain records sufficient to detail the history of all procurements. These records will include, but are not necessarily limited to the following: rationale for the method of procurement, selection of contract type, contractor selection or rejection, the basis for the contract price (including a cost or price analysis), and verification that the contractor is not suspended or debarred.

Maintenance of records of procurement will be governed by Board policy 800 Records Management and the district's established records retention schedule. (Pol. 800)

#### Time and Materials Contracts

The district may use a time and materials type contract only: (1) after a determination that no other contract is suitable; and (2) if the contract includes a ceiling price that the contractor exceeds at its own risk. Time and materials type contract means a contract whose cost to the district is the sum of: the actual costs of materials, and direct labor hours charged at fixed hourly rates that reflect wages, general and administrative expenses, and profit.

Since this formula generates an open-ended contract price, a time-and-materials contract provides no positive profit incentive to the contractor for cost control or labor efficiency. Therefore, each contract must set a ceiling price that the contractor exceeds at its own risk. Further, the district must assert a high degree of oversight in order to obtain reasonable assurance that the contractor is using efficient methods and effective cost controls.

#### Settlements of Issues Arising Out of Procurements

The district alone is responsible, in accordance with good administrative practice and sound business judgment, for the settlement of all contractual and administrative issues arising out of procurements. These issues include, but are not limited to, source evaluation, protests, disputes, and claims. These standards do not relieve the district of any contractual responsibilities under its contracts. Violations of law will be referred to the local, state, or federal authority having proper jurisdiction.

#### **Protest Procedures to Resolve Dispute**

The district maintains protest procedures to handle and resolve disputes relating to procurements and, in all instances, discloses information regarding the protest to the awarding agency. Protest procedures will be acted on in accordance with current state law and regulations, established district administrative regulations and the advice of the solicitor. (Pol. 610)

#### **Food Service Program Notes:**

Exemption from Bidding for Perishable Food Items =

The School Code exempts purchases of perishable food items from bidding requirements. Bidding for perishable food items is required only if the cost would be at or over the federal threshold at which formal competitive bidding is required (\$150,000). Small purchase procedures may be used for purchases below \$150,000, or micro-purchase procedures for purchases below \$3,500. Use of bidding should be considered as an option if it is feasible and likely to result in cost savings.(24 P.S. Sec. 504(d))

Geographic Preferences

The district is permitted to apply a geographic preference when procuring unprocessed locally grown or locally raised agricultural products. When a geographic preference is applied, the district has discretion to determine the local area to which the geographic preference option will be applied.

Unprocessed locally grown or locally raised agricultural products means only those agricultural products that retain their inherent character. The effects of the following food handling and preservation techniques shall not be considered as changing an agricultural product into a product of a different kind or character: cooling; refrigerating; freezing; size adjustment made by peeling, slicing, dicing, cutting, chopping, shucking, and grinding; forming ground products into patties without any additives or fillers; drying/dehydration; washing; packaging (such as placing eggs in cartons), vacuum packing and bagging (such as placing vegetables in bags or combining two (2) or more types of vegetables or fruits in a single package); the addition of ascorbic acid or other preservatives to prevent oxidation of produce; butchering livestock and poultry; cleaning fish; and the pasteurization of milk. (7 CFR Sec. 210.21, 215.14a, 220.16)

#### Buy American -

The district shall purchase, to the maximum extent practicable, domestic commodities or products for food service purposes. The term **domestic commodity or product** means: (7 CFR Sec. 210.21, 220.16)

- 1. An agricultural commodity that is produced in the United States; and
- 2. A food product that is processed in the United States substantially using agricultural commodities that are produced in the United States.

#### Mandatory Contract Clauses -

The following provisions shall be included in all cost reimbursable contracts for food services purchases, including contracts with cost reimbursable provisions, and in solicitation documents prepared to obtain offers for such contracts: (7 CFR Sec. 210.21, 215.14a, 220.16)

- 1. Allowable costs will be paid from the nonprofit school food service account to the contractor net of all discounts, rebates and other applicable credits accruing to or received by the contractor or any assignee under the contract, to the extent those credits are allocable to the allowable portion of the costs billed to the school food authority;
- 2. (a) The contractor must separately identify for each cost submitted for payment to the school food authority the amount of that cost that is allowable (can be paid from the nonprofit school food service account) and the amount that is unallowable (cannot be paid from the nonprofit school food service account); or
  - (b) The contractor must exclude all unallowable costs from its billing documents and certify that only allowable costs are submitted for payment and records have been

established that maintain the visibility of unallowable costs, including directly associated costs in a manner suitable for contract cost determination and verification;

- 3. The contractor's determination of its allowable costs must be made in compliance with the applicable departmental and program regulations and Office of Management and Budget cost circulars;
- 4. The contractor must identify the amount of each discount, rebate and other applicable credit on bills and invoices presented to the school food authority for payment and individually identify the amount as a discount, rebate, or in the case of other applicable credits, the nature of the credit. If approved by the state agency, the school food authority may permit the contractor to report this information on a less frequent basis than monthly, but no less frequently than annually;
- The contractor must identify the method by which it will report discounts, rebates and other applicable credits allocable to the contract that are not reported prior to conclusion of the contract; and
- 6. The contractor must maintain documentation of costs and discounts, rebates and other applicable credits, and must furnish such documentation upon request to the school food authority, the state agency, or the department.

Contracts with Food Service Management Companies -

Procedures for selecting and contracting with a food service management company (FSMC) shall comply with guidance provided by the Pennsylvania Department of Education, Division of Food and Nutrition, including standard forms, procedures and timelines for solicitation, selection and approval of proposals and contracts. (7 CFR Sec. 210.16, 210.19, 210.21, 215.14a, 220.16)

Pre-Plated Meals -

Procedures for selecting and contracting with contractors of pre-plated meals shall comply with guidance provided by the Pennsylvania Department of Education, Division of Food and Nutrition, including standard forms, procedures and timelines for solicitation, selection and approval of proposals and contracts. (7 CFR Sec. 210.16, 210.19, 210.21, 220.16)

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Book Policy Manual

Section 800 Operations

Title Food Services

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1. 2 CFR Part 200

2, 24 P.S. 1335

3. 24 P.S. 1337

4. 24 P.S. 504

5. 24 P.S. 807.1

6. 42 U.S.C. 1751 et seq

7. 42 U.S.C. 1773

8.7 CFR Part 210

9. 7 CFR Part 215

10, 7 CFR Part 220

11. FNS Instruction 113-1 (USDA)

12. 7 CFR 210.23

13, 42 U.S.C. 1760

14.7 CFR 210.14

15. 3 Pa. C.S.A. 5713

16. 42 U.S.C. 1758(h)

17, 7 CFR 210.13

18.7 CFR 210.30

19. Pol. 246

20. Pol. 610

21. Pol. 626

22. Pol. 827

23. 42 U.S.C. 1758

24. 7 CFR Part 245

25. 7 CFR 15b.40

26. Pol. 103.1

27. Pol. 113

28, Pol. 209.1

29. 7 CFR 220.7

30, 7 CFR 210.9

31. 7 CFR 210.15

P.L. 111-296

7 CFR Part 15

Pol. 103

#### **Purpose**

Board recognizes that students require adequate, nourishing food and beverages in order to grow, learn and maintain good health. The Board directs that students shall be provided with adequate space and time to eat meals during the school day.

#### Authority

The food service program shall be operated in compliance with all applicable state and federal laws and regulations, as well as federal guidelines established by the Child Nutrition Division of the United States Department of Agriculture (USDA).[1][2][3][4][5][6][7][8][9][10]

The district shall ensure that, in the operation of the food service program, no student, staff member, or other individual shall be discriminated against on the basis of race, color, national origin, age, sex or disability.[11][12]

Food sold by the school may be purchased by students and district employees but only for consumption on school premises. The price charged to students shall be established annually by the district in compliance with state and federal laws.[4][13]

Nonprogram food shall be priced to generate sufficient revenues to cover the cost of such items. A nonprogram food shall be defined as a food or beverage, other than a reimbursable meal or snack, that is sold at the school and is purchased using funds from the child nutrition account. Nonprogram foods include but are not limited to adult meals and a-la-carte items. All revenue from the sale of nonprogram food shall accrue to the child nutrition program account.[13][14]

## **Delegation of Responsibility**

Operation and supervision of the food service program shall be the responsibility of the
{ } Superintendent.
{X} Business Manager.
{ } Food Services Director
{ } Cafeteria Supervisor.
The individual responsible for the operation and supervision of the food service program shall present to the Board each month for its approval a statement of receipts and expenditures for cafeteria funds [4]
Cafeterias shall be operated on a nonprofit basis. A periodic review of the cafeteria accounts shall be made by the [3][4]
{X} Superintendent.
{ } Business Manager.
{ } auditor.
The individual responsible for the operation and supervision of the food service program shall ensure that school meals meet the standards required by the School Breakfast Program, the National School Lunch Program and the Special Milk Program [2][3][4][6][7][9][9][9][9]

Lunch Program and the Special Milk Program.[2][3][4][6][7][8][9][10]

The Superintendent or designee shall comply with state and federal requirements for conducting cafeteria health and safety inspections and ensuring employee participation in appropriate inspection services and training programs.[15][16][17][18]

The Superintendent or designee shall develop and disseminate administrative regulations to implement this policy.

The Superintendent or designee shall annually notify students, parents/guardians and employees concerning the contents of this policy and applicable administrative regulations. Notification shall include information related to nondiscrimination.[11]

#### **Guidelines**

To reinforce the district's commitment to nutrition and student wellness, foods served in school cafeterias shall:[19]

- 1. Be carefully selected to contribute to students' nutritional well-being and health.
- 2. Meet the nutrition standards specified in law and regulations and approved by the Board.
- 3. Be prepared by methods that will retain nutritive quality, appeal to students, and foster lifelong healthy eating habits.
- 4. Be served in age-appropriate quantities, at reasonable prices.
- {X} The district shall use USDA Foods for school menus available under the Child Nutrition USDA Foods Programs.

All funds derived from the operation, maintenance or sponsorship of the food service program shall be deposited in the separate cafeteria fund, in the same manner as other district funds. Such funds shall be expended in the manner approved and directed by the Board, but no amount shall be transferred from the cafeteria fund to any other account or fund; however, district advances to the food service program may be returned to the district's general fund from any surplus resulting from its operation. [4]

Surplus accounts shall be used only for the improvement and maintenance of the cafeteria.[4]

#### **Procurement**

Procurement of goods or services for the food service program shall meet the requirements of applicable law, regulations and Board policy and procedures.[20][21][22]

#### Free/Reduced-Price Meals and Free Milk

The district shall provide free and reduced-price meals and/or free milk to students in accordance with the terms and conditions of the National School Lunch Program, the School Breakfast Program and the Special Milk Program.[23][24]

#### Accommodating Students With Special Dietary Needs

The district shall make appropriate food service and/or meal accommodations to students with special dietary needs in accordance with applicable law, regulations and Board policy.[25][26][27][28]

#### School Food Safety Inspections

The district shall obtain two (2) safety inspections per year in accordance with local, state, and federal laws and regulations.[16][17][29]

The district shall post the most recent inspection report and release a copy of the report to members of the public, upon request.

#### School Food Safety Program

The district shall comply with federal requirements in developing a food safety program that enables district schools to take systematic action to prevent or minimize the risk of foodborne illness among students.[8][10][16]

The district shall maintain proper sanitation and health standards in food storage, preparation and service, in accordance with applicable state and local laws and regulations and federal food safety requirements.[17][29][30]

## Professional Standards for Food Service Personnel

The district shall comply with the professional standards for school food service personnel who manage and operate the National School Lunch and School Breakfast Programs. For purposes of this policy, **professional standards** include hiring standards for new food service program directors and annual continuing education/training for all individuals involved in the operation and administration of school meal programs. Such professional standards shall apply to both district-operated food service programs and contracted food service programs. [6][7][18][31]

#### School Meal Charges and Accounts

To ensure the effective operation of the district's food service program, the district establishes the following guidelines for payment of student school meals:

- 1. **The district** shall assign individual accounts to each student for the purchase of meals served in school cafeterias, which ensure that the identity of each student is protected.
- 2. **The district** shall notify students and/or parents/guardians when the student's account reaches a **low balance**.
- 3. The district shall notify students and/or parents/guardians when the student's account reaches a negative balance. The notice shall include a description of the consequences for failure to make payment.
- 4. The district shall provide students and/or parents/guardians with information on payment options and free and reduced-price meals and/or free milk.
- 5. The district may permit students to charge a meal, impose a limit on charged meals, and/or offer a reimbursable or alternate meal when the student forgets or loses his/her money or when his/her account has insufficient funds. Appropriate modifications to an alternate meal shall be made when required by the student's documented special dietary need.

This policy and any applicable procedures or administrative regulations regarding meal charges shall be communicated annually to school administrators, school food service personnel, other appropriate school staff, and contracted food service personnel.

The district shall provide parents/guardians with a written copy of this policy and any applicable procedures or administrative regulations at the start of each school year, when a student enrolls in school after the start of the school year, and when a parent/guardian is notified of a negative balance.

{ } The district shall annually inform parents/guardians, students and staff about the contents of this policy and any applicable procedures via the district website, student handbooks, newsletters, posted notices and/or other efficient communication methods.

#### Collection of Unpaid Meal Charges -

Reasonable efforts shall be made by the district to collect unpaid meal charges from parents/guardians. Efforts taken in the collection shall not have a negative impact on the student involved, but shall focus primarily on the parents/guardians responsible for providing funds for meal purchases.

#### NOTES:

When a district contracts for food services, use master as-is except delete the paragraphs under Guidelines starting with "Surplus accounts..." and "All funds derived..."

Summer Food Service – 42 U.S.C. Sec. 1751 et seq 7 CFR Part 225

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7. Pol. 113

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9. Pol. 209,1

10. Pol. 113.1

11. Pol. 810

12. 24 P.S. 1409

13. Pol. 216

14. Pol. 113.4

15. 22 PA Code 12.41

16. Pol. 218

17. Pol. 227

18. Pol. 100

19. Pol. 333

20. 22 PA Code 12.3

24 P.S. 510

Pol. 210

#### **Purpose**

The Board recognizes that an effective program of diabetes management in school is crucial to:

- 1. The immediate safety of students with diabetes.
- 2. The long-term health of students with diabetes.
- 3. Ensure that students with diabetes are ready to learn and participate fully in school activities.

4. Minimize the possibility that diabetes-related emergencies will disrupt classroom activities.

#### **Authority**

Board adopts this policy in accordance with applicable state and federal laws and regulations, and policies and administrative regulations, regarding the provision of student health services.[1][2] [3][4][5][6][7][8][9]

#### **Definitions**

**Diabetes Medical Management Plan (DMMP)** means a document describing the medical orders or diabetes regimen developed and signed by the student's health care practitioner and parent/guardian. [2]

**Individualized Education Program (IEP)** means the written educational statement for each student with a disability that is developed, reviewed and revised in accordance with federal and state laws and regulations. A **student with a disability** is a school-aged child within the jurisdiction of the district who has been evaluated and found to have one or more disabilities as defined by law, and who requires, because of such disabilities, special education and related services.[7]

**Section 504 Service Agreement (Service Agreement)** means an individualized plan for a qualified student with a disability which sets forth the specific related aids, services, or accommodations needed by the student, which shall be implemented in school, in transit to and from school, and in all programs and procedures, so that the student has equal access to the benefits of the school's educational programs, nonacademic services, and extracurricular activities. A **qualified student with a disability** means a student who has a physical or mental disability which substantially limits or prohibits participation in or access to an aspect of the district's educational programs, nonacademic services or extracurricular activities.[1]

...ained Diabetes Personnel means nonlicensed school employees who have successfully completed the required training.

#### **Guidelines**

Before a student can receive diabetes-related care and treatment in a school setting, the student's parent/guardian shall provide written authorization for such care and instructions from the student's health care practitioner. The written authorization may be submitted as part of a student's DMMP.[5]

Diabetes-related care shall be provided in a manner consistent with Board policy, district procedures and individualized student plans such as an IEP, Service Agreement or DMMP.[1][3][4][5][7][9]

In order to maintain a student's health and safety, each student's individualized plan shall address what information will be provided to school staff and other adults who have responsibility for the student in the school setting.[1][5][7][10][11]

Student health records shall be confidential and maintained in accordance with state and federal laws and regulations.[12][13][14]

#### Trained Diabetes Personnel

The school nurse, in consultation with the Superintendent or designee, may identify at least one (1) school employee, who is not the school nurse and who does not need to be a licensed health care reactitioner, in each school building attended by a student with diabetes to perform diabetes care and atment for students. The identified school employee has the right to decline this role. [4]

An identified school employee who has accepted this role shall complete the training developed by the state or training offered by a licensed health care practitioner with expertise in the care and treatment of diabetes, that includes at a minimum: [4]

- An overview of all types of diabetes.
- 2. Means of monitoring blood glucose.
- 3. The symptoms and treatment for blood glucose levels outside of target ranges, as well as symptoms and treatment for hypoglycemia, hyperglycemia and other potential emergencies.
- 4. Techniques on administering glucagon and insulin.

The identified school employee shall complete such training on an annual basis.[4]

Upon successful completion of the required training, individual trained diabetes personnel may be designated in a student's Service Agreement or IEP to administer diabetes medications, use monitoring equipment and provide other diabetes care. [4]

If the diabetes-related care provided to a particular student by trained diabetes personnel will include administration of diabetes medication via injection or infusion, the Board shall require the following:[4]

- 1. The parent/guardian and the student's health care practitioner must provide written authorization for such administration; and
- The trained diabetes personnel must receive annual training for such administration from a licensed health care practitioner with expertise in the care and treatment of diabetes.

# Training of Other School Personnel

School employees, including classroom teachers, lunchroom staff, coaches and bus drivers, shall receive annual diabetes care training appropriate to their responsibilities for students with diabetes.

# Student Possession and Use of Diabetes Medication and Monitoring Equipment

Prior to student possession or use of diabetes medication and monitoring equipment, the Board shall require the following:[3][15]

- A written request from the parent/guardian that the school comply with the instructions of the student's health care practitioner. The request from the parent/guardian shall include a statement relieving the district and its employees of responsibility for the prescribed medication or monitoring equipment and acknowledging that the school is not responsible for ensuring that the medication is taken or the monitoring equipment is used.
- 2. A written statement from the student's health care practitioner that provides:
  - a. Name of the drug.
  - b. Prescribed dosage.
  - c. Times when medication is to be taken.
  - d. Times when monitoring equipment is to be used.
  - e. Length of time medication and monitoring equipment is prescribed.
  - f. Diagnosis or reason medication and monitoring equipment is needed.
  - g. Potential serious reactions to medication that may occur.
  - h. Emergency response.

- i. Whether the child is competent and able to self-administer the medication or monitoring equipment and to practice proper safety precautions.
- 3. A written acknowledgement from the school nurse that the student has demonstrated that s/he is capable of self-administration of the medication and use of the monitoring equipment.
- 4. A written acknowledgement from the student that s/he has received instruction from the student's health care practitioner on proper safety precautions for the handling and disposal of the medications and monitoring equipment, including acknowledgement that the student will not allow other students to have access to the medication and monitoring equipment and that s/he understands appropriate safeguards.

The written request for student possession and use of diabetes medication and monitoring equipment shall be reviewed annually, along with the required written statements from the parent/guardian and the student's health care practitioner. If there is a change in the student's prescribed care plan, level of self-management or school circumstances during the school year, the parent/guardian and the student's health care practitioner shall update the written statements.

Students shall be prohibited from sharing, giving, selling and using diabetes medication and monitoring equipment in any manner other than which it is prescribed during school hours, at any time while on school property, at any school-sponsored activity and during the time spent traveling to and from school and school-sponsored activities. Violations of this policy, provisions of a Service Agreement or IEP, or demonstration of unwillingness or inability to safeguard the medication and monitoring equipment may result in loss of privilege to self-carry the diabetes medication and monitoring equipment, and may result in disciplinary action in accordance with Board policy and applicable procedural safeguards.[1][3][10][16][17]

If the district prohibits a student from possessing and self-administering diabetes medication and containing monitoring equipment, or if a student is not capable of self-administering diabetes. ...dication or operating monitoring equipment, the district shall ensure that the diabetes medication and monitoring equipment is appropriately stored in a readily accessible location in the student's building. The school nurse and other designated school employees shall be informed where the medication and monitoring equipment is stored and the means to access them.[3]

#### **Delegation of Responsibility**

The Superintendent or designee, in conjunction with the school nurse(s), shall develop administrative regulations for care and treatment of students with diabetes in the school setting.

The Superintendent or designee shall coordinate training for school employees. Such training may be included in the district's Professional Education Plan.[4][18][19]

The Superintendent or designee shall annually distribute to all staff, students and parents/guardians this policy along with the Code of Student Conduct.[16][20]

#### PSBA New 2/17 © 2017 PSBA

Last Modified by Jaime Roberts on June 15, 2017



Chicago 833 W. Jackson Blvd. Suite 700 Chicago, IL 60607 San Francisco 2475 3rd St. Suite 243 San Francisco, CA 94107

New York 33 Irving Pl. Suite 1096 New York, NY 10003

Spark LEARNING

www.esparklearning.com
312-894-3100



# PARTNERSHIP PROPOSAL FOR

# Sharpsville

PREPARED BY:

Grace Ardery

p. 812-322-1273

e: grace@esparklearning.com

ISSUED ON:

5/25/2017

VALID TO:

6/15/2017

Statement of Confidentiality | This proposal and supporting materials contain confidential and proprietary information of eSpark. These materials may not to be shared with other parties.



# **About eSpark Learning**

eSpark is meeting the needs of all learners for life-changing outcomes.

Traditional classrooms are one size fits all, but students don't learn in the same ways or at the same pace. Many schools are looking to solve this problem by investing in iPads and laptops to help differentiate instruction in the classroom.

At eSpark, we believe that adopting devices is just the first step. Our student-centered products captivate unique interests, challenge learners at their level, and inspire creative application to help students succeed in school and in life.

eSpark Learning is enabling students to succeed in school and in life with innovative, differentiated technology.









# **Description of Products & Services**



eSpark for iPad captivates students with interactive apps, videos, and creative challenges for PK-5. Based on their unique needs, every learner experiences an individualized curriculum comprised of engaging third-party apps, videos, and quizzes. Every activity in eSpark is curated to help students learn at their own pace, and practice targeted skills in math and/or reading. As students progress they are prompted to apply what they learn to extend their thinking and creatively synthesize knowledge in a re-teaching challenge before advancing to master new skills.

Our learning algorithms monitor student progress to ensure our curriculum stays academically rigorous and engaging. Teachers and school leaders can use online dashboards and weekly emails to track progress and see student creative portfolios for follow-up, intervention, and celebration.

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Frontier sparks creativity with authentic projects about topics students love. Students work at own level through readings, videos, interactive modules, and infographics that are curated by our Learning Design experts and centered around an essential question that is meaningful to them. In addition to practicing their literacy skills, students participate in a community larger than themselves as they synthesize what they learn in creative projects, Peers are able to give and receive feedback with our Google Apps for Education integration before students publish their work to an external audience.



eSpark believes that adopting new blended learning initiatives takes dedication, shared vision, on-going support, and differentiated, competency-based professional learning. Our Professional Learning and Services begin with a leadership alignment consultation in which district leaders share their vision for how eSpark iPad/Frontier should support the goals of their district. Teachers then receive a 2 hour pre-launch and a 1.5 hour mid-year follow-up training virtually, focusing on adapting instructional practices to integrate eSpark iPad/Frontier smoothly. Throughout the year, teachers have access to on-demand PD resources, ongoing webinars, and Digital Promise/eSpark provided micro-credentials tailored to their needs. Teachers also receive 24/7 phone and email support from our team of former teachers. Our data experts conduct an eSpark efficacy analysis and review the mid- and end-of-year data with administrators virtually.



# Description of Services Associated with eSpark iPad



# Orchard Mobile Device Management (MDM) and 3rd Party Integrations

Orchard is a cloud-based MDM solution that enables schools to deliver differentiated content to students while simultaneously securing and managing their iPad fleet. Orchard is fully compatible with Apple's Device Enrollment Program (DEP), Volume Purchase Program (VPP), and iOS 9 device-based app assignment. Additionally, Orchard provides real-time device metrics & inventory reporting, a usage dashboard filterable by school and teacher, over-the-air iOS app delivery/revocation, support for mobile configuration profiles (e.g. device restrictions, wifi, global proxy, content filtering, web clips, single app mode, and more), and a tagging feature that can be used to group devices and deploy apps & configuration profiles by school, grade, teacher, or any other combination. eSpark also provides web accessible configuration guides to assist your district through every step of the Orchard setup process and offers on demand technical consultation to help your team fully leverage Orchard's functionality to best support your teachers and students in the classroom.

#### **3rd Party MDM Compatibility**

eSpark for iPad is fully compatible with the **Jamf Pro** and **VMware AirWatch** MDM platforms. Students can begin using eSpark on iPads managed by these MDM providers without your IT department ever needing to touch a single device. Our MDM integrations are seamless to setup and operate behind the scenes via API calls — allowing your district to leverage the robust feature set of Jamf Pro and VMware AirWatch while also delivering automated, differentiated learning to your students.



# **Optimized App Library**

Curated Apps included in eSpark's individualized learning plans allow your district to build a library of the best standards-aligned content to support your iPad investment.

- Our App Optimization Engine keeps your district's App expenses to a minimum by predicting App needs and maximizing volume discounts
- Apps are purchased directly from Apple's Volume Purchase Program (VPP)
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Based on historical estimations, the App cost captures the expected cost of Apps for typical eSpark usage (90-100 minutes per week).



# Option A - Pay Annually eSpark Budget for Sharpsville 8/1/2017 - 6/30/2019

		2017-18 SY	2018-19 SY
	Number of students Number of teachers Subject(s)	14 Up to 10 Math + ELA	150 Up to 10 Math + ELA
4	eSpark Software & Services	\$980	\$9,000
2	Professional Development & Support	\$2,100	\$2,100
3	Technology Support	Included	Included
	Sub-total payable to eSpark	\$3,080	\$11,100
Ą	App Library payable to Apple	\$448	\$1,800
	Total Investment to eSpark and Apple Sum of 1, 2, 3, 4, above	\$3,528	\$12,900



# Option B - Pay Upfront eSpark Budget for Sharpsville 8/1/2017 - 6/30/2019

		2017-18 SY	<u>2018-19 SY</u>
	Number of students Number of teachers Subject(s)	14 Up to 10 Math + ELA	150 Up to 10 Math + ELA
1	eSpark Software & Services	\$980	\$9,000
2	Professional Development & Support	\$2,100	\$2,100
3.	Technology Support	Included	Included
d	Pay-upfront Discount of 6%	-\$850	
	Sub-total payable to eSpark	<del>\$14,180</del> \$13,330	
5.	App Library payable to Apple	\$2,248	
	Total Investment to eSpark and Apple Sum of 1, 2, 3, 4, above	<del>\$16,428</del> <b>\$15,578</b>	



# **Key Budget Assumptions**

# **Non-Appropriation of Funds**

Renewal of contracts will be in accordance with local laws concerning non appropriation of funds for multi-year contracts. Your school board reserves the right to rescind the contract at the end of each fiscal year if it is determined that there are insufficient funds to extend the contract.

## Frontier Web Assumptions

Each student must have a Google Apps for Education Account to use Frontier. The support team will send the district a list of Websites and Youtube videos to whitelist so students can access them through Frontier.

# eSpark iPad Assumptions

**Usage:** The app library budget assumes normal usage (3 days per week, 30 minutes per day, per subject or 5 days per week, 20 minutes per day). If usage increases, app library cost may increase as students require a larger content pool.

**iPad Setup:** The iPad setup quote assumes that the district has agreed to use eSpark's Orchard MDM or one of our approved 3rd party MDMs for deploying iPads and has agreed to do the following tasks in-house: (1) Enroll devices in MDM (2) Configure mobile configuration profiles (e.g. restrictions and wifi profiles) (3) Supervise devices and upgrade them to iOS 9.2.1 or above (4) Configure district firewall settings to allow communication with eSpark's server (5) Enroll in Apple's deployment programs, create an eSpark specific VPP account/share the credentials with eSpark, and ensure the sToken is not simultaneously used by any other MDM

**Jamf Pro:** Must be running JSS version 9.9 or above. JSS server must be externally facing to allow for RESTful API calls. iPads being used for eSpark cannot be associated with a JSS Site. Must create a smart or static mobile device group for eSpark devices and provide eSpark with API login credentials to the JSS.

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Please print, sign, and return via:

Email: gracea@eSparkLearning.com

Fax: 708-996-1756 ATTN: Accounting

Mail: eSpark | 833 W. Jackson Blvd, Suite 700 | Chicago, IL 60607

Sharpsville accepts this proposal for Option \_\_\_\_\_\_

This proposal is contingent upon board approval by June 30, 2017. If board approval is denied, this contract is void.

District Signature:
Date: 4 / 19 / 17
Print Name: William J HENDED
Title: Gulfaul Buan Ples Deur
District Accounting Contact (Name, Email, Phone):
(If applicable) Will a PO be required before invoicing? Y/N PO#

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Payment Terms: Net 30 Days

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# **Sharpsville**

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Fax: 708-996-1756 ATTN: Accounting

Mail: eSpark | 833 W. Jackson Blvd, Suite 700 | Chicago, IL 60607

Sharpsville accepts this proposal for Option \_\_\_\_\_.

This proposal is contingent upon board approval by June 30, 2017. If board approval is denied, this contract is void.

eSpark Signature:	David T. Vinea	District Signature:
Date: <u>05</u> / <u>25</u>	17	Date: 6 / 19 / 17
Print Name:	David Vinca	Print Name: William J HENDED
Title:	Founder/CEO	Title: <u>Butwo</u> Brown Resideur
		District Accounting Contact (Name, Email, Phone):
		(If applicable) Will a PO be required before invoicing? Y/N PO#
		Payment Terms: Net 30 Days

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#### 301 Blue Devil Way Sharpsville, PA 16150

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- 1. Mark Andrew Ague
- 2. Morgan Taylor Antonino
- 3. Kyle Michael Antus
- 4. Cameron L. Anzevino
- 5. Elizabeth Anne Arena
- 6. Willow Amelia Artherholt
- 7. Austin Edward Bacon
- 8. JinTing Bai
- 9. Alyssa Paige Baldinelli
- 10. Alexis Jacqueline Barkley
- 11. Spencer Lee Barner
- 12. Tyler Jordan Barretta
- 13. Joshua Keith Bennett
- 14. Claire Bennington
- 15. Haley Lynn Black
- Jay Allan Bortner
- 17. Taylor Marie Boyle
- 18. Jazmine Elaine Caldwell
- 19. Sophia Michaiah Carlin
- 20. Adam Jacob Carroll

Timothy J. Dadich, Principal

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22.	Carter Michael Caszatt
23.	Chelsea Rac Chisholm
24.	Dominic Giovanni Commisso
25.	James Allan Critzer
26.	Corey Nicole Cusick
27.	Aubrey Lynn DelFratte
28.	Kyra Marie DeNoi
29.	Jaret Anthony Donatelli
30.	Matthew Andrew Dorfi
31.	Jenna Brianne Duncan
32.	Conner Glen Edwards
33.	Catharine Renee Ellis
34.	Nicholas Ryan Enos
35.	John Fang
36.	Zachary Robert Ferguson
37.	Madeline Rose Ferrara
38.	Sydney Elise Flynn
39.	Joseph Raymond Fuoco
40.	Makenzie Alyssia Garasich

Timothy J. Dadich, Principal

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		* r ) will	OTOVOI

- 42. Destiney Angel Michelle Golub
- 43. Quinn Celeste Gravatt
- 44. Dakota Nicholas Griffin
- 45. Matthew Scott Grimm
- 46. Jeremy Josiah Hawthorne
- 47. Luke Michael Henwood
- 48. TarraLynn Ann Herman
- 49. Christian Mark Herrmann
- 50. Zoe Arabella Venus Howze
- 51. Hannah Marie Joseph
- 52. Austin William Kerr
- 53. Nicholas Robert King
- 54. Tori Michelle Kloss
- 55. Rachel Anna Kocis
- 56. Cameron Matthew Kruisselbrink
- 57. John Martin Lawrence Jr.
- 58. Brittany Eileen Layman
- 59. Logan Mark Lukonic
- 60. Sarah Diane Lutz

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61.	Matti	Nicole	Makris
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- 62. Aaron Bradley Marrie
- 63. Ian Donovan Marrie
- 64. Amahjai Da'moir Matthews
- 65. Benjamin Patrick McCall
- 66. Davin R. McCallen
- 67. Anthony Michael Milano
- 68. Hanna Margery Mueller
- 69. Paige Elizabeth Ogg
- 70. Sean Steven O'Rourke
- 71. Meredith Paige Pallo
- 72. Benjamin Jared Peters
- 73. Hannah Katherine Phillips
- 74. Abbey Lynn Piccirilli
- 75. Shannon Patina Redmond
- 76. Camryn Renee Resele
- 77. Teauna Leann Riley
- 78. Maggie Rebekka Robertson
- 79. Abby Mae Rowe
- 80. Jared W. Rogan-Laird

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Phone: (724) 962-7861; Fax: (724) 962-7730

81.	Zoë	Elizabeth	Roman
		-III-UUVIII	T/OHIGH

- 82. Lydia Grace Sabol
- 83. Kailee Alexis Scurpa
- 84. Haley Milan Sember
- 85. Russell Thomas Shea
- 86. Erin Anne Shuttleworth
- 87. Juliana Maria Stanko
- 88. Brandon Michael Storey
- 89. Damon Michael Tedrow
- 90. Katie Louise Thompson
- 91. Kyle Spencer Traylor
- 92. Tanner Michael van der Snel
- 93. Helena Rose Wallace
- 94. Keely Noel Whelan
- 95. Garrison Stone Wieland
- 96. Connor Joseph Williams
- 97. Arielle Breanne Wiscott
- 98. Jesse David Wold
- 99. Kendra Nichole Womer
- 100. Yerim Won

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### 301 Blue Devil Way Sharpsville, PA 16150

Phone: (724) 962-7861; Fax: (724) 962-7730

101. Brandon Thomas Yesko

Timothy J. Dadich, Principal









# SAFETY & COMPLIANCE SOLUTIONS FOR SCHOOLS

Proposal for

Sharpsville Area School District

Prepared by:



Eric Collins / Regional Manager, K-12 2135 Dana Ave., Suite 300 Cincinnati, OH 45207 Ph: 800.434.0154 / Fax: 513.366.4074



### **Proposal**

# SafeSchools Training The #1 Staff Training System for Schools

SafeSchools Training is the leading web-based staff training and compliance management system specifically designed for school employees. **Voted one of the Top 100 products in education, 6 years in a row**, thousands of districts, including 32 of the Top 100 largest in the U.S., use our program to simplify their staff training.



SafeSchools Training's comprehensive library of 100% school-focused courses matched with a state of the art compliance management system make it easy to deliver and document training and policy acceptance for every employee in your district.

### 100% School-Focused Training

Choosing a training provider is **one of the best investments you can make** in your school's safety. That's why our courses are **100% school-focused** and written by a leading K-12 expert, so you can trust that our content is accurate and relevant in a school setting. Our comprehensive Course Library includes hundreds of courses covering the following categories:

Emergency Management Employment Practices Environmental Health Human Resources Information Technology Nutrition Services Security Social & Behavioral Special Education Transportation

We also have Spanish versions for many of our courses and are publishing more and more job-specific and state-specific courses, too.

You can assign our expert-authored courses, or **build your own district-specific courses and policies in our training system**, and assign them to staff. And, every completion is tracked automatically so you have **one seamless solution** for all your training needs.

### **Easy to Administer and Track Compliance**

SafeSchools Training's revolutionary Compliance Management System includes an array of proprietary administrative features that automate safety and compliance tasks for busy school administrators. This includes electronic policy delivery tracking, documentation of group training, and a variety of reports and dashboards to keep all relevant compliance data at your fingertips.

Districts that have implemented the SafeSchools Training System well have enjoyed a 50% reduction in workers' comp claims, saving hundreds of thousands of dollars a year!

To watch a short overview of the SafeSchools Staff Training System, please visit <a href="https://scenariolearning1.wistia.com/medias/ifvjj0n21n">https://scenariolearning1.wistia.com/medias/ifvjj0n21n</a>



### **Proposal**

### **Automated Features Make Administration Easy**

Your training system should make life easier, not harder. That's why we've automated many of the features in SafeSchools Training so administration is fast and easy. Your system practically runs itself – so you don't have to!

#### **Automatic Tracking of Course Completions**

The system automatically tracks and documents course completions and our reports make it easy to see who has or has not completed their assigned training.



#### **Automatic Tracking of District Specific Policies and Courses**

SafeSchools Training's "Policy Course" and "Course Creator" features allow you to upload and deliver district-specific policies and courses for online review and acceptance.

#### **Automatic Employee Training Plan**

Your Account Manager can set up your Training Plan and schedule it to run automatically on an annual or multi-year basis.

#### Automatic New Hire Training Plan

Access a separate Training Plan, customized for new employees, and schedule it to run automatically on an annual or multi-year basis.

#### Automatic Email Notification

The system automatically notifies staff of their training assignments and sends reminders for outstanding assignments too.

#### **Automatic Progress Reports by Email**

Based on your schedule, the system automatically sends regular progress reports to Managers and Department Heads by email.

#### **Automatic Archiving of Historical Reports**

The system automatically archives reports that can be accessed at a later date.

By automating your staff training and policy acceptance online, SafeSchools Training increases your training efficiency and makes compliance management a breeze. And, as an added bonus, your employees will love the flexibility that online training provides.



### **Proposal**

# Sharpsville Area School District Prepared by Eric Collins

Thank you for the opportunity to provide this customized quote.

### Your SafeSchools Training Annual Subscription includes the following services:

- Hosting and maintenance of your district's SafeSchools Training website.
- Employee data import(s).
- Unlimited access to the SafeSchools Training Course Library.
- Compliance Management System.
- Policy Tool and Custom Course Creator.
- Free, automatic use of new courses and features.
- Free access for Subs and Community members.
- 24/7/365 access to your training data.
- Service and support from Scenario Learning Customer Service Team.

#### SafeSchools Training Annual Subscription

Product	Quantity	Sales Price	Total Price
SafeSchools Online Staff Training System - Annual Subscription	199.00	\$10.00	\$1,990.00
		Subtotal	\$1,990.00
		Tax	\$0.00

### Additional Optional Resources (Call for Pricing):

- School Bus Safety Company Content Upgrade
- SafeSchools Alert Online Incident Reporting System
- SafeSchools Accident Tracking Online Accident Tracking System
- SafeSchools SDS Online SDS Management System
- Exceptional Child Online Special Education PD System

\$1,990.00

Total



**Order Information & Authorization** 

### **Proposal**

Sharpsville Area School District	PA		
Subscribing Institution Name	State		
Brad Ferko	Superintendent		
Contact Person	Position		
bferko@sasdpride.org	(724) 962-7874		
Contact's Email	Phone	Fax	
Accounts Payable Contact Person	Accounts Payable Con	ntact's Email	
	Dr. Feel Kul	w	6-18-17
Purchase Order Number	Signature		Date

Please email this completed form to ecollins@scenariolearning.com or fax to 1.513.366.4074. We look forward to working with you!

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# SHARPSVILLE AREA SCHOOL DISTRICT CAFETERIA REPORT

#### **MAY 2017**

		BUDGET	MONTH	BUDGET TO DATE	YEAR TO DATE
Beginning Cash Balance			\$27,222.96		\$56,848.26
Revenues:					
	Lunch/Breakfast/A La Carte	206,865.00	18,412.84	198,820.00	173,443.32
	Adult Lunches	12,060.00	1,433.30	11,591.00	11,479.45
	Special Functions	33,660.00	4,273.89	32,351.00	30,089.32
	State Subsidy	18,115.00	2,180.36	17,411.00	15,922.54
	Social Security Subsidy	10,399.00	945.36	9,995.00	9,233.80
	Retirement Subsidy	49,139.00	3,691.63	42,201.00	26,364.62
	Federal Subsidy	286,411.00	31,122.41	280,300.00	270,220.99
	<b>Donated Commodities</b>	2	_	171	:=
	Transfers from General Fund	-	1741	543	¥
	Interest	-	17.49	-	113.67
	Other	-		-	12
	Account's Receivable	1/2		20	25,405.17
otal Revenues		616,649.00	62,077.28	592,669.00	562,272.88
Expenditures:					
	Wages	185,156.00	16,419.29	180,174.00	168,045.84
	Employee Benefits	71,645.00	6,186.28	66,640.00	47,823.55
	FMSC Expenses	350,242.00	24,873.68	333,064.00	309,621.56
	Substitute Services	-	2,037.00	_	7,315.70
	Supplies	-	(4)	- 4	4,475.00
	Value of Donated Foods	à	(2)	-	*
	Accounts Payable	<del></del> -	(9)	<del></del>	41,485.42
Total Expenditures		\$607,043.00	<b>\$49,516.25</b>	\$579,878.00	<u>\$578,767.07</u>
Ending Cash Balance		\$9,606.00	\$39,783.99	\$12,791.00	\$40,354.07

	=		

### SLIPPERY ROCK UNIVERSITY COLLEGE OF EDUCATION 105 MCKAY EDUCATION BUILDING

### SCHOOL DISTRICT AFFILIATION AGREEMENT

THIS AGREEMENT, is made this 1st day of June, 2017 between SLIPPERY ROCK UNIVERSITY OF PENNSYLVANIA, (herein after referred to as "University"), an educational institution of the State System of Higher Education, Commonwealth of Pennsylvania and the Sharpsville Area, (hereinafter "School District"). The parties intend to be legally bound to the following terms:

#### I. <u>DUTIES AND RESPONSIBILITIES OF THE UNIVERSITY</u>

- a. Selection of Students. The University shall be responsible for the selection of qualified students to participate in the practicum or student teaching experience. Selected students must have the appropriate educational background and skills consistent with the contemplated educational experience offered by the School District.
- b. Education of Students. The University shall assume full responsibility for the classroom and classroom education of its students. The University shall be responsible for the administration of the program, the curriculum content, the requirements of matriculation, grading and graduation.
- c. Submission of Candidates. The University shall submit the names of the students to the School District or a designated representative at least eight (8) weeks prior to the practicum assignment or student teaching.
- d. Advising Students of Rights and Responsibilities. The University will be responsible for advising the student of his or her own responsibilities under this Agreement. The student shall be advised of his or her obligations to abide by the policies and procedures of the School District and should any student fail to abide by any policy and/or procedure, he or she may be expelled from the program.
- e. Professional Liability Insurance. Students shall be responsible for procuring professional liability insurance at their own expense. The limits of the policy shall be a minimum of \$1,000,000.00 per claim and an aggregate of \$3,000,000.00 per occurrence. This policy must remain in full force and effect for the duration of the practicum or student teaching assignment.
- f. Compensation. For and in consideration of the placement of student teachers with district cooperating teachers, the University agrees to pay to each cooperating teacher selected to guide the student's experience a stipend as outlined by the Pennsylvania State System of Higher Education's Board of Governors Policy 1988-04. This stipend is in addition to the regular salary paid by the School District or Agency.
- g. Clearances. The student teacher or educational specialist candidate will provide all currently required background clearances (Act 114, Act 34, Act 151, Act 24, Act126 and TB test) to his or her educator preparation program. This educator preparation program is responsible for maintaining a copy of all clearances. The candidate will retain the original of all clearances.

The School District understands that as an Agency of the Commonwealth, the University is prohibited from purchasing insurance. As a public university and state instrumentality there is no statutory authority to purchase insurance and it does not possess insurance documentation. Instead, it participates in the Commonwealth's Tort Claims Self-Insurance program administered by the Bureau of Risk and Insurance Management of the Pennsylvania

Department of General Services. This program covers Commonwealth/University-owned property, employees and officials acting within the scope of their employment, and claims arising out of the University's performance under this Agreement, subject to the provisions of the Tort Claims Act, 42 Pa.C.S.A. §§8521, et seq.

#### II. DUTIES AND RESPONSIBILITIES OF SCHOOL DISTRICT

- a. Establishment of Practicum or Student Teaching. The School District authorizes the use of its facilities as may be agreed upon by the School District and the University as a practicum or student teaching center. This practicum or student teaching is for students enrolled in the University's B.S./M.S. in Ed, Teacher Education Program. This practicum/student teaching is required and authorized by law.
- b. Policies of School District. Prior to the assignment, the University will review with each student, prior to the assignment any and all applicable policies, codes or confidentiality issues related to the experience. The School District will provide the University all the applicable information at least eight (8) weeks in advance of the Student's participation.
- c. Administration. The School District will have sole authority and control over all aspects of student services. The School District will be responsible for and retain control over the organization, and operation of its programs.
- d. Removal of Noncompliant Student. The School District shall have the authority to immediately remove a student who fails to comply with its policies and procedures. If such a removal occurs, the School District should immediately contact the responsible University Faculty.
- e. Designation of Representative(s). The School District shall designate a person to serve as a liaison between the parties who will meet periodically with representatives of the University in order to discuss, plan and evaluate the experience of the student(s).
- f. Supervision of Students. The School District shall provide either a practicum site supervisor or a cooperating teacher who will supervise student activities during practicum visit or student teaching.
- g. Reporting of Student Progress. The co-operating teachers from the School District shall provide all reasonable information requested by the University on a student's work performance. If there are any student evaluations, they will be completed and returned according to any reasonable schedule agreed to by the University and the School District.
- h. Student Records. The School District shall protect the confidentiality of student records as dictated by the Family Educational Rights and Privacy Act (FERPA) and shall release no information absent written consent of the student unless required to do so by law or as dictated by the terms of this Agreement.
- i. Eligibility Requirements. Each cooperating teacher selected to supervise the student teacher shall hold a current Pennsylvania certificate in the subject area/grade level to which the student teacher is assigned. The cooperating teacher will have a minimum of three (3) years of full-time teaching experience and have been in his/her current assignment in a school district for a minimum of one (1) year.
- j. Substitute Teaching. The School District shall comply with the appropriate Pennsylvania statutes regarding the use of student teachers as a substitute teacher at any time during their student teaching assignments. The student teacher is required to comply with the applicable University policy regarding substitute teaching.

#### III. MUTUAL TERMS AND CONDITIONS

- a. Number of Participating Students. The parties will mutually agree upon the number of students that shall be assigned to the School District for this practicum or student teaching experience.
- b. Term of Agreement. The term of this Agreement shall be five (5) years from the date of execution. This Agreement may not exceed a period of five years.
- c. Termination of Agreement. The University or the School District may terminate this Agreement for any reason with ninety (90) days notice. Either party may terminate this Agreement in the event of a substantial breach. However, should the School District terminate this Agreement prior to the completion of an academic semester, all students enrolled at that time may continue their educational experience until it would have been concluded absent the termination.
- d. Nondiscrimination. The parties agree to continue their respective policies of nondiscrimination based on Title VI of the Civil Rights Act of 1964 in regard to sex, age, race, color, creed, national origin, Title IX of the Education Amendments of 1972 and other applicable laws, as well as the provisions of the Americans with Disabilities Act. SRU students are protected by the Title IX of the Education Amendments of 1972 and other applicable laws, as well as the provisions of Section 504 of the Rehabilitation Act of 1973 (as amended) and the ADA. The School District agrees to cooperate with SRU in its investigation of claims of discrimination or harassment.
- e. Reporting of Sexual Violence and Harassment. The School District shall report any incident in which a student is the victim of sexual assault, dating violence, domestic violence, stalking or sexual harassment to the University Title IX Coordinator, Holly McCoy at 724-738-2016.
- f. Interpretation of the Agreement. The laws of the Commonwealth of Pennsylvania shall govern this Agreement.
- g. Modification of Agreement. This Agreement shall only be modified in writing with the same formality as the original Agreement.
- h. Relationship of Parties. The relationship between the parties to this Agreement to each other is that of independent contractors. The relationship of the parties to this contract to each other shall not be construed to constitute a partnership, joint venture or any other relationship, other than that of independent contractors.
- i. Liability. Neither the parties shall assumes any liabilities to each other, except as specifically stated in this Agreement. As to liability for damage, injuries or death to persons, or damage to property, the parties do not waive any defense as a result of entering into this Agreement unless such a waiver is expressly and clearly written into a part of this Agreement.
- j. Entire Agreement. This Agreement represents the entire understanding between the parties. No other prior or contemporaneous oral or written understandings or promises exist in regards to this relationship.

IN WITNESS WHEREOF, the authorized representatives of the parties have executed this Agreement as of the date previously indicated.

Slippery Rock University of Pennsylvania	Sharpsville Area
Authorized Signature	Authorized Signature
A. Keith Dils, Dean Print Name/Title, College of Education	Print Name/Title
Date	Date



### Letter of Agreement

In order to ensure cooperative efforts and to facilitate continuity of care when serving individuals assigned to the Sharpsville Area School District and The Meadows Psychiatric Center ("The Meadows") agree to the following for the 2017-2018 and 2018-2019 school year:

- 1. To respond to requests for clinical information in a timely manner and in accordance with applicable law. Each agency will be responsible for obtaining appropriate Releases of Information. In accordance with appropriate Releases of Information or as otherwise permitted by applicable law, when requested, The Meadows will send Sharpsville Area School District psychiatric information, relevant to each individual to whom they mutually provide services.
- 2. A designated professional from Sharpsville Area School District agrees to collaborate with The Meadows for students who are receiving mental health and educational services.
- 3. All employees who have direct contact with children will maintain background clearances (Act 114, Act 151, and Act 34) current within 36 months, and be trained in child abuse recognition and reporting through an approved program every five years. Before hiring a new employee, The Meadows Psychiatric Center will verify employment history for Sexual Misconduct/Abuse Disclose through Act 168. The Meadows will notify the chief school administrator within 72 hours of an employee's arrest or conviction of an offense listed in Section 111(e). All records will be made available to Sharpsville Area School District within 48 hours of the request.
- 4. This agreement assures that both agencies will abide by Federal and State standards regarding confidentiality of individual's information, as well as maintain the client's protected health information as required by law.
- 5. Sharpsville Area School District agrees to pay The Meadows Psychiatric Center \$65 per day for educational services offered by a Pennsylvania Certified teacher, Monday through Friday.

6. This letter will remain in effect u	ntil either party requests termination b	y a written 30 day notice.
	Y.	lather
Kristi L. Godin Director of Education The Meadows Psychiatric Center	Ann Wayne CEO/Managing Director The Meadows Psychiatric Center	School District Representative  School Boan Pesitor  Title
 Date	Date	6-19-17

Date

Date

132 The Meadows Drive, Centre Hall, PA 16828 | ph 814.364.2161 / fax 814.364.9742 | www.themeadows.net

# SHARPSVILLE AREA SCHOOL DISTRICT RESOLUTION: COMPLIANCE WITH FEDERAL LAW

As an Equal Rights and Opportunities School District, the Sharpsville Area School District does not discriminate against individuals or groups because of race, color, national origin, religion, age, sex, marital status, or nonrelevant handicaps and disabilities. The Sharpsville Area School District's commitment of nondiscrimination extends to students, employees, prospective employees and the community.

The Sharpsville Area School District is committed to the provisions of the Handicapped Act as amended by (PL 94-142) including Section 504.

No person shall, on the basis of sex, be excluded from participation in, be denied the benefits of or be subjected to discrimination under any education program or activity receiving Federal financial assistance.

The Sharpsville Area School District hereby certifies that its governing body has adopted the terms of this Resolution and the same is recorded in the meeting held on June 19, 2017.

Sharpsville Area School District

1 Blue Devil Way

Sharpsville, PA 161

Timothy Dadieh

Title IX Coordinator 724-962-8300 ext. 1850

Dr. Brad Ferko

504 Compliance Officer

724-962-8300 ext. 4104

Attest:

Jaime L. Roberts

Board Secretary

By:

Darlene Cheney, Notary Public

Commission Expires August 15, 20

Commonwealth of Pennsylvania

NOTARIAL SEAL
Dariene K Cheney, Notary Public
Borough of Sharpsville, Mercer Co. PA
My Commission Expires Aug. 15, 2019

Dr. Brad Ferko, Superintendent

#### **AMENDMENT**

#### **RECITALS:**

WHEREAS, EduLink and the District are parties to that certain Agreement dated as of <u>JUNE 19</u>, 20<u>17</u>, (as amended, restated, supplemented or modified from time to time (the "Agreement"), pursuant to which EduLink licenses to the District certain teacher evaluation software more specifically described in the Agreement; and

WHEREAS, the parties desire to amend the Agreement to include additional EduLink Modules to the software currently licensed to the District; and

WHEREAS, capitalized terms not herein defined shall have the meanings ascribed to them in the Agreement.

NOW, THEREFORE, for and in consideration of the mutual covenants, rights and obligations set forth in this Amendment, the benefits to be derived therefrom, and other good and valuable consideration, and intending to be legally bound hereby, the parties agree as follows:

 The Agreement is hereby amended to add the following EduLink Module(s), including the terms and conditions applicable to the use thereof:

Attachment Module: The ability to upload attachments is provided through the purchase of the Attachment Module. When secured by a client, individual users within the client's portal will be able to upload standard documents (PDF, DOC, DOCX, XLS, XLSX, PPT, PPTX, TXT, RTF), images (JPG, PNG, JPEG, GIF), and audio files (WAV, M4A, MP3). Individual attachments will be limited to 20MB per attachment. Each non-supervising user will have 100MB of online storage to manage. Users with supervisory roles will be allotted 200MB of online storage. Attachments will be individually managed by users, adding and removing attachments as needed within the previously defined allotment of storage. It is recommended that users keep a copy of all attachments outside of the software as attachments are only temporarily stored within the software. When securing the Attachment Module, clients agree that their users will not upload viruses or other malicious code, will not post content that: is hate speech, threatening, or pomographic; incites violence or could be reasonably interpreted as intended or likely to incite violence; or contains nudity or graphic or gratuitous violence, will not post content that infringes or violates someone else's rights or otherwise violates the law. EduLink reserves the right to remove, without notice, any attachment and/or content that violates this statement or our policies.

The Annual Licensing Fee section shall be amended to include:

### Annual Licensing Fee for Attachment Module:

\$570

The annual licensing fee covers the then current school year. Fees for any Subsequent Year Terms shall be EduLink's then-current yearly license fees.

- If any provision contained herein expressly conflicts with the terms of the Agreement, the provisions contained in this Amendment shall supersede and control the provisions of the Agreement.
- 4. This Amendment may be executed in any number of counterparts, each of which shall, when executed, be deemed to be an original and all of which shall be deemed to be one and the same instrument. Signatures on this Amendment transmitted by facsimile or electronic mail shall be deemed to be original signatures for all purposes of this Amendment.

[Signatures appear on the next page.]

IN WITNESS WHEREOF, the undersigned have executed and d	delivered this Amendment as of the date first above written.
<u>District</u>	EduLink / //
Signature:	Signature:
Name Printed:	Name Printed: Wm 5 Horwood
Title:	Title: Boom President
Email Address:	Sales Representative: Patrick Farrell
Address:	
City: State: Zip:	1